



THE
VWhole Booke
of Psalmes.

Collected into English meter by Thomas Sternh. Iohn Hopkins and others, conferred with the Hebrue, with apt Notes to sing them withall.

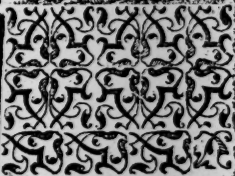
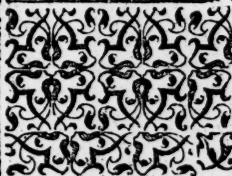
IAMES. V.

If any be afflicted let him Pray, and if any be mery, let him sing Psalmes.



LONDON

Printed by the assignes of Richard Day. Anno 1585.





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Veni Creator



Dne holy Ghost eter-
nall God, proceeding
from aboue, Both frō

the Father and the Sonne, the God of peace
and loue, 2 Visite our mindes and into vs,

thy heauenly grace inspire: That in all
trueth & godlines, we may haue true desire.

Thou art the very comforte,
in all wee and distress:
The heauenly gift of God most hie,
which no tongue can expresse.
The fountaine and the lively spring
of ioy celestiall:
The fire so bright, the loue so cleere,
and vnction spirituall.

Thou in thy gifts art manifold
whereby Christes Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand,
According to the promise made,
thou giest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

Holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with seruent loue,
to serue God day and night.
Strength and stablish all our weakenes,
so feeble and so fraile:
That neither flesh, the wo:ld nor deuil,
against vs doe preuaile.

Put back our enemies far from vs,
and graunt vs to obtaine:

Peace in our hearts with God and man,
without grudge or disdaine.
And graunt O Lord that thou being
our leader and our guide:
We may escheue the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou maist be our comforte,
at the last dreadfull day.
Of all strife and discention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christen lands.

Graunt vs O Lord through thee to knowe,
the father most of might:
That of his deere beloued sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spiritie of them both alway,
one God in persons thre.

And and praise be to the father,
and to the Sonne equall:
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne,
boughte his spirit to send:
To all that doe profess his name,
vnto the wo:ldes end, Amen.

The humble sure of a sinner.

O Lord of whom I doe depend, behold my

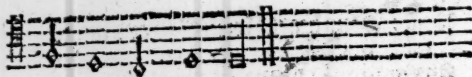
carefull heart, and when thy will & pleasure

is, release me of my smart, thou seest my

sorowes what they are, my grieve is known

to thee, and there is none that can remone or

Venite exultemus. Psalme. xcv.



take the same from me.

But onely thou whose ayde I crave,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone:
Attend vnto my sute (O Lord)
marke well my plaint and moone.

For sinne hath so inclosed me,
and compass me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man can not release,
or mitigate this paine:
But euen thy Christ my Lord and God,
who for my sinne was slain.

Whose blood wounds are yet to see,
though not with mortall eye:
Yet doe thy saintes behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it god:
I shall enjoy the sight of him,
and see his wounds and blood.

And as thine Angels and thy saints,
do now behold the same:
So trust I to possesse that place,
with them to praise his name.
But whilst I live here in this vale,
where sinners do frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I treade in sinners trace,
and giue them my consent:
To dwell with them in wickednes,
whereof nature is bent.
Onely the grace must be my stay,
least that I fall downe flat:
And being downe then of my selfe,
can not recouer that.

Wherefore this is yet once againe,
my sute and my request:
To graunt me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue, and voyce,
be instruments of praise:
And in thy Church and house of saints

sing psalmes to thee alwayes.

Venite exultemus. Psal. xcv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefites,
Alway distributing:
Wherefore to him right ioyfully,
In psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A king omnipotent.

His people doth not he forsake,
At any time or tide:
And in his handes are all the coastes,
Of all the world so wide.
And with his louing countenance,
He looketh euer whers:
And doth behold the tops of all,
The mountaines farre and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs wepe before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are:
His flocke and shepe of his pasture,
On whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wilderness,
A great and grievous crime.
Where as your fathers tempted me,
And tried me euery way:
They proued me and sawe my weaknes,
What I could do or say.

Te Deum.

These forty yere I haue bene greened
With all this generation:
And euermore I said, they erred,
In their imagination.

Wherewith their hearts were soz combred,
Long time and many dayes:
Wherfore I know assuredly,
They haue not knowen my wayes.

To whom I in mine anger swoze.
That they should not be blest:
For see my ioy celestiall,
For enter in my rest.

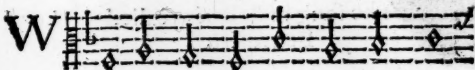
Gloria patri.

All laud and prayse be to the Lord,
O that of might art most:
To God the father and the sonne.
And to the holy Ghost.

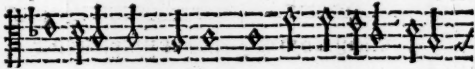
As it in the beginning was,
For euer heretofore:
And is now at this present time,
And shalbe euermore.

The song of S. Ambrose called

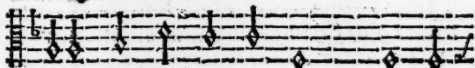
Te Deum.

W 

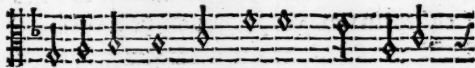
¶ We prayse thee God, we knowledg thee,



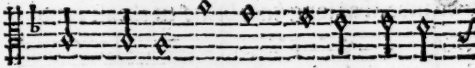
the only Lord to be: And as eternall father



all the earth doth worshipping thee. 2. To thee



all Angels cry, the heauens, and all the



powers therin: To thee Cherub, and Se-



raphin, to cry they do not linn.

3 O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy prayse is spread
and glorie all abroad.

4 The Apostles glorious company,
yeelde prayse vnto thee:
The Prophets godly fellowship,
prayse the continually.

5 The noble and victorious host,
of Martyrs sound thy prayse:
Thy holy Church throughout the world,
doth knowledg thee alwayes.

6 Father of endles maiestie,
they do acknowledge thee,
Thy Christ, thine honorable true,
and only Soune to be.

7 The holy Ghost the comforter,
of glorie thou art king
O Christ, and of the father art,
the Sonne euerlasting.

8 When sinfull mans decay in hand,
thou tookest to restore:
To be inclosed in Virgins wombe,
thou diddest not abhorre.

9 When thou hadst overcome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to reche beleuening wight.

10 In glorie of the father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand,

11 Lord helpe thy seruants whom thou hast
bought with thy pprecious blood:
And in eternall glorie set
them with thy saints so good.

12 O Lord do thou thy people saue,
bles thine inheritance:
Lord gouerne them and Lord do thou,
for euer them aduance.

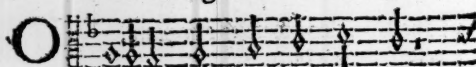
13 We magnific thee day by day,
and world withouten end:
Adore thy holy name O Lord.
Vouchsafe vs to defend

14 From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

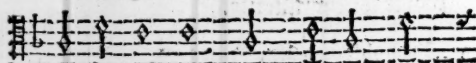
15 O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the three children, praying
God, promoking all creatures to doe
the same.

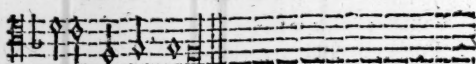
The song of the three children.



All ye workes of God the Lord,



blesse ye the Lord, prayse him and mag-



nifie him for euer.

- 2 D ye the angels of the Lord,
blesse ye the Lord, prayse him and magnifie
him for euer.
- 3 D ye the starrie heauens hie,
blesse ye the Lord, prayse him and magnifie
him for euer.
- 4 D ye waters aboute the skie,
blesse ye the Lord, prayse him and magnifie
him for euer.
- 5 D all ye powers of the Lord,
blesse ye the Lord, prayse him and magnifie
him for euer.
- 6 D ye the shining Sonne and Mone,
blesse ye the Lord, prayse him and magnifie
him for euer.
- 7 D ye the glittering starres of heauen,
blesse ye the Lord, prayse him and magnifie
him for euer.
- 8 D ye the showres and dropping dewe,
blesse ye the Lord, prayse him and magnifie
him for euer.
- 9 D ye the blowing windes of God,
blesse ye the Lord, &c.
- 10 D ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 D ye winter and the Summer tide,
blesse ye the Lord, &c.
- 12 D ye the dewes and binding frostes,
blesse ye the Lord, &c.
- 13 D ye the frost and chilling colds,
blesse ye the Lord, &c.
- 14 D ye the congeled ise and snowe,
blesse ye the Lord, &c.
- 15 D ye the nightes and lightsome dayes,
blesse ye the Lord, &c.
- 16 D ye the darkenes and the light,
blesse ye the Lord, &c.
- 17 D ye the lightnings and the cloudes,
blesse ye the Lord, &c.
- 18 D let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 D ye the mountaines and the hils,
blesse ye the Lord, &c.
- 20 D all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 D ye the euer springing welles,

Benedictus.

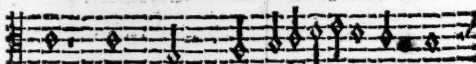
blesse ye the Lord, prayse him and magnifie
him for euer.

- 22 D ye the seas and ye the floudes,
blesse ye the Lord, &c.
- 23 Whales and all that therein stowe,
blesse ye the Lord, &c.
- 24 D all ye flying foules of the aire,
blesse ye the Lord, &c.
- 25 D all ye beastes and cattell eke,
blesse ye the Lord, &c.
- 26 D ye the children of mankinde,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 28 D ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 D ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 D ye spirites and soules of righteous men,
blesse ye the Lord, &c.
- 31 D ye holy and ye make of heart,
blesse ye the Lord, &c.
- 32 D Ananias blesse ye the Lord,
blesse ye the Lord, &c.
- 33 D Marias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Simeon eke blesse the Lord,
blesse thou the Lord, prayse him, &c.

The song of Zcharias called
Benedictus.



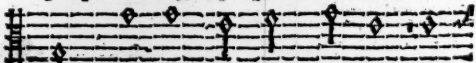
Ye onely Lord of Israel, be prayesd euer



more: For through his visitation, and mer-



cy kept in store, his people now he hath re-



demde, that long hath bene in thral, and



spread abroad his sauing health, vpon his



seruants all.

In Dauids house his seruant true
According to his minde:
And also his annointed king,
As vs in Scripture finde,

Magnificat.

As by his holy prophets all,
Of times he did declare:
The which were since the world began
His waies for to prepare.

That we might be deliuered
From such as make debate:
Our enemies and from the hands
Of all that do vs hate.

The mercy which he promised
Our fathers to fulfill:
And thinke vpon his covenant made
According to his will.

And also to perfoyme the oth
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.

That he would giue him selfe for vs
And vs from bondage bring:
Out of the hand of all our foes,
To serue our heauenly king.

And that without all manner feare
And eke in righteousnes
And also for to lead our liues
In steadfast holines.

And thou O childe that now art borne,
And of the Lord elect:
Shalt be the Prophet of the highest
His waies for to direct.

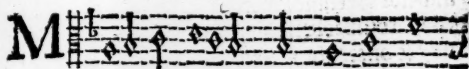
For thou shalt goe before his face
For to prepare his waies:
And also for to teach his will
And pleasure at thy daies.

To giue them knowledge hoto that their
Saluation is neare:
And that remission of their finnes
As through his mercy mere.

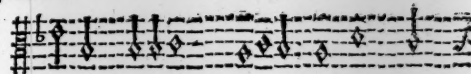
Whereby the day spring from on his
As come vs for to visit:
And those for to illuminate
Which do in darkenes sit.

To lighten those that shadowed be
With death and eke opprest
And also for to guide their feete
The way of peace and rest.

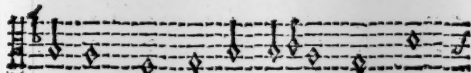
The song of blessed Marie, called
Magnificat.



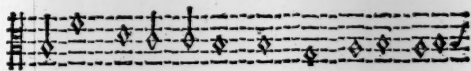
My soule doth magnifie the Lord, my spi-
rite



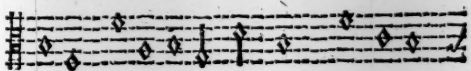
rite eke euermore, reioyeth in the Lord



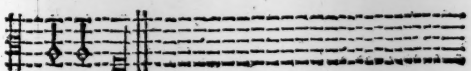
my God which is my saviour. And why?



because he did regard, and gave respect vnto



so base estate of his handmaide, and let the



mightie go.

For now behold all nations
And generations al:
From this time forth for euermore
Shal me right blessed call.

Because he hath me magnified
Which is the Lord of might:
Whose name be ever sanctified
And prayes day and night.

For with his mercy and his grace
All men he doth inflame:
Throughout al generations,
To such as feare his name.

He shewed strength with his great arme
And made the proud to start:
With al imaginations
That they bare in their hart.

He hath put downe the mightie ones
From their supernal seate:
And did exalt the meeke in hart
As he hath thought it meete.

The hungrie he replenished,
With al things that were good,
And through his power he made the rich
Of times to want their foods.

And calling to remembrance
His mercy euery deale:
Hath holpen by assistantly,
His seruant Israel.

According to his promise made
To Abraham before:
And to his seede successiuelly
To stand for euermore.

Nunc dimittis. Quicumque vult.

The song of Simeon called
Nunc dimittis.

O Lord because my hartes desire hath
wished long to see: O my onely Lord and Sa-
uour, thy sonne before I dye. The ioy and
health of all mankind desired long before:
Which now is come into the world of mer-
cy bringing foze.

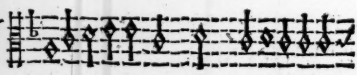
Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lighteneth my hart.

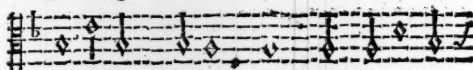
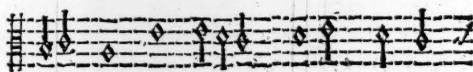
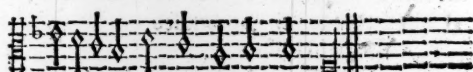
Because mine eyes which thou hast made,
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast let,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israell.

The Simbole or Creede of Athanasius called
Quicumque vult.

V V 
That man soeuer he be that saluation wil
attaine: The Catholike beliefe he must be-


foze al things retaine, which faith vlesse he

holy keepe & vndefiledly: without all doubt

eternally, he shall be sure to die.

The Catholike beliefe is this,
that God we worship one:
In trinitie, and trinitie
and vnitie alone.
So as we neither do confound,
the persons of the thre:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
an other of the Sonne:
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory coeternal eke,
the maiestie likewise.

Such as the Father is, such is
he sonne in ech degrée:
And such also we do beleene,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the sonne:
The holy Ghost vncreate, so
vncreate is echone.

Incomprehensible father is,
incomprehensible sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternal, and
the sonne eternall so:
And in like sort eternal is,
the holy Ghost also.

And yet though we beleene that ech
of these eternall be:
Yet there but one eternal is
and not eternals thre.
As ne incomprehensible, one
ne yet vncreate thre:
But one incomprehensible, one
vncreate holds to be

Almighty

Almightie to the father is,
the Sonne almightie to:
And in like sort almightie is
the holy Ghost also.
And albeit that euery one
of these almightie be:
Yet there but one almightie is
and not almighties thre.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not thre Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not thre Lords but one

For as we are compeld to graunt,
by Christian veritie:
Ech of the persons by himselfe,
both God and Lord to be.
So Catholike religion,
forbiddeth vs alway:
That either Gods be thre or that
there Lords be thre to say.

Of none the father is, ne made
ne create, nor begot:
The sonne is of the father, not
create, ne made but got.
The holy Ghost is of them both
the father and the sonne:
He made, ne create, nor begot
but doth p[ro]ceede alone.

So we one father hold, not thre;
one sonne also, not thre;
One holy Ghost alone, and not
thre holy Ghostes to be.
None in this Trinitie before
nor after other is:
He greater any then the rest
ne lesser be likewise.

But euery one among themselves
of all these persons thre:
Together coeternal all
and all coequal be.
So vnitie in trinitie
as said it is before:
And trinitie in vnitie,
in al things we adore.

Therefore what man soeuer that
saluation will attaine;

This faith touching the trinitie
of force he must retaine.
And needefull to eternal life
it is that euery wight:
Of the incarnating of Christ
our Lord beleue aright.

For this the right faith is that we
beleue and eke do know:
That Christ our Lord the sonne of God
is God and man also.
God of his fathers substance got
before the world began:
And of his mothers substance bozne
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
Which both of reasonable soule,
and humane flesh subsist.
Touching his Godhead, equal with
his father God is he:
Touching his manhood, lower then
his father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being one began.

All one not by confounding of
the substance into one:
But onely by the vnitie
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all
to hel he did descend:
The third day rose againe from death
to heauen he did ascend.
He sits at the right hand of God,
the almighty father there:
From thence to iudge the quicke and dead
again he shal retire.

At whose returne al men shal rise
with bodies new restord:
And of their own woorks they shal giue
account vnto the Lord.
And they into eternal life,

The Lamentation of a sinner. The Lords prayer.

shall go that haue done wel:
Who haue done ill shall go into
eternal fire to dwel.
This is the Catholike beliefe
who doth not faithfully:
Beloeue the same, without all doubt
he saved cannot be.
To Father, Sonne, and holy Ghost
al glorie be therefore:
As in beginning was is now
and shall be euermore.

The Lamentation of a sinner. M.

O Lord turne not away thy face, from him
that lieth prostrate: Lamenting so his sin-
ful life, before thy mercy gate. 2. Which
gate thou openest wide to those, that do la-
ment their sin: But not that gate against
me Lord, but let me enter in.

And cal me not to mine accountes
How I haue liued here:
For then I know right wel O Lord
How vile I that appeare.
I need not to confesse my life,
I am sure thou canst tell
What I haue bene and what I am
I know thou knowest it wel.

O Lord I knowest what things be past
And eke the things that be:
Thou knowest also what is to come
Nothing is hid from thee.
Before the heauens & earth were made
Thou knowest what things were then
As al things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then:

Day, nay thou knowest them al O Lord
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate:
Euen as the cheilde that hath done euil
And seareth to be beat.

So come I to thy mercy gate
Where mercy doth abound:
Requiring mercy for my sinne
To heale my deadly wound.
O Lord I neede not to repeat,
What I do beg of thee:
Thou knowest O Lord before I aske
The thing that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is al my sute
Lord let thy mercy come.

The Lords prayer or Pater noster.

Our father which in heauen art, Lord hal-
lowed be thy name: Thy kingdom come.
Thy wil be done in earth euen as the same
in heauen is. 2. Give vs O Lord our dayly
bread this day: As we forgive our debtors,
so forgive our debtes we pray. 3. Into temp-
tation lead vs not, from euil make vs free:
For kingdom, power, and glorie thine,
both now and euer be.

The x. Commandements

The x. Commandements. Audi Israel.
Exod. 20. N.

Hearke Israel, and what I say, giue
heede to vnderstand: I am the Lord
thy God that brought thee out of Egypt
land, 2. Cuen from the house wherein thou
didst in thraldome liue a slave: Pone
other Gods at all before my presence shalt
thou haue.

No manner graven Image shalt
thou make at all to thee:
Nor any figure like by thee,
shal counterfeited be.
Of any thing in heauen aboue
nor in the earth below:
Nor in waters beneath the earth
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God
a ielous God am I:
That punish parents faultes vnto
the third and fourth degree.
Vpon their children that me hate
and mercy do display:
To thousands of such as me loue,
and my preceptes obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred sabbath day:
Six daies thou labour shalt and doe,
thy needefull woorks alway.

The seventh day is set by the Lord,
thy God to rest vpon:
No worke then shalt thou doe on it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe nor yet thine asse:
Nor stranger that within thy gates,
hath his abiding place.

For in six daies God heauen and earth,
and all therein did make:
And after those his rest he did,
vpon the seventh day take.
Wherefore he blest the day that he,
for resting did ordaine:
And sacred to him selfe alone,
appointed to remaine.

Weld honoꝛ to thy parents, that
prolongd thy daies may be:
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou shalt not murder, thou shalt not,
commit adulterie:
Thou shalt not steale. Nor witnesse fals
against thy neighbour be.

Thou shalt not couet house that to,
thy neighbour doth belong,
Ne couet shalt in hauing of,
his wife to doe him wrong.
Nor his manservant nor his maide,
nor Oxe nor Asse of his:
Nor any other thing, that to
thy neighbour proper is.

The complaint of a sinner.

VV Here righteousnes doth say, Lord foꝛ
my sinfull part: In wrath thou shouldst me
pay, vengeance foꝛ my desert. I can it not
deny, but needes I must confesse, how that
continually, thy lawes I do transgresse. Thy
lawes I do transgresse.

But

But if it be thy will,
With sinners to contend:
Then all thy stocke shal spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight.
Full oft and euery day.

The scripture plaine telleth me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he saith now and than
In daunger of thy wrath.

Then sith the case so standes,
That euen the man rightwise:
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
And righteousness none haue:
Wherefo then shal I trust,
By sinfull soule to saue.

But truely to that poast
Wherefo I cleaue and shal:
Which is thy mercy most
Lord let thy mercy sal.
And mitigate thy moode
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare,
No drop of blood in thee:
But that thou didst not spare
To shed ech drop for me.
Now let these drops most sweete
So moist my hart so drie:
That I with sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sin,
That my soes infernall
Reioyce my death therein.

But boughlaste me to keepe,
From those infernall soes:
And from that lake so deepe,
Whereas no mercie growes.
And I shal sing the songs

Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

FINIS.

The Psalmes of Dauid.

Beatus vir. Psal. i. T.S.

Whether it was Esdras or any other, that gathered the Psalmes into a booke, it seemeth he did set this Psalme first in manner of a Preface to exhort all godly men to studie and meditate the beauenly wisdom. For the effect is, that they be blessed that giue themselves wholly all their life to Gods lawe. And that the wicked contemnners of God, though they seeme for a while fortunate, yet at length shall come to miserable destruction.

The man is blest that hath not bent
to wicked rede his eare: Nor led his
life as sinners doe, nor sat in scoyners
chayre. 2. But in the law of God the
Lord, doth set his whole delight: And
in that lawe doth exercise himselfe both
day and night.

3 He shal be like the tree that groweth,
fast by the riuer side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose lease shal neuer fade nor fall
but flourish still and stand:
Euen so al things shal prosper wel,
that this man takes in hand.

4 So shal not the vngodly men,

they

they shall be nothing so:
But as the dust which from the earth,
the wind drives to and fro.
5 Therefore shall not the wicked men,
in iudgement stand byright:
For yet the sinners with the iust,
shall come in place of sight.
6 For why the way of godly men,
unto the Lord is knowe:
And eke the way of wicked men,
shall quite be ouerthrow.

Quare fremuerunt. Psal. ii. T.S.

g David reioyceth, that albeit enemies and worldly
power rage, God will aduance his kingdome euen
to the farthest end of the world. Therefore he ex-
horteth Princes humbly to submit them selues vn-
der the same. Herein is signified Christ and his
kingdom.

Sing this as the first Psalme.

Why did the Gentiles tumultes raise,
what rage was in their baine?
Why did the Jewish people muse,
seeing all is but vaine.
2 The kinges and rulers of the earth,
conspire and all are bent:
Against the Lord and Christ his Sonne,
which he amongst vs sent.

3 Shall we be bound to them say they,
let all their bandes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauen dwelleth,
their doings will deride:
And make them all as mocking stockes,
thoroughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
6 I haue annointed him my king,
vpon my holy hill:
I will therefore Lord preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselte,
did say to me I wot:
Thou art my deare and onely Sonne,
today I thee begot.
8 All people I will giue to thee,
as heires at thy request:
The endes and coastes of all the earth,

by thee shall be posselt.

9 Thou shalt them buse euen with a mace,
as men vnderfoote trod:
And as the potters theardes shalt breake,
them with an yron rod.
10 Now ye O kinges and rulers all,
be wise therefore and learn:
By whom the matters of the world,
be iudged and discerned.

11 See that ye serue the Lord above,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kisse and eke embrace,
his blessed Sonne I say:
Least in his wrath ye sodenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
Oh, then all they that trust in Christ,
shall happie be and blest.

Domine quid. Psal. iii. T.S.

*David drinen out of his kingdome by his sonne Abs-
olon, was greatly tormented in minde for his sins.
Therefore he called vpon God and is bold in his
promises against the terror both of enemies & pre-
sent death. Then he reioyceth for the victorie gi-
uen to him and the Church, ouer his enemies.*

O Lord how are my foes increast, which
bere me more and more? They kill my
heart when as they say, God can him not
resstore. 2. But thou O Lord art my defence
when I am hard bessead: my worship and
mine honour both, & thou holdst by my head.

25

3 Then

3 When with my voice vpon the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
4 I laid me downe and quietly
I slept and rose againe:
For why? I know assuredly,
The Lord will me sustaine.

5 If ten thousand had heind me in,
I could not be afraid:
For thou art still my Lord my God,
my Saviour and mine aide.
6 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

7 Saluation onely doth belong,
to thee O Lord above:
Thou dost bestow vpon thy flocke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiii. T. S.

David persecuted by saul, calleth vpon God with assured trust reproveth his enemies for resisting his dominion, and preffereth the fauour of God before all treasure.

Sing this as the first Psalme.

O God that art my righteounesse,
Lord heare me when I call:
Thou hast set me at libertie,
when I was bound and thral.
2 Haue mercy Lord therefore on me,
and graunt me my request,
For vnto thee vncessantlie:
to crye I will not rest.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vanitie,
and follow after lyes.
3 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore;
examine well your heart:
And in your chamber quietly,
see you your selues conuert.
6 Offer to God the sacrifice,
of righteounesse I say:
And looke that in the lining Lord,
you put your trust alway.

7 The greater sort craue worldly goodes,
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their cozne and wine,
full great increate haue had.

9 In peace therefore lye downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

David persecuted by Doeg & Achitophell Saules flatterers, calleth vpon God to punish their malice. Then assured of successe hee conceyued comfort.

Sing this as the third Psalme.

I Pcline thine eares vnto my wordes,
O Lord my plaint consider:
And heare my voice my king my God,
to thee I make my prayer.
2 Heare me betime Lord farrie not,
for I will haue respect:
My prayer carely in the moone,
to thee for to direct.

3 And I will trust throught patience,
in thee my God alone:
That art not pleased with wickednesse,
and ill with thee dwels none.
4 And in thy sight shall neuer stand,
these furious soles O Lord:
Vaine workers of iniquitie,
thou hast alwayes abhord.

5 The lyes and the flatterers,
thou shalt destroy them than:
And God shall hate the bloud thirstie,
and the deceitfull man.
6 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thy holy place.

7 Lord lead me in thy righteounesse,
for to confound my foes:
And eke the wayes that I shall walke,
before my face disclose.
8 For in their mouthes there is no trust;
their heart is foule and vaine:
Their throte an open sepulcher,
their tongues do close and faine.

Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
that haue rebellion wrought.
10 But those that put their trust in thee,
let them be glad allwayes:
And render thanks for thy defence,
and giue thy name the praise.

11 For thou with fauour wilt encrease,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T. S.

Dauid for his sinnes felt Gods hand and conceived the horror of euermore death. Therefore he desireth forgiveness and not to dye in Gods indignation. Then suddenly feeling Gods mercy hee rebuketh his enemies, who reioyced at his affliction.

Sing this as the first Psalm.

Lord in thy wrath reprove me not,
though I deserue thine ire:
Be yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake therefore (O Lord)
of mercie me forbear:
And heale me Lord for why thou knowest,
my bones do quake for feare.

3 My soule is troubled verie sore,
and bereed vehemently:

But Lord how long wilt thou delay,
to cure my miserie?

4 Lord turne thee to thy wanted grace,
my selfe soule vntake:

Oh saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembereth thee one whit:

O who shall worship thee (O Lord)
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and wateth gile,
with anguish of my heart:

For feare of those that be my foes,
and would my soule subuert.

8 But now arise from me all ye,
that worke iniquitie:

For why? the Lord hath heard the voice,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:

But it receyued at my hand,
and tooke it in good part.

10 And now my foes that bered me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus. Psal. vii. T. S.

Dauid falsely accused by Chus Saules kinsman, cald leth God to be his defender. First, for that his conscience did not accuse him of any euil toward Saul. Next that it touched Gods glorie to awarde sentence against the wicked. And so upon Gods mercies and promises he waxed bold, threatening that it shall fall on their neckes, that which his enemies purposed for others.

Sing this as the third Psalm.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon he me teare,
and rent in peces small.
Whilist there is none to succour me,
and rid me out of thral.

3 O Lord my God if I haue done,
the thing that is not right:

O els if I be found in fault,
or guiltie in thy sight.

4 O to my friend rewarded ill,
or left him in distresse:

Which me pursued most cruelly,
and hated me cankelesse.

5 When let my foes pursue my soule,
and eke my life downe thrust:

Vnto the earth and also lay,
mine honour in the dust.

6 Start vp O Lord now in thy wrath,
and put thy foes to paine:

Perfor me thy kingdom promised,
to me which wrong sustaine.

7 When shall great nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selfe as Lord and king.

8 And as thou art of all men iudge.

Lord now iudge thou me:
According to my righteousnesse,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all heartes,
are searched and descride:
11 I take my helpe to come of God,
in all my paine and smart:
That doth preferue all those that be,
of pure and vpright heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feelles his mighty hand,
euery euery day and houre.
13 Except he chaunge his minde I die,
for euery as he should smite:
He whets his sword, his bow he bendes,
aymyng where he may hit.

14 And doth prepare his mortall dartes,
his arrowes keene and sharpe:
For them that do me persecuted,
whilest he doth mischife warpe.
15 But though that he in trauel be,
of his deuillish forecast:
And of his mischife once conceinde,
yet bringes forth nought at last.

16 He digs a ditch and delues it deepe,
in hope to hurt his byother.
But he shall fall into the pit,
that he digd by for other.
17 Thus wryong returneth to the hurt,
of him in whome it breed:
And all the mischife that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will prayse the name,
of him that is most hie.

Domine Deus nolter. Psal. viii. T. S.

The Prophet considering the excellent liberallitie & fatherly providence of God toward man, whom he made as it were God ouer all his workes, onely giueth thanks, and is astonied with the admiration of the same.

Sing this as the third Psalme.

O God our Lord, how wonderfull,
are thy workes euery where:
Whose same surmounts in dignitie,

aboue the heauens clere.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hie,
the worke of thine olone hand:
The Sunne, the Moone, and all the Starres
in order as they stand.

4 What thing is man Lord thinke I then,
that thou dost him remember?
O what is mans posteritie,
that thou dost him consider?

5 For thou hast made me litle lesse,
then Angels in degre:
And thou hast crowned him also,
with gloze and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder:
And at his feet hast set all thinges,
that he should keepe them vnder.

7 As sheepe and neat, and all beastes els,
that in the fieldes do feede:
Foules of the ayre, fish in the Sea,
and all that therein breede.

8 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull,
are thy workes through the world:

Confitebor tibi. Psal. ix. T. S.

Dauid giuing thanks for his manifold victories receyued, desireth the same wonted helpe againe, against his new enemies and their malicious arrogancie to be destroyed.

Sing this as the third Psalme.

With heart and mouth vnto the Lord,
will I sing laud and prayse:
And speake of all thy wondrous workes,
and them declare alwaies.
2 I will be glad and much reioyce,
in thee O God most hie:
And make my songes extoll thy name,
aboue the starrie skye.

3 For that my foes are bytten backe,
and turned vnto flight:
They fall downe flat and are destroyed,
by thy great force and might.

4 Thou hast reuenged all my wryong,

my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:

That afterwarde the memoize,
of them can not be found.

6 Why foes thou hast made good dispatch,
and all their towynes destroyde:

Thou hast their fame with them deface,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne:

And in the seat of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide,
the world and euerie wight:
And so will yeld through equitie,
to euerie man his right.

9 He is protectoꝝ of the poore,
what time they be opprest:

He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy name,
therefore shall trust in thee:

For thou forsakest not their suite,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwelleth on Sion hill:

Publishe among all nations,
his noble actes and will.

12 For he is mindfull of the bloud,
of those that be opprest:

Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercie Lord on me poore wretch
whose enemies still remaine:

Which from the gates of death art wont,
to raise me vp againe.

14 In Sion that I may set forth,
thy prayse with heart and voice:

And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselves prepare:

And in the net that they did set,
their owne feete fast are snarled.

16 God shewes his iudgements which were good
for euerie man to marke:

When as ye see the wicked man,
Iye trapt in his owne warke.

17 The wicked and the sinfull men,
go down to hell for euer:

And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans griefe and paine:

The patient people neuer looke,
for helpe of God in vaine.

19 Lord arise least men preuaile,
that be of worldly might:

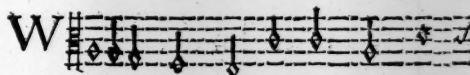
And let the heathen folke receiue,
their iudgements in thy sight.

20 Lord strike such terror, feare and dread,
into the heartes of them:

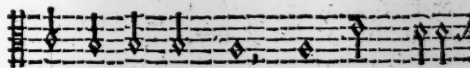
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. 9.

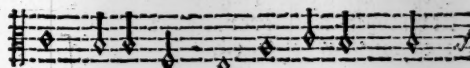
Hee complaineth of all the wronges which worldly
men vse, because of their prosperitie, who therefore
without all feare of God thinke they may doe all
thinges vnccontrolled. Hee calleth for remedie a-
gainst such, and is comforted with the hope thereof.



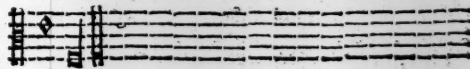
What is the cause that thou Lord, art



now so farre from thine: And keepest close



thy countenance, from vs this troublesom



time:

1 The poore do perishe by the proud,
and wicked mens desire:

Let them be taken in the snare,
that they them selues conspire.

2 For in the lustes of his owne heart,
the vngodly doth delight:

So doth the wicked prayse himselfe,
and doth the Lord despight.

3 He is so proud that right and wrong,
he setteth all apart:

say, nay, there is no God saith he,
for thus he thinkes in heart.

5 Because his wayes do prosper well,
he doth thy lawes neglect:
And with a blast doth passe against,
such as would him correct.
6 Truly, truly (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very straunge.

7 His mouth is full of cursednesse,
of fraud, deccite and guile:
Under his tongue doth mischiefe sit,
and trauel all the while.
8 He lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruel eyes are bent.

9 And like a Lyon priuie,
lyeth lurking in his den:
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftelie,
he croucheth downe I say:
11 So are great heapes of poore men made,
by his strong power his pray.

The second part.

12 Truly, God forgetteth this saith he,
thereof I may be bold:
His countenance is cast aside,
he doth it not behold.
13 Arise O Lord, O God, in whom,
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that he opprest.

14 What blasphemie is this to thee,
Lord dost thou not abhorre it?
To heare the wicked in their heart,
say truly thou carest not for it.
15 But thou seest all this wickednesse,
and well dost understand:
16 What friendlesse and poore fatherlesse,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
What they with their iniquitie,
may perill altogether.
18 The Lord shall raigne for euermore,
as king and God alone:
And he will chase the heathen folke,

out of his land eachone.

19 Thou hearest O Lord the poore mans plaint
their prayers and request:
Their hearts thou wilt confirme, untill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino confido. Psal. xi. T.S.

This Psalm sheweth first what assault of temptation and anguish of minde he sustained in persecution. Next he reioyceth that God sent him succour in necessitie, declaring his iustice, as well in governing the good & wicked men, as the whole world.

Sing this as the third Psalm.

I Trust in God how dare ye then
say thus my soule untill:
Fly hence as fast as any soule,
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret and to hurt,
the sound and harmelesse best.

3 Of worldly hope all stayes are past,
and cleerely brought to nought:
Alas the iust and righteous man,
what euil hath he wrought?
4 But he that in his temple is,
most holy and most hye:
And in the heauens hath his seat,
of royall Maiestie.

The poore and simple mans estate,
considereth in his minde:
And searcheth out full narrowly,
the manners of mankind.
5 And with a cherefull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischiefe muse.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone & whirlewindes thicke,
appointed for their paine.
7 We see then how a righteous God,
both righteousnesse imbrace:
And to the iust and vpright men,
sheweth forth his pleasant face.

Saluum me fac. Psal. xii. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedely to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth that when all orders are most corrupted, then God will deliuer his.

Sing this as the third Psalme.

Helpe Lord for good and godly men,
do perish and decay:
And faith and trueth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but baine:
For enery man bethinketh how,
to flatter, lye and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout:
To speake proud wordes and make great brags
the Lord loone cut them out.
4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues are ours we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crye,
of poore and men apprell:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to silver pure,
that from the earth is tryde:
And hath no lesse then seven times,
in fire beene purified.

How sth thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and hereafter,
from this ill kinde of men.
7 For now the wicked world is full
of mischiefes manifold:
When vanitie with worldly men,
so highly is extold.

Vsquequo Domine. Psal. xiii. T. S.

Dauid (as it were) ouersome with afflictions, flyeth to God his onely refuge, and encouraged through Gods promises, he conceiveth confidence against the extreme horrors of death.

Sing this as the third Psalme.

How long wilt thou forget me Lord,
shall I neuer be remembred?

How long wilt thou thy visage hide,
as though thou were offendede
2 In heart and minde how long shall I,
with care tormented be:
How long eke shall my deadly foes,
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me soze opprest:
Lighten mine eyes least that I sleepe,
as one by death posses.
4 Least thus mine enemies say to me,
behold I do preuaile:
Least they also that hate my soule,
reioyce to see me quaille.

5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and prayles to him sing:
Because he hath heard my request,
and graunted my wishing,

Dixit insipiens. Psal. xiiii. T. S.

He describeth the wickednesse of men growne to such licentiousnesse, that God was brought to utter contempt: for which albeit he was greatly grieved, yet persuaded that God would redresse it, he is comforted.

There is no God as foolish men, affirme

in their mad mood. Their drifts are all

corrupt and baine, not one of them doth

good. 2. The Lord beheld from heauen

high, the whole race of mankind: and saw

not one that sought in deede, the liuing God

to finde.

3 They went all wide and were corrupt,
and truly there was none:
That in the world did any good,
I say there was not one.
4 Is all their iudgement so farre lost,
that all worke mischief shall:
Eating my people euen as bread,
not one to seeke Gods will.

5 When they thus rage then suddenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 He mocke the doings of the pooze,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health,
and when wilt thou fulfill:
Thy promise made to Israel,
from out of Sion hill.
8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

*Here is taught why God chose the Iewes his peculiar
people, and placed his temple among them, which
was that they by liuing uprightly, might witnesse
that they were his speciall people.*

Sing this as the third Psalme,

O Lord within thy tabernacle,
who shall inhabit still:
Whom wilt thou receiue to dwell,
in thy most holy hill:
2 The man whose life is vncorrupt,
whose wayes are iust and right:
Whose heart doth thinke the vertie truely,
whose tongue speakes no deceite.
3 For to his neighbour doth none ill,
in bodie, goods or name:
For willingly doth moue false tales,
which might impair the same.
4 What in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.
5 His oath and all his promises,
that keepeth faithfully:
Although he make his covenant so,

that he doth loose thereby.
6 That putteth not to vsurie,
his money and his coine:
He say to hurt the innocent,
doth byrte or els purloine.

7 Who so doth all thynges as you see,
that here is to be done:
Shall neuer perishe in this world,
nor in the world to come.

Conserua me. Psal. xvi. T. S.

*Dauid prayeth to God for succour, not for his works,
but for his faithes sake, protesting that he hateth
all Idolatrie, taking God onely for his comfort and
felicitee, who suffereth him to lacke nothing.*

Sing this as the 14. Psalme.

L ord keepe me for I trust in thee,
and do confesse in deed.
Thou art my God and of my goods,
O Lord thou hast no neede.
2 I giue my goodnesse to the saintes,
that in the world do dwell:
And namely to the chosen flocke,
in vertue that excel.

3 They shall heape sorowes on their heades,
which runne as they were mad:
To offer to their Idoll Gods,
alas it is too bad.
4 As for their bloudie sacrifice,
and offerings of each sort:
I will not touch, nor yet thereof
my tongue shall make report.

5 For why the Lord the portion is,
of mine inheritance:
And thou art he that dost maintaine,
my rent, my lot, my chauce.
6 The place wherein my lot did fall,
in beantie did excell:
Mine heritage assigned to me,
doth please me wondrous well.

7 I thanke the Lord that caused me,
to vnderstand the right:
For by his meanes my secret thoughts,
do teach me euery night.
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shal not fall.

The second part.

9 Wherefore my tongue and heart also,
do both reioyce together:
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
For yet wilt giue thy holy one,
corruption for to see.
11 But wilt teach me the way to life,
for all treasures and store:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvii. T. S.

*Here he complaineth to God of the cruel pride and
arrogancie of Saul, who raged without any cause:
therefore he desireth God to reuenge his innocen-
cie, and deliuer him.*

Sing this as the 14. Psalme.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the prayer that I put forth,
with lips that do not faine.
2 And let the iudgement of my cause,
proceede alwayes from thee:
And let thine eyes behold and clere,
this my simplicitie.

3 Thou hast well tryed in the night,
and yet couldest nothing finde:
That I haue spoken with my tongue,
that was not in my minde.

4 As for the woorkes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 When in thy pathes that be most pure,
stay me Lord and preserve:
That from the way wherein I walke,
my steps may neuer swerue.

6 When I do call to thee (O Lord)
surely thou wilt me aide:
Then heare my prayer and weigh right well,
the wordes that I haue saide.

7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.

8 O keepe me Lord as thou wouldest keepe,
the Apple of thine eye:
And vnder couert of thy winges,
defend me secretly.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their wo:ldly wealth,
to fill and eke so fat:
That in their pride they do not spare,
to speake they care not what.

11 They lye in waite where we should passe,
with craft me to confound:
And musing mischief in their mindes,
to cast me to the ground.

12 Much like a Lyon greedely,
that would his pray embrace:
Or lurking like a Lyons whelp,
within some secret place.

13 O Lord with hast preuent my foe,
and cast him at my feete:
Sauc thou my soule from the ill man,
and with thy sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants handes:
Which now so long time rained hane,
and kept vs in their bandes.

15 I meane to wo:ldly men to whom,
all wo:ldly goodes are rise:
That haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their bellies fillest,
with pleasures to their mind:
Their children hane enough and leaue,
to theirs the rest behinde.

17 But I shall with pure conscience,
behold thy gracious face:
So when I walke I shalbe full,
with thine Image and grace.

Diligam te. Psal. xviii. T. S.

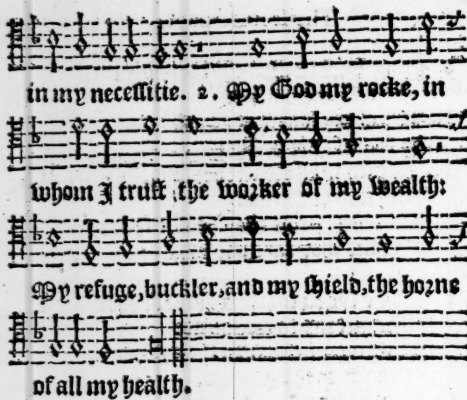
*David giuing thanks entring into his kingdome,
extolling the maruailous graces of God in his pre-
servation. Herein is the Image of Christes kingdome
which he shall conuere through Christ by the un-
speakeable loue of God though all the world resist.*



God my strength and fortitude, of force I



must loue thee: Thou art my castle & defence
in



3 When I sing laud vnto the Lord,
most worthe to be serued:
Then from my foes I am right sure,
that I shall be preferred.
4 The pangues of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse,
did put me in great feare.
5 The slye and subtill snares of hell,
were round about me set:
And for my death there was preparde,
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.
7 Such is his power that in his wrath,
he made the earth to quake:
As the foundations of the mount,
of Balan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales,
of hote consuming fire.
9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast,
the darkenesse of the shie.
10 On Cherubes and on Cherubins,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a denne most darke he made,
his den and secret place:
With waters blacke and aspie cloudes,
enuiromed he was.
12 But when the presence of his face,

in brightnesse shall appeare:
The cloudes consume and in their stead,
come haile and coales of fire.

13 These fire dartes and thunderbolts,
disperse them here and ther:
And with his often ligheninges,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at the chying cheare:
The springes and the foundations,
of all the world appeare.
15 And from aboue the Lord sent downe,
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thzall:
As from such foes as were too strong,
for me to deale withall.
17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe became he had
a fauour vnto me.
19 And as I was an innocent,
so did he me regard:
And to the cleannesse of my handes,
he gaue me my rewarde.
20 For that I walked in his waies,
and in his pathes hane trod:
And haue not waunered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree:
His statutes and commandments,
I cast not out from me.
22 But pure and cleane and vncoꝛrupt,
appeare before his face:
And did refraine from wickednesse,
and sinne in any case.
23 The Lord therefore will me regard,
as I haue done aright:
And to the cleannesse of my handes,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous man,
right vertuously wilt do.

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerne.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lye:
And doſt bring downe the countenance,
of them that looke full hye.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo,
my darkeneſſe to be light.
28 For by thy helpe an hoſt of men,
diſcomfit Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of anie wall.

29 Unſpotted are the waies of God,
his word is purely true:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Who els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is hee that I do meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 What made my ſete like to the Parts,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth,
into an open place.

33 He did in order put my handes,
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teachest me thy ſauing health,
thy right hand is my towre:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine,
the way where I ſhould walke:
So that my ſete ſhall neuer ſlip,
nor ſtumble at a balke,
36 And ſierely I purſue and take,
my foes that me annoide:
And from the field do not returne,
till they be all deſtroide

37 So I ſuppoſe and wound my foes,

that they can riſe no more:
For at my ſete they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt guide me with thy ſtrength,
to warre in ſuch a wiſe,
That they be all ſcattered abroad,
that by againſt me riſe.

39 Lord thou haſt put into my handes,
my mortall enemies yoke:
And all my foes thou doſt deuide,
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare,
nor holpe them with reliefe:
Hea to the Lord they cald for aide,
yet heard he not their griefe.

The fiſt part.

41 And ſtill like duſt before the wind,
I drue them vnder ſete:
And ſweepe them out like filthie claye,
that ſticketh in thee ſtrete.
42 Thou keepſt me from ſeditious folke,
that ſtill in ſtriſe be led:
And thou doſt of the Heathen folke,
appoint me to be head.

43 A people ſtrong to me vnknoſt,
and yet they ſhall me ſerue:
And at the firſt obey my wordes,
whereas mine owne will ſwerue.
44 I ſhalbe irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthe of all prayſe:
That is my rocke and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word indued,
the people vnto me.

47 And from my foe me deliuered,
and ſet me higher then thole:
That cruell and vngodly were,
and by againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out prayſes to thy name,
among the Gentiles all.

49 That ganeſt great proſperitie,
vnto the king I ſay:

To David thine annointed king,
and to his seede for aye.

Cœli enarrant. Psal. xix. T. S.

Hee moueth the faithfull to glorifie God by the
workmanship, proportion & ornaments of the hea-
uens: and by the law wherein God is reuealed fa-
miliarly to his chosen people.

Sing this as the 14. Psalme.

The heauens and the firmament,
do wondrously declare:
The glorie of God omnipotent,
his workes and what they are.
2 The wondrous workes of God appeare,
by euerie dayes successe:
The nightes which likewise their races runne,
the selfe same thinges expresse.

3 There is no language, tonge, or speech,
where their sound is not heard:
In all the earth and coastes thereof,
their knowledge is conferrd:
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridegrome readie frind,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy in halfe to take in hand,
some noble enterprize.
6 And all the skye from end to end,
he compasseth about:
Nothing can hide it from his heart
but he will find it out.

7 How perfect is the lawes of God,
how is his covenant sure:
Conuerting soules and making wise,
the simple and obscure.
Just are the Lordes commandements
and glad both heart and minde:
His precepts pure, and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer.
The iudgements of the Lord are true,
and righteous altogether
10 And moze to be embzast allwayes
then fined gold I say:
The honie and the honie combe,
are not so sweet as thee.

11 By them thy seruants are soze warnd,

to haue God in regard:
And in performance of the saute,
there shall be great rewarde.
12 But Lord what earthly man doth know,
the errors of this life:
Then cleanse my soule from secret sinnes,
which are in me most rife:

13 And keepe me that presumptuous sinnes,
preuaile not ouer me:
And then shall I be innocent,
and great offences flye.
14 Accept my mouth and keepe my heart,
my wordes and thoughtes ech one:
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T. S.

The people pray to God, to heare their kinge and
receiue his sacrifice, which hee offered before he
went to battaile against the Amonites, declaring
that the Heathen put their trust in horses: but they
trust onely in his name. Wherefore they shall fall,
but the king and his people shall stand.

Sing this as the 14. Psalme.

In trouble and aduerfitie,
the Lord God heare thee still:
The maiestie of Jacobs God,
defend thee from all ill.
2 And send thee from his holy place,
his helpe at euerie neede:
And so in Sion stablish thee,
and make thee strong in dede.

3 Remember well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings echone.
4 According to thy heartes desire,
the Lord graunt vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display:
Vnto the Lord which thy requests,
fulfilled hath alway.
6 The Lord will his annointed saue,
I know well by his grace:
And send him health by his right hand
out of his holie place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust.
8 They fall downe flat but we do rise,
and stand by steadfastly:
How saue and help vs Lord and King,
on thee when we do cry.

Domine in virtute, Psal. xxi. T.S.

David in the person of the people prayeth God for the
victorie giuen them against the Syrians and Am-
monites. 1. Sam. 12. Wherin he was crowned with
the crowne of the king of Ammon. 2. Sam. 12. and
indued with the manifold blessings of God.

O Lord how ioyfull is the king, in thy
strength and thy power: How vehemently
doth he reioyce, in thee his Saviour: For
thou hast giuen vnto him his Godly hearts
desire: to him nothing hast thou denide, of
that he did require.

- 3 Thou dost present him with thy giftes,
and blessings manifold:
And thou hast set vpon his head,
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou madest him sure:
To haue long life, yea such a life,
as euer shall endure.
- 5 Great is his glorie by thy helpe,
the benefite and ayde:
Great worship and great honoꝝ both,
thou hast vpon him layde.
- 6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.
- 7 For why: the king both strongly trust
in God for to preuaile:

Therefore his godnes and his grate,
will not that he should quaille.
8 But let thine enemies seele thy force,
and those that thee withstand:
Finde out thy foes and let them seele,
the power of thy right hand.

- 9 And like an onen burne them Lord,
in fire flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt rote out of the earth
their fruit that shall encrease:
And from the number of thy flocke,
their sate shall end and cease.

- 11 For why: much mischief did they muse,
against thy holy name:
Yet did they faile and had no power,
for to performe the same.
- 12 But as a marke thou shalt them set
in a most open place:
And charge thy bow strings redily,
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength euery houre.
So shall we sing right solemnely,
praising thy might and power.

Deus Deus meus, Psal. xxii. T.S.

David complaineth of his desperate extremitie and
declareth whereof hee recouereth him selfe from
temptation. Vnder his person is figured Christ.
Herein also is declared the prophesie of Esay: hee
was taken forth of prison and iudgement.

Sing this as the 12 Psalme.

- O God my God wherefore dost thou,
forsake me utterly:
And helpest not when I do make,
my great complaint and cry.
- 1 To thee my God euen all day long,
I do both cry and call,
I cease not all the night and yet,
thou hearest not at all.
 - 2 Euen thou that in thy sanctuarie,
and holy place dost dwell:
Thou art the comfort and the ioy,
and glorie of Israel.
 - 3 And he in whom our fathers old,
had all their hope for euer:
And when they put their trust in thee,
so dost thou them deliuer.
 - 4 They were deliuered euer when,

they

they called on thy name:
 And for the faith they had in thee,
 they were not put to shame.
 6 But I am now become a woorme,
 moze like then any man:
 An outcast whom the people scorne,
 with all the spite they can.
 7 And me despite as they behold,
 me walking on the way:
 They grinne, they now, they nod their heads,
 and in this wise they say.
 8 This man did glorie in the Lord,
 his fauour and his loue:
 Let him redeme and helpe him now,
 his power if he will proue.
 9 But Lord out of my mothers wombe,
 I came by thy request:
 Thou dost preserue me still in hope,
 while I did suck her brest.
 10 I was committed from my birth,
 with thee to haue abode:
 Since I was in my mothers wombe,
 thou hast euer bene my God.

The second part.

11 When Lord depart not now from me,
 in this my present grieue:
 Since I haue none to be my helpe,
 my succour and reliefe.
 12 So many bulles do compasse me,
 that be full strong of head:
 As bulles so fat as though they had,
 in Basan field bene fed.
 13 They gape vpon me greedely,
 as though they would me dea:
 As much like a Lion roaring out,
 and ramping for his pray.
 14 But I drop dolvine like water shed,
 my ioyntes in sunder bzeake:
 My heart doth in my body melt,
 like waxe against the heate.
 15 And like a pottheard dieth my strength,
 my tongue it cleaueth fast:
 Into my iawes, and I am brought,
 to dust of death at last.
 16 And many dogs do compasse me,
 and wicked counsell eke:
 Conspire against me cursedly,
 they pearce my hands and feete.
 17 I was tormented so that I,
 might all my bones haue solde:
 Yet still vpon me they do looke,
 and still they me behold.
 18 My garmentes they deuoued eke,

in partes among them all:
 And for my coate they did cast lots,
 to whom it might befall.

19 Therefore I pray thee be not far,
 from me at my great neede:
 But rather sith thou art my strength,
 to helpe me Lord make speede.
 20 And from the sword (Lord) save my soule,
 by thy might and thy power.
 And keepe my soule thy darling deare,
 from dogs that would deuour.
 21 And from the Lions mouth that would,
 me all in sunder shiner:
 And from the hornes of unicomnes,
 Lord safely me deliuer.
 22 And I shall to my brethren all,
 thy maiestie recorde:
 And in thy Church shall praise the name,
 of thee the living Lord.

The third part.

23 All ye that feare him praise the Lord,
 thou Jacob honour him:
 And all ye seede of Israel,
 with reuerence worship him:
 24 For he despiseth not the poore,
 he turneth not awry:
 His countenance when they do call,
 but graunteth to their cry.
 25 Among the flock that feare the Lord,
 I will therefore proclaim:
 Thy praise and keepe thy promise made,
 for setting forth thy name.
 26 The poore shall eate and be sufficed,
 and those that do their deuer:
 To knowe the Lord shall praise praise his name,
 their hearts shall line for euer.
 27 All coastes of earth shall praise the Lord,
 and turne to him for grace:
 The heathen folke shall worship him,
 before his blessed face.
 28 The kingdom of the heathen folke,
 the Lord shall haue therefore:
 And he shall be their gouernour,
 and king for euernore.
 29 The rich man of his godly gifts,
 shall feede and tast also:
 And in his presence worship him,
 and bow their knees full lowe.
 30 And all that shall go downe to dust,
 of life by him must tast:
 My seede shall serue and prayse the Lord,
 while any worlde shall last.

31 Thy side shall plainly shew to them,
that shall be borne hereafter:
His iustice and his righteousness,
and all his workes of wonder.

Dominus regit. Psal. 23. W. W.

David hauing tried Gods manifold mercies diuers
wayes, gathereth assurance that God will continue
his goodnes for ever.

Sing this as the 21. Psalme,

The Lord is onely my support,
and he that doth me feede:
How can I then lacke any thing,
whereof I stand in neede?
2 He doth me fold in coates most safe,
the tender grasse fast by:
And after daines me to the streames,
which run most pleasantly.

3 And when I feele my selfe nere lost,
then doth he me home take:
Conducting me in his right pathes,
euen for his owne names sake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke,
I am comforted still.

5 Thou hast my table richly deckt,
in despight of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for ever spend.

¶ An other of the same by Thomas
Sternehold.

My Shepherd is the living Lord,
nothing therefore I neede:
In pasture faire with waters calme,
he set me for to feede.
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousness,
for his most holy name.

3 Pea though I walke in vale of death,
yet will I feare none ill:
Thy rod thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes,
my table thou shalt spreade:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Though all my life thy fauour is,
so frankly shewed to me,
That in thy house for euermore,
my dwelling place shall be.

Domine est terra, Psal. 24. I. H.

The grace of God being now vittered in the temple,
more glorious then before in the tabernacle; David
with exclamation setteth forth the honor thereof,
mouing the consideration of the eternall mansions
prepared in heauen, whereof this was a figure.

Sing this as the 21. Psalme.

The earth is all the Lords withall,
her store and furniture:
Pea his is all the world and all,
that therein do endure.
2 For he hath fastly founded it,
aboue the sea to stand:
And laid aloft the liquid floudes,
to flowe beneath the land.
3 For who is he O Lord that shall,
ascend into thy hill:
Or passe into thy holy place,
there to continue still.
4 Whose handes are harmeles, & whose heart,
no spot there doth defile.
His soule not set on vanitie,
Who hath not swoorne to guile.

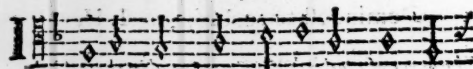
5 Him that is such a one, the Lord,
shall place in blisfull plight:
And God his God and sauour,
shall yeld to him his right.
6 This is the boode of trauellers,
in seeking of his grace:
As Jacob did the Israelites,
in that time of his race.

7 Ye princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state:
8 What is the king of glorious state:
the strong and mighty Lord:
The mighty Lord in battailes stout,
and triall of the sword.

9 Ye princes open your gates, stand open,
the euerlasting gate:
For there shall enter in thereby,
the king of glorious state:
What is the king of glorious state:
the Lord of hostes he is:
The kingdome and the royaltie,
of glorious state is his.

Ad re Domine. Psal. xxv. T. S.

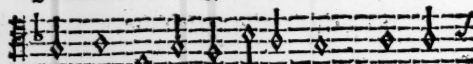
*David greened at his sinnes, and malicious enemies,
most feruently prayeth for forgiuenes, especially of
such sinnes as he committed in youth.*



Lift mine heart to thee my God and



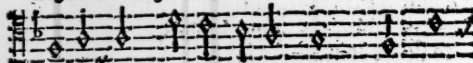
guide most iust: For I suffer mee to take



no shame, for in thee doe I trust. 2. Let not



my foes reioyce nor make a scoone of me:



and let them not be ouerthrowne, that put



their trust in thee.

3 But shame shall them befall,
which harne them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wayle alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.

6 Remember not the faultes,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 For after my desertes,
let me thy mercy finde:
But of thine owne benignitie,
Lord haue me in thy minde,

8 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe,
He will direct in all his wayes,

the lowly and the meke.
10 For all the wayes of God,
are trueth and mercy both:
To them that keepe his Testament,
the witnes of his troth.

The second part,

11 For the holy name,
O Lord I thee intreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doth feare the Lord,
the Lord doth him direct:
To leade his life in such a way,
as he doth best accept.

13 His soule shall euermore,
in godnes dwell and stand:
His seede and his posteritie,
inherit shall the land.
14 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare,
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluck my feete out of the snare,
of sinne and ignozance.

16 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortles alone.

17 The troubles of my heart,
are multiplied indeede,
Bring me out of this miserie,
necessitie and neede.

18 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they do still encrease,
Pursuing me with deadly hate,
that saue would line in peace.
20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
becaule I trust in thee.

21 Let my simple purenes,
me from mine enemies fend,
Becaule I loke as one of thine,
that thou shouldest me defend.

22 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy cholen Israel,

from all their paine and griefe.

Iudica me Domine. Psal. xxvi. T. 3.

David iniuriously oppressed and helpelesse, yet assured of his integritie to Saul, calleth God to defend him causelesse afflicted. Then he desireth to bee in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thankesgiuing and sacrifice for his deliuerance.

Sing this as the xviii. Psalme.

Lord be my iudge and thou shalt see,
my pathes are right and plaine;
I trust in God and hope that he,
will strength me to remaine,
2 Proue me my God I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my raiues and heart espy.

3 Thy godnes laide befoze my face,
I durst beholde alwayes:
For of thy truth I treade the trace,
and will doe all my dayes.

4 I do not lust to haue o: vse,
with men whose deedes are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked foze,
their deedes I do despise:
I do not once to them resort,
that hurtfull things deuise.

6 By hands I wash and doe procede,
in workes that walke upright:
Then to thine aultar I make speede,
to offer there in sight.

7 That I may speake and preach the prayle,
that doth belong to thee:
And so declare how wondrous wayes,
thou hast bene god to me.

8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare,
where as thy grace doth dwell.

9 O shut not vp my soule with them,
in stune that take their fill:
For yet my life among those men,
that seeke much blood to spill.

10 All hols hands are beapt with craft & guile,
their life thereof is full:
And their right hand with torench and wile,
for bribes do pluck and pill.

11 But I in righteousness intend,

my time and dayes to sett:

Haue mercy Lord and me defend,
so that I do not siverue.

12 My soote is staid for all assaies,
it standeth well and right:
Therefore to God I will giue praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I. H.

David deliuered from great perilles, giueth thanks: wherein we see his constant faith against the assaults of all enemies, and the end why he desireth to liue and to be deliuered. Then he exhorteth to faith and to attend upon the Lord.

Sing this as the 18 Psalme.

The Lord is both my helpe and light,
shall man make me dismaide:
With God doth giue strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to bzaule:
And thinke to eate me by at length,
themselves haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In bataille fight if they will trie,
I trust in God for aide.

4 One thing of God I do require,
that he would not denie:
For which I pray and will desire,
till he to me applie.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords god grae,
shall make me strong and stout:
My foes to soile and cleane deface,
that compasse me about.

8 Therefore within his house will I,
giue sacrifice and praise:
With Psalmes and songs I will applie,
to laude the Lord alwayes.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy Lord on me oppress,
and send me helpe withall.

10 My heart doth knowledge vnto thee,

I sue to haue thy grace:
When seeke my face (saist thou to me,) **L**ord I will seeke thy face.

- 11 In wrath turne not thy face away,
no; suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
- 12 My parents both their sonne forsooke,
and cast me of at large:
And then the Lord himselfe yet took,
of me the cure and charge.
- 13 Teach me O God the way to thee,
and lead me on forth right:
For feare of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will,
of them that be my foes:
For they surmise against me still,
falle witness to depose.

- 15 My heart would faine but that in me,
this hope is fixed fast:
The Lord Gods god grace shall it see,
in life that aile shall last.
- 16 Trust still in God whose whole thou art,
his will abide thou must:
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Domine. Psal. xxviii. T. S.

*Being in feare and pensiuensse to see God dishonored
by wicked men, he cryeth for vengeance against
them, & being assured that God hath heard him,
he commendeth all the faithfull to his tuition.*

Sing this as the 21 Psalme.

Thou art O Lord my strength and stay,
the succour which I craue:
Neglect me not least I be like,
to them that go to graue.

2 The voyce of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy arke most hie.

- 3 Repute me not among the sort,
of wicked and peruert:
That spake right faire vnto their friends
and thinke full ill in heart.
- 4 According to their handy worke,
as they deserue in deede:
And after their inventions,
let them receiue their meede.

- 5 For they regard nothing Gods worke,

his lawe, ne yet his loze:
Therefore will he them and their seede,
destroy for euermore.

- 6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer and my complaint,
that heard so willingly.

- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my song shall him confesse.

- 8 He is our strength and our defence,
our enemies to resist.
The health and the saluation,
of his elect by Christ.

- 9 Thy people and thine heritage,
Lord blesse, guide and pferue:
Increase them (Lord) and rule their hearts,
that they may neuer swarue.

Afferte Domine. Psal. xxix. T. S.

*David exhorteth princes (who for the most part
thinke there is no God) at the least to feare him for
that thunders and tempestes, for feare whereof all
creatures tremble. And albeit it threateneth sin-
ners; yet moueth him to praise his name.*

Sing this as the 21 Psalme.

Give to the Lord ye potentates,
ye rulers of the world:
Giue ye all prayse, honor, and strength,
vnto the liuing Lord.

2 Giue glorie to his holy name,
and honour him alone:
Whom ship him in his maiestie,
within his holy throne.

- 3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunder claps,
and governes all the seas.
- 4 The voyce of God is of great force,
and vndozons excellent:
It is most mighty in effect,
and much magnificient.

- 5 The voyce of God doth rent and bryake,
the Cedar trees so long:
The Cedar trees of Libanus,
which are most hie and strong.
- 6 And make them leape like as a Calse,
or els the Unicorn:
Not onely trees but mountaines great,
whereon the trees are borne.


- 7 His voyce denides the flame of fire,

and shakes the wilbernes:
8 It makes the desert quake for feare
that called is Cades.
9 It makes the bindes for feare to calne
and makes the couert plaine:
Then in his temple euerie man
his glozie doth proclaime.

10 The Lord was set above the floods
ruling the raging sea:
So shall he raigeneas Lord and king.
for euer and for aie.
11 The Lord will giue his people power,
in vertue to encrease:
The Lord will blesse his chosen folke
with euerlasting peace.

Exaltabo te Domine. xxx. I. H.

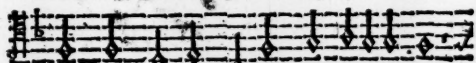
*When David should dedicate his house to the Lord,
he fell extreme sick, without all hope of life, and
therefore after recovery, he shanketh God, exhor-
ting others to the like, and to learne by him, that
God is rather mercifull then seuer towards his,
also that aduersitie is sodaine. Then he prayeth &
promiseth to praise God for en er.*

A 

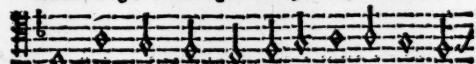
I laud and praise with heart and voice,



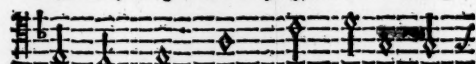
O Lord I came to thee: Which didst not



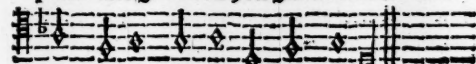
make my foes reioyce but hast exalted me.



2. O Lord my God to thee I cried in all my



paine and griefe: Thou gauest an eare and



didst prouide to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuue when strength did lacke
and keptst me from the graue.

4 Sing praise ye Santes that pꝛ one and sꝛ
the goodnes of the Lord:
In memoꝛy of his maiestie
reioyce with one accord.

5 For why? his anger but a space
doth last and slacke againe:
But in his fauour and his grace
alwaies doth life remaine.
Though gripes of griefe and panges full to
shal lodge with vs al night:
The Lord to ioy shal vs restore
before the day be light.

6 When I enioyed the world at will
thus would I boast and say:
Lush I am sure to feele none ill
this wealth shal not decay.
7 For thou O Lord of thy good grace
hast lent me strength and aide:
But when thou turnest away thy face
my mind was soe dismayd.

8 Therefore againe yet did I cry
to thee O Lord of might:
O my God my plaintes I did apply
and praied both day and night.
9 What gaine is in my blond said I
if death destroy my daies:
Shal Iust declare thy maiestie,
or yet thy truth forth praise.

10 Therefore my God some pittie take
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

11 When didst thou turne my griefe and waie
vnto a chearefull voice:
The mourning weeds thou tookest me fro,
and madest me to reioyce.

12 Therefore my soule vncessantly
shall sing vnto thy praise:
O my Lord my God, to thee will I
giue laud and thanks alwaies.

In te Domine speraui. Psalm. xxxi. T.S.

*David deliuered from great daunger sheweth first
what meditation he hath by the power of faith,
when death was before his eyes, and how the fa-
uour of God alwaies is readie to those that feare
him. He exhorteth the faithfull to trust in God,
because he preferreth them,*

Sing this as the 18. psalme,

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me
and set me quite from blame.
2 Heare me O Lord and that anon
so helpe me make good speede:

Be thou my rocke and house of stone,
my fence in time of needs.

3 For why? as stones thy strength is tribe,
thou art my fort and towre:

For thy names sake be thou my guide,
and leade me in thy power.

4 Blucke say: th my feete from out the snare
which they say me haue laide:

Thou art my strength, and all my care
is for thy might and aide.

5 Into thy handes Lord I commit,
my spirit which is thy due:

For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part,
from things to be abhorde:

When they on trifles set their hart,
my trust is in the Lord.

7 For I will in thy mercy say,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge:

But thou hast set me out of hand,
to walke abroade at large.

The second part.

9 Great griefe O Lord both me assaile,
some pittie on me take:

My eyes wake dim, my sight doeth faile,
my wombe for wooe doth ake.

10 My life is woene with griefe and paine,
my yeares in wooe are past:

My strength is gone and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scozne,
my frendes are all dismaide:

My neighbour and my kinsmen bozne,
to see me are afraide.

12 As men once deade are out of mind,
so am I now so got:

As finale effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threates my minde did fray:

How they conspide and went about,
to take my life away:

14 But Lord I trust in thee for aide,
not to be ouertroade:

For I confesse and still haue saide,
thou art my Lord my God.

15 The length of al my life and age

O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withstand.

16 To me thy seruant Lord expresse,
and shew thy ioyfull face.

And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare their shame,
and in the graue to fall.

18 Oh how great good hast thou in store,
laide vp full safe for them:

That feare and trust in thee therfore,
before the sonnes of men.

19 Thy presence shall them seue and guide,
from al proude brags and wronges:

Within thy place thou shalt them hide,
from all the strife of tongues.

20 Thanks to the Lord that hath declar'd
on me his grace so farre:

He to defend with watch and warde,
as in a towne of warre.

21 Thus did I say both day and night,
when I was sore oppress:

Loe I was cleane cast out of sight,
yet hardst thou my request.

22 Ye Saintes loue ye the Lord I say,
the faithfull he doth guide:

And to the proude he will repay,
according to their pride.

23 Be strong and God shall stay your hart,
be bold and haue a lust:

For sure the Lord will take your part,
sith ye on him doe trust.

Beati quorum. Psal. xxxii. T.S.

Dauid punished with greuous sicknes for his sinnes,
counteth all them happie to whom God doeth im-
pute their transgressions. And after that he had
confessed his sinnes & obtained pardon, he exhor-
teth the wicked men to liue godly, & the good to
reioice.

Sing this as the 137. Psalme.

The man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednes
is hid and also couered.

2 And blest is he to whom the Lord
imputeth not his sinne
Which in his hart hath hid no guile
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and wast away,
with dailie mone and plaint.
4 For night and day thy hand on me
so greivous was and smart:
That al my blood and humors moist,
to dynes did conuert.

5 I did therfore confesse my fault
and all my sins discover:
Then thou O Lord didst me forgive
and al my sinnes passe ouer.
6 The humble man shal praise therfore
and seeke thee in due time:
So that the floods of waters great
shal haue no power on him.

7 When trouble and aduersitie,
do compasse me about:
Thou art my refuge and my iole
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shouldest walke aright:
And wil thee guide as I my selfe,
haue leard by proue and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a raine or bit,
from harme thou canst not rule.
10 The wicked man shal manifold,
sorowes and grieve sustaine:
But vnto him that trustes in God
his goodnes shal remaine.

11 Be merry therfore in the Lord
ye iust lift vp your voice:
And ye of pure and perfect hart,
be glad and eke reioice.

Exultate iusti. Psal. xxxiii. T.S.
*He exhorteth good men to praise God for creating
and governing all things for his faithful promises;
for scattering the counsell of the wicked, teaching
that no creature preserveth any man, but onely his
mercy.*

Sing this as the 30. Psalme.

Ye righteous in the Lord reioice
it is a seemely sight:
That upright men with sheareful voices
should praise the Lord of might.
2 Praise ye the Lord with harpe and song
in Psalmes and pleasant things:
With lute and instruments among
that soundeth with ten strings.

3 Sing to the Lord a song most new
with courage giue him praise:
4 For why: his word is euer true,
his workes and all his waies.
5 To iudgement, equitie, and right
he hath a great good will:
And with his giftes he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heauens al were wrought:
Their hostes and powers euerie echone
his breath to passe hath brought.
7 The waters great gathered hath he
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

8 Al men on earth both least and most
feare God and keepe his law:
He that inhabite in ech coast
dread him and stand in awe.
9 What he commanded wrought it was
at once with present spede:
What he doth wil is brought to passe
with ful effect in dede.

10 The counsell of the nations rade,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuise and thought.
11 But his decrees continue still
they neuer slacke nor swage:
12 The motions of his mind and wil,
take place in euerie age.

The second part.

13 And blest are they to whom the Lord
as God and guide is known:
Whom he doth chuse of meers accord
to take them as his owne.
14 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seate of might
the dwellers of the earth.

15 The Lord I say whose hand hath wrought
mans hart and both it frame:
For he alone doth know the thought
and working of the same.
16 A king that trusteth in his host
shal nought preuaile at length:
The man that of his might doth boast,
shal faile for all his strength.

17 The troupes of horsemen eke shal faile,
their sturdie steeves shal sterue:
The strength of horse shal not preuaile,

- the rider to preserve.
 18 But loe the eyes of God intend
 and watch to aide the iust:
 With such as feare him to offend
 and on his godnes trust.
 19 That he of death and all distresse
 may set their soule from deead:
 And if that death the land oppresse
 in hunger them to feede.
 20 Wherefore our soule doth stil depend
 on God our strength and stay:
 He is our shield vs to defend
 and dyne al dartes away.
 21 Our soule in God hath ioy and game
 reioyng in his might:
 For why? in his most holy name
 we hope and haue delight.
 22 Wherefore let thy goodnes O Lord
 still present with vs be:
 As we alwaies with one accord,
 do onely trust in the.

Benedicam Domi. psal. xxxiiii. T.S.
*David being escaped Achis (1 Sam. 22) prayeth
 God for his deliuerance, giuing others example to
 trust in God, to feare and serue him, who defendeth
 the godly with his Angels, and utterly destroyeth the
 wicked in their sinnes.*

Sing this as the 14. psalme.

- I** will giue laud and honoz both
 vnto the Lord alwaies:
 And eke my mouth for euermoze
 shall speake vnto his prayse.
 2 I do delight to laud the Lord
 my soule and eke my voice:
 That humble men and mortified
 may heare and so reioyce.
 3 Therefore see that ye magnifie
 with me the liuing Lord:
 And let vs now exalt his name
 together with one accord.
 4 For I my selfe besought the Lord
 he answered me againe:
 And me deliuered incontinent
 from all my feare and paine.
 5 Who so they be that him beholde
 shall see his light most cleare:
 Their countenance shal not be dasyt,
 they neede it not to feare.
 6 This sillie wretch for some reliefe,
 vnto the Lord did call:
 Who did him heare without delay
 and rid him out of thral.

- 7 The Angell of the Lord both pitch
 his tentes in euerie place:
 To saue all such as feare the Lord
 that nothing them deface.
 8 Last and consider wel therfore
 that God is good and iust:
 A happy man that maketh him
 his onely stay and trust.
 9 Feare ye the Lord ye holy ones
 aboue al earthly things:
 For they that feare the liuing Lord,
 are sure to lacke nothing.
 10 The Lions shall be hunger bit,
 and pinde with famine much:
 But as for them that feare the Lord
 no lacke shal be to such.

The ii. part.

- 11 Come neare therfore my childezen deare
 and to my wordes giue eare:
 I shall you teach the perfect way,
 how you the Lord should feare.
 12 Who is that man that would liue long
 and lead a blessed life:
 13 See thou refraine thy tongue and lips,
 from all deceit and strife.
 14 Turne backe thy face from doing il,
 and do the goodly dede:
 Inquire for peace and quietnes
 and follow it with speede.
 15 For why? the eyes of God aboue,
 vpon the iust are bent:
 His eares likewise do heare the plaint,
 of the poore innocent,
 16 But he doth frowne and bend his browes
 vpon the wicked traine:
 And cuts away the memozie
 that shoud of them remaine.
 17 But when the iust do call and cry
 the Lord doth heare them so:
 That out of paine and miserie
 forthwith he lets them go.
 18 The Lord is kind and straight at hand
 to such as be contrite:
 He saues also the sorrowfull
 the meeke and poore in spirite.
 19 Full many be the miseries
 that righteous men do suffer:
 But out of all aduersities,
 the Lord doth them deliuer.
 20 The Lord doth so preserve and keepe,
 his very bones alway:
 That not so much as one of them

both

both perish or decay.

21 The sinne shall slay the wicked man
which he himselfe hath wrought:
And such as hate the righteous man
shall soone be brought to nought.

22 But they that serue the liuing Lord
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. psal. xxxv. I.H.

*Sanles flatterers persecute David who praiseth for re-
venge, that his innocencie may be declared, and
that such as take his part may reioyce, for which
he promiset to magnifie Gods name all the daies
of his life.*

Sing this as the 14. psalme.

Lord pleade my cause against my foes
confound their force and might:
Fight on my part against al those
that seeke with me to fight.
2 Lay hand vpon thy speare and shield
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Circe on thy sword and stop the way
mine enemies to withstand:
What thou vnto my soule maistest say,
to I thee helpe at hand.
4 Confound them with rebuke and blame;
that seeke my soule to spill:
Let them turne backe and flee with shame
that thinke to worke me ill.

5 Let them disperse and flee abroad,
as wind doth dresse the dust:
And that the angel of our God
their might away may thrust.
6 Let al their waies be boide of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin:
And for no cause haue digged a cause
to take my soule therein.
8 When they thinke least and haue no care,
O Lord deströie their al:
Let them be trapt in their owne snare,
and in their mischiefes fall.

9 And let my soule, my hart and voice,
in God haue ioy and wealth:

What in the Lord I may reioice
and in his sauing health.
10 And then my bones shall speake and say,
my partes shall all agree:
O Lord though they do same ful gay
what man is like to thee?

The second part.

11 Thou dost defend the weake from them
that are both stout and strong:
And rid the pooze from wicked men
that spoile and do them wrong.
12 By cruel foes against me rise
to witnes things untrue:
And to accuse me they deuise,
of that I neuer knew.

3 Where I to them did owe good will,
they quite me with disdain.
What they should pay me good with il
my soule doth soze complaine.
14 When they were sicke I mournd therfore,
and clad my selfe in sack:
With fasting I did faint ful soze,
to pay I was not slacke,

15 As they had bene my children deare,
I did my selfe behaue:
As one that maketh wolfull cheare,
about his mothers graue.
16 But they at my disease did iote,
and gather on a rout.
Pea abiect slaues at me did toie,
with mocks and checks full stout.

17 The bellie Gods and flattering traine
that all good things deride:
At me do grin with great disdain,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare
why dost thou stay and pause?
O rid my soule mine onely deare;
out of these Lyons clawes.

19 And then will I giue thanks to thee
before thy Church alwaies:
And where as most of people be,
there wil I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
For yet to winke or turne their eie,
that causeles me assault.

The third part.

21 Of peace no word they thinke or saie,
their talke is all untrue:
They still consult and would betray:

all

all those that peace indue.

22 With open mouth they run at me,
they gape, they laugh they scerne:
Well, well say they, our eye doth see
the thing that we desire.

33 But Lord thou seest what waies they take,
cease not this geare to mend:

Be not far off, nor me forsake,
as men that faile their friend.

24 Awake, arise and stir abroad
defend me in my right:

Revenge my cause, my Lord, my God
and aide me with thy might.

25 According to thy righteousness
my Lord God graunt to me:

And let not them their pride expresse
nor triumph ouer me.

26 Let not their hartes reioyce and cry,
there, there, this geare goeth trim:
For giue them cause to say on him
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I do mourne:

And pay them home with spite and blame,
that brag at me with scozne.

28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with hart and voice,
shal praise the Lord and say.

29 Great is the Lord and doth excell
for why he doth delight:

To see his seruants prosper wel,
that is a pleasant sight.

30 Therefore my tongue I will apply
thy righteousness to praise:
Vnto the Lord my God will I
sing laud with thanks alwaies.

*Dixit iniustus. Psal. xxxvi. I.H.
David vexed by the wicked, complaineth of their
malice, but considering Gods great mercy to all his
creatures especially toward his children, by faith
therefore he is comforted and assured of his delin-
quance.*

Sing this as the 30. Psalme.
The wicked with his works vnjust,
doth thus perswade his hart:
What of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserue the hate,
of God and eke of man.

3 His words are twicked, vile and nought
his tongue no truth doth tel:

Pea at no hand will he be taught,
which way he may do wel.

4 When he should sleepe, then doth he muse
his mischiefes to fulfill:

No wicked waies doth he refuse
nor nothing that is ill.

5 But Lord thy goodnes doth ascend
about the heauens hie:

So doth thy truth it selfe extend
vnto the cloudie skie.

6 Much more then hills so high and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou sauest both man and beast,

7 Thy mercy is aboue all things
O God it doth excel:

In trust wherof as in thy wings
the sonnes of man shal dwel.

8 Within thy house they shal be fed,
with plentie at their wil:

Of all delight they shal be fed,
and take therof their fill.

9 For why: the well of life so pure
doth ouerflow from thee:

And in thy sight we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousness declare and shew
to men of vpright hart.

11 Let not the proude on me preuaile,
O Lord of thy good grace:

For let the wicked me assaile,
to throw me out of place.

12 But they in their deuise shal fall
that wicked works maintaine:

They shal be overthrowne withal,
and neuer rise againe.

*Noli emulari. psal. xxxvii. W.W.
Because the godly should not be daunted to see wicked
men prosper, David sheweth that all things shall
be graunted euen with hartes desire to them that
loue and feare God: but the wicked albeit they
flourish for a time, shall at length perish.*

Sing this as the 35. psalme.

Gudge not to see the wicked men
in wealth to flourish still:

For yet enuie such as to ill
haue bent and set their will.

1 For as greene grasse and flourishing hearbes
are

are cut and wither away:
So shall their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.

4 In God set all thy whole delight,
and looke what thou wouldst haue,
O els canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:

And thou shalt see with patience,
the effect both sure and iust.

6 The perfect life and godly name,
he will cleare as the light:
So that the sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore and stedfastly,
on God see thou waite then:
Not shrinking for the prosperous state,
of lewde and wicked men.

8 Shake of despight, enuie, and hate,
at least in any wise:

Their wicked steps auoide and ste,
and follow not their guile.

9 For euerie wicked man will God,
destroy both more and lesse:

But such as trust in him are sure,
the land for to possesse.

10 Watch but a while and thou shalt see:
no more the wicked traine:

So not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men,
enjoy shall sea and land:

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewde men and malicious,
against the iust conspire:

They gnash their teeth at him as men,
which do his bane desire.

13 But while that lewd men thus doe thinke,
the Lord laughes them to scoone:

For why he seeth their fearme approach,
when they shall sigh and mourne.

14 The wicked haue their swordes out drawn
their bows eke haue they bent:

To ouerthrow and kill the poore;
as they the right way went.

15 But the same words shall pearce their hart
which were to kill the iust:

Likewise the bow shall breake to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more:

Then all the lewde and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

Where contrarie he doth preserve,
the humble men and lowe.

18 He seeth by his great prouidence,
the good mans trade and way:

And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:

When other shall be hunger bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemie to the Lord:

Shall quaille, yea melt euen as Lambes grease,
or smoake that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse shall haue,
the land for heritage:

And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans waies doth guide,
and giues him good successe:

To every thing he takes in hand,
he sendeth good aduise.

24 Though that he fall yet is he sure,
not utterly to quaille:

Because the Lord stretches out his hand,
at neede and doth not faile.

25 I haue beene young and now am olde,
yet did I neuer see:

The iust man left or yet his seede,
to begge for miserie.

26 But giues alwayes most liberally,
and lendes whereas is neede:

His children and posteritie,
receiue of God their meede.

27 Flie vice therefore and wickednesse,
and vertue to embrace:

So God shall graunt thee long to haue,

in earth a dwelling place.
28 For God so loueth equitie,
and the weth to his such grace:
That he preserues them euermore,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land:
Hauing as Lordes all thinges therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and hye:
His tongue doth talke to edifie,
with trueth and equitie.

31 For in his heart the law of God,
his Lord doth still abide:
So that where euer he goes or walkes,
his foote can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God will succour send:
Though men against him sentence giue,
God would him yet defend.
34 Waite thou on God and keepe his way,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyed these wicked men.

35 The wicked haue I seene most strong,
and placed in hie degree:
Flourishing in all wealth and stoye,
as doth the Laurel tree.
36 But sodenly he passeth away,
and loe he was quite gone:
When I him sought, but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.
38 As for transgressors woe to them,
destroyd they shall all be:
God will cut off their bad ding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sendes them aide,
of his meere grace and loue.
40 God doth them helpe, saue and deliuer:
from lewde men and bniust;

And still will saue them whilst that they,
in him do put their trust.

Domine ne in. Psal, xxxviii. I.H.

David sicke of some grienous disease, acknowlegeth himselfe to be chastised of the Lord for his sinnes, and therefore prayeth God to turne away his wrath but in the end with firme confidence and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 35. Psalme.

Put me not to rebukes (O Lord,) in thy prouoked ire:
Be in thy heauie wrath O Lord,
correct me I desire.
2 Thine arrowes do sticke fast in me,
thy hand doth presse me sore:
3 And in my flesh no health at all,
appeareth any more.

And all this is by reason of
thy wrath that I am in:
For any rest is in my bones,
by reason of my sinne.
4 For loe, my wicked doings (Lord)
aboue my head are gone:
A greater lode then I can beare,
they lye me sore vpon.

5 My woundes stinke and are festred so,
as lothsome is to see:
Which all through mine owne foolishnesse,
betideth vnto me.
6 And I in carefull wise am brought,
in trouble and distresse:
That I goe wailing all the day,
my dolefull heauinesse.

7 My loines are sild with sore disease,
my flesh hath no whole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knowest Lord my desire, my groans,
are open in thy sight:
10 My heart doth pant, my strength hath faild
mine eyes haue lost their light.

11 My louers and my wonted friends,
stand looking on my woe:
And eke my kinsmen farre away,
are me departed fro.
12 They that did seeke my life laide snares,
and they that sought the way:
To do me hurt, speake lyes, and thought,
on treason all the day.

The second part.

13 But as a deafe man I became,
that

that can not heare at all:

- 14 And as one dunn that opens not
his mouth to speake withall.
15 For all my confidence O Lord,
is wholly set on thee:
16 O Lord, thou Lord that art my God,
thou shalt giue eare to me.

This did I craue that they my foes,
triumph not ouer me:

- 17 For when my foote did slip, then they,
did ioy my fall to see.

And truely I poore wretch am set,
in plague a wofull wight:

And eke my grienous heauinesse,
is euer in my sight.

- 18 For while that I my wickednesse,
in humble wise confesse:

And while I for my sinfull deedes,
my sorowes do expresse.

- 19 My foes do still remaine on liue,
and mightie are also:

And they that hate me wrongfully,
is number hugely grow.

- 20 They stand against me that my good,
with euill do repay:

Because that good and honest thinges,
I do ensue allway.

- 21 Forsake me not my Lord my God,
be thou not far away:

- 22 Haue me to helpe my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet brast forth in-
to wordes that hee would not through his bitter
griefe. For he maketh certaine requestes which
taste of mans infirmities, yet mixed with manie
prayer: and all to shew a minde wonderfully trou-
bled, that it may appeare how he did strine migh-
tely against death and desperation.

Sing this as the 35 Psalme.

I Said I will looke to my wayes,
for feare I should goe wrong:

I will take heede all times that I,
offend not in my tongue,

- 2 As with a bit I will keepe fast,
my mouth with silence and might:

Not once to whisper all the while,
the wicked are in sight.

- 3 I held my tongue and spake no word,
but kept me close and still:

Pea from good talke I did refraine,

but soze against my will.

- 4 My heart wart hore against my brest,
with musing, thought and doubt:
Which did increase and stirre the fire,
at last these wordes brast out.

- 5 Lord number out my life and daies,
which yet I haue not past:

So that I may be certified,
how long my life shall last.

- 6 Lord thou hast painted out my life,
in length much like a span:

Mine age is nothing vnto thee,
so vaine is euerie man.

- 7 Man walketh like a shade and doth,
in vaine himselfe annoy:

In getting goodes and cannot tell,
who shall the same enioy.

- 8 How Lord, with things this wise do frame,
what helpe do I desire?

Of truth my helpe doth hang on thee,
I nothing els require.

The second part.

- 9 From all the sinnes that I haue done,
Lord quite me out of hand:

And make me not a scozne to fooles,
that nothing vnderstand.

- 10 I was as dumbe, and to complaine,
no trouble might me moue:

Because I know it was thy worke,
my patience for to proue.

- 11 Lord take from me thy scourge and plague,
I can them not withstand:

I faint and pine away for feare,
of thy most heauie hand.

- 12 When thou for sinne dost man rebuke,
he wareth woe and wan:

As doth a cloth that mothes haue fret,
so vaine a thing is man.

- 13 Lord heare my sute and giue good heede,
regard my teares that fall:

I sojourne like a straunger here,
as did my fathers all.

- 14 Oh spare a litle giue me space,
my strength for to restore:

Before I goe away from hence,
and shalbe seene no more.

Expectans expectaui, Psal. xl. I. H.

David deliuered from great danger, doth magnify
God therefore, and commendeth his providence
towards all mankind. Then he promiseth to giue
himselfe

himselfe wholly to Gods service, and declares how
God is truly worshipped. Afterward he giveth
thanks, and hauing complained of his enemies, he
callet for aide and succour.

Sing this as the 35. Psalme.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crye to heare.

2 He pluckt me from the lake so deepe,
out of the mire and claye:
And on a rocke he set my feete,
and he did guide my way.

3 To me he taught a psalme of praye,
which I must shew abroad:
And sing new songes of thanks alwaies,
vnto the Lord our God.

4 When all the folke these thinges shall see,
as people much afraide:
Then they vnto the Lord will flee,
and trust vpon his aide.

5 O blest is he whose hope and heart,
doth in the Lord remaine:
That with the proude doth take no part,
nor such as lye and faine.

6 For (Lord my God) thy wondrous deedes,
in greatnesse farre do passe:
Thy fauour towards vs exceedes,
all thinges that euer was.

7 When I intend and do deuise,
thy workes abroad to shew:
No such a reckoning they do rise,
thereof no end I know.

8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge their sinne,
thou dost no man require.

9 Meat offerings and sacrifice,
thou wouldest not haue at all:
But thou O Lord hast open made,
mine eare to heare withal.

10 But then (said I) behold and looke,
I come a meane to be:
For in the boltime of thy booke,
thus it is saide of me.

11 That I O God should do thy mind,
which thing doth like me well:
For in my heart thy lawe I finde,
fast placed there to dwell.

12 Thy iustice and thy righteousnesse,
in great reioyses I tell:
Behold my tongue no time doth cease,

(O Lord) thou knowest full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:

But I declare and haue exprest,
thy trueth and saving health.

14 I kept not close thy louing minde,
that no man should it know:

The trust that in thy trueth I finde,
to all the Church I shew.

For I with mischiefes manie one,
am sore beset about:

My sinnes increase and so come on,
I can not spie them out.

15 For why: in number they exceede,
the heares vpon my head:

My heart doth faint for verie drede,
that I am almost dead.

16 With speede send helpe and set me free:

O Lord I thee require:

Make hast with aide to succour me,
O Lord at my desire.

17 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Diue backe my foes and them desame,
that wish and would me ill.

18 For their ill feates do them descrie,
that would deface my name:

Alwaies at me they raile and crye,
eye on him eye so: shame.

19 Let them in thee haue ioy and wealth,
that seeke to thee alwaies.

That those that loue thy saving health,
may say to God be praise.

20 But as for me I am but poore,
opprest and brought full low:

Yet thou O Lord wilt me restore,
to health full well I know.

21 For thou art my hope and trust,
my refuge helpe and stay:

Therefore my God as thou art iust,
with me no time delay.

Beatus qui. Psal. xli. T. S.

David grievously afflicted, blesteth them that pittie
his case, complaining of faithlesse friendes such as
Iudas. Iohn. xv. Then he giveth thanks for Gods
mercie in chastising him gently, and not suffering
his enemies to triumph.

T 

He man is blest that carefull is, the neede

to consider: For in the season perilous, the
 Lord will him deliuer. The Lord will make
 him safe and sound, and happie in the land:
 he will not deliuer him into his enimies hand.

- 3 And in his bed when he lyeth sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sicknesse and his soze.
- 4 When in my sicknesse thus say I,
 haue mercy Lord on me:
 And heale my soule which is full woe,
 that I offended thee.
- 5 Mine enimies wished me ill in heart,
 and thus of me did say:
 When shall he dye that all his name,
 may vanish quite away.
- 6 And when they come to visit me,
 they aske if I do well:
 But in their heartes mischiefe they hatch,
 and to their mates it tell.
- 7 They bite their lips and whisper so,
 as though they would me charite:
 And cast their fetters how to trap,
 me with some mortall harine.
- 8 Some grievous sinne hath brought him to
 this sicknesse say they plaine:
 He is so low that without doubt,
 rise can he not againe.
- 9 The man also that I did trust,
 with me did vse deceit:
 Who at my table ate my bread,
 the same for me laide waite.
- 10 Haue mercy Lord on me therefore,
 and let me be preferred:
 That I may render vnto them,
 the thinges they haue deserved.
- 11 By this I know assuredly,
 to be beloued of thee:
 When that mine enimies haue no cause,
 to triumph ouer me.
- 12 But in my right thou hast me kept,
 and maintained alway:
 And in thy presence place assigned.

where I shall liue for aye.

- 13 The Lord the God of Israel,
 be praised euermore:
 Euen so be it (Lord will I say,)
 euen so be it therefore.

Quemadmodum. Psal. xlii. I.H.

David is grieved that through persecutors, he could
 not be present in the congregation protesting his
 presence in heart, albeit in bodie separte. At last
 he sheweth, that albeit these sorowes & thoughts,
 yet he continually putteth his confidence in the Lord.

Sing this as the 35 Psalme.

- L**ike as the Hart doth breath and bzeay,
 the wellsprings to attaine:
 So doth my soule desire alway,
 with the Lord to remaine.
- 2 My soule doth thirst, and would drinke ncare,
 the liuing God of might:
 When shall I come and appeare,
 in presence of thy sight?
- 3 The teares all times are my repast,
 which from mine eyes do slide:
 When wicked men cry out so fast,
 where now is God thy guide.
- 4 Alas what griefe is it to thinke,
 what freedom once I had:
 Therefore my soule as at brinks pit,
 is most heauie and sad.
- When I did march in good aray,
 furnished with my traine:
 Vnto the temple was our way,
 with songes and heartes most faine.
- 5 My soule why art thou sad alwayes,
 and restest thus in my bzeak?
 Trust still in God for him to praise,
 I hold it alwayes best.

By him I haue succour at neede,
 against all paine and griefe:
 He is my God which with all speede,
 will hast to send reliefe.

6 And this my soule within me Lord,
 doth faint to thinke vpon:
 The land of Iordan and reuerde,
 the litle hill Hermon.

The second part.

- 7 One griefe an other in doth call,
 as cloudes burst out their voice:
 The cloudes of ehill that do fall,
 runne ouer me with noice.

8 Yet I by day felt his goodnesse,
and helpe at all afflictions:
Likewise by night I will not cease,
the living God to praye.

9 I am perswaded thus to say,
to him with pure pretence:

Lord thou art my guide and stay,
my rocke and my defence.

Why do I then in pensiuenesse,
hanging the head thus walke:

While that mine enemies me oppresse,
and bere me with their talke.

10 For why they pearce my inward partes,
with panges to be abhord:

When they cry but with stubbozn heartes,
where is thy God thy Lord:

11 So soone why dost thou faint and quail,
my soule with paines oppresse:

With thoughts, why dost thy selfe assaile,
so soze within my breast:

12 Trust in the Lord thy God alwayes,
and thou the time shall see:

To giue him thankses, with laud and praye,
for health restore to thee.

Indica me Domine. Psal. xliii. I. H.

*He prayeth to be deliuered from them which conspire
with Absolon, to the end that he might ioyfully
praise God in his holy congregation.*

Sing this as the 35. Psalme.

I Adge and reuenge my cause Lord,
from them that euil be:
From wicked and deceitfull men,
Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro:
And why walke I so heauilie,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace.
Which may conduct me to the hill,
and to thy dwelling place.

4 Then shall I to the altar go,
of God my toy and cheare:
And on my harpe giue thankses to thee,
O God my God most deare.

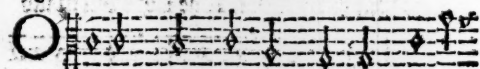
5 Why art thou then so sad my soule,
and frettst thus in my breast:
Still trust in God for him to praye,
I hold it alwayes best.

6 By him I haue deliuerance,
against all paine and griefe.

He is my God which doth alway,
at need send me reliefe.

Deus auribus. Psal. xliiii. I. H.

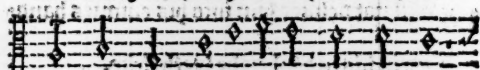
*A most earnest prayer made in the name of the
faithfull in persecution, for sustaining the quarel of
Gods worde, as in S. Paul. Rom. 8.*



Our eares haue heard our Fathers tell, and



reuerently record: the wondrous woakes



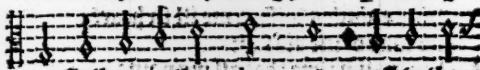
that thou hast done in alder times (O Lord.)



How thou didst cast the Gentiles out, and



stroodst them with strong hand: Planting



our Fathers in their place, and gauest to them
their land.

2 They conquered not by sword nor strength
the land of the behest:

But by thy hand, thine arme and grace,
because thou louedst them best.

4 Thou art my king O God that holpe,
Iacob in swadze wise:

5 Led with thy power we them to done such,
as did againe his rise.

6 I trusted not in bow nor sword,
they could not save me sound:

7 Thou keepst vs from our enemies rage,
thou didst our foes confound:

8 And still we boast of thee our God,
and praise thy holy name:

9 Yet now thou goest not with our host,
but leauest vs to shame.

10 Thou makest vs flee before our foes,
and so were ouer trod:

Our enemies robd and spoild our goodes,
when we were spent abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:

Amongst the heathen euils where,
scattered we do remaine.

12 The people thou hast sold like slaves,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbour thou hast made,
of vs a laughin gstock:
And those that round about vs dwell,
at vs do grinne and laugh.

The second part.

14 Thus we serue for nore other vse,
but for a common talke:
They mocke, they scoone, they nod their heads,
where euer they goe or walke.
15 I am ashamed continually,
to heare these wicked men:
Yea so I blush that all my face,
with red is couered then.
16 For why: we heare such slanderous words,
such false reportes and lyes:
That death it is to see their wronges,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turne not backe our heartes from thee,
nor yet thy pathes forsake.
19 Yet thou hast trod vs downe to dust,
where dens of dragons be:
And couered vs with shade of death,
and great auerliffe.
20 If we had our Gods name forgot,
and helpe of Idols sought:
21 Would not God then haue tryed this out,
for he doth know our thought.
22 Nay, nay, for thy names sake O Lord,
alwaies are we staine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 O Lord why sleepest thou awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and dost forget our thrall?
24 For downe to dust our soule is brought,
and we now at last cast:
Our bellie like as it were glude,
vnto the ground cleaues fast.
29 Rise vp therefore for our defence,
and helpe vs Lord at neede:
We thee beseech for thy goodnesse,
to rescue vs with speede.

*Egyptian, an Heathen Woman is blessed, if that she
renounce her people and countrey, and giue her self
wholy to her husband. Here is figured the won-
derfull maiestie and increase of Christes kingdom
& the Church his spouse now taken of the gentils.*

Sing this as the 25. Psalme.

My heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the king.

2 My tongue shall be as quicke,
his honour to indite:
As is the pen of any scribe,
that bleth fast to write.

3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.

4 About thee giro thy sword,
O prince of might eled:
With honoz, glozy and renowne,
thy person pure is deckt.

5 Oe forth with godlie speede,
in weakenes, trueth, and right:
And thy right hand shall thee instruct,
in woakes of dreadfull might.

6 Thine arrowes sharpe and keene,
their heartes so sore shall king:
That folke shall fall and kneele to thee,
yea all thy foes (O King.)

7 Thy royall seat (O Lord)
for euer shall remaine:
Because the scepter of thy realme,
doth righteousness maintaine.

8 Because thou louest the right,
and dost the ill detest:
God euen thy God hath pointed thee,
with ioy aboue the rest.

9 With mirre and saunders sweete,
thy cloathes are all bespread:
When thou dost from thy pallace passe,
therein to make me glad.

10 Kinges daughter do attend,
in fine and rich aray:
At thy right hand the Queene doth stand,
in golde and garments gaie.

The second part.

11 O daughter take good heed,
inclins and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.

Ernstauit. Psal. xlv. I. H.
Salomon his maiestie, honor, strength, beautie, riches,
and power are praised, his marriage with the E-

Psalme xlii.

12 When shall the king desire
thy beautie faire and trim:
For why he is the Lord thy God,
and thou must worshipping him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthie of the land,
shall make their suite to thee.

14 The daughter of the king,
is glorious to behold.
Within his closet he doth sit,
all deckt in beaten gold.

15 In robes well wrought with needles,
and many a pleasant thing:
With Virgins faire on her to waite,
the commeth to the king.

16 Thus are they brought with ioy,
and mirth on euery side:
Into the pallas of the king,
and there they do abide.

17 In stead of parents left,
(O Queene) the cause so standes,
Thou shalt haue sonnes whom thou maist set
as Princes in all landes.

18 Wherefore thy holy name,
all ages shall recozde:
Thy people shall giue thanks to thee;
for euermore (O Lord.)

Deus noster, Psal. xlii. I. H.

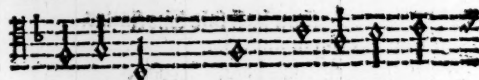
A song of thanksgiving for the deliuerance of Ierusalem, after Senacherib with his armie was driuen away, or some other like sodaine and marueilous deliuerance by the mightie band of God, whereby the Prophet commending this great benefit, doth exhort the faithfull to giue themselves wholly into the hand of God, doubting nothing but that under his protection they shalbe safe against all assaults of their enemies.

The Lord is our defence and aide, the

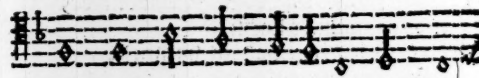
strength whereby we stand: When wee

with wee are much dismayed he is our helpe

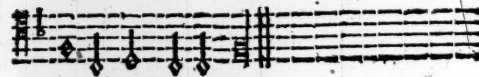
at hand. 1. Though the earth remove



will not feare, though hills so high and



steep: Be thoust and hurled here and there



within the Sea so deepe.

3 So though the waves do rage so sore,
that all the bankes it spilles:
And though it ouerflow the shoare,
and beat downe mightie hills.

4 For one faire fount both send abroad,
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truely say.

6 The Heathen folke the kingdomes feare;
the people make a voice:
The earth doth melt and doth appeare,
when God puts forth his voice.

7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Jacobs God doth lye.

8 Come here and see with minde and thought,
the working of our God:
What wonders he himselfe hath wrought,
throughtout the earth abroad.

9 By him all warres are haile and gone,
which countries did conspire.
Their bowes he brake and speares echone,
their chariots burnt with fire.

10 Leane off therefore saith he and know,
I am a God most stout:
Among the Heathen high and low,
and all the earth throughtout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God he doth depend,
and on his might and power.

Omnes Gentes. Psal. xlii. I. H.

An exhortation to worship God for his mercies towards Iacobi posteritie. Herein is prophesied the kingdome of Christ, in the time of the Gospel.

Sing

Sing this as the 46. Psalme.

Ye people all with one accord,
clap handes and eke reioyce:
Be glad and sing vnto the Lord,
with sweete and pleasant voice.
2 For he the Lord and dreadfull is,
with wonders manifold:
A mightie king he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thall:
And vnderneath his feete he shall,
the nations make to fall;
4 For vs the heritage he chose,
which we possesse alone:
The flourishing towship of Jacob,
his welbeloued one.

5 Our God ascended vp on hye,
with ioy and pleasant noise:
The Lord goeth vp aboue the skye,
with trumpets royall voice..
6 Sing prayles to our God sing praise,
sing prayles to our king:
For God is king of all the earth,
all skillfull prayles sing.

7 God on the Heathen raignes and sits,
vpon his holy throne:
The princes of the people haue,
them ioyned euerie one.
8 To Abrahams people for our God,
which is exalted he:
As with a buckler doth defend,
the earth continually.

Magnus Dominus, Psal. xlviii. T. 3.

*If Thanks are giuen to God for the notable deli-
uerance of Ierusalem from the hands of many kings,
the estate whereof is praised, for that God is pre-
sent at all times to defend it. This Psalme sees
meth to be made in the times of Ahas, Iosaphat,
Aza, or Ezachia, for then chiefly was the Citie
by forren Princes assaulted.*

Sing this as the 46. Psalme.

Great is the Lord, and with great praise,
to be aduanced still:
Within the Citie of our Lord,
vpon his holy hill.
2 Heunt Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie king,
on her north side doth stand.
3 Within the palaces thersof,

God is a refuge knowne:
For loe the kinges are gathered and,
together eke were gone.
4 But when they did behold it so,
they wondred and they were:
Assonied much and sondenly,
were giuen backe with feare.

5 Great terroz there on them did fall
for verie doo they crye:
As doth a woman when she shall,
goe trauell by and by.
6 As thou with Caserne wound the ships,
vpon the Sea doest breake:
So they were staide, and euen as,
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was tolde:
Hea in the Citie which our Lord,
for euer will uphold.
8 O Lord we waite and do attend,
on thy good helpe and gract:
For which we do all times attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayle:
And thy right hand O Lord is full,
of righteousness alwayes.
Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughters to reioyce.

10 Goe walke about all Sion hill,
yea round about her goe:
And tell the towres that thereupon,
are builded on a rowe:
11 And marke ye well her bulwarkes all,
behold her towres there:
That ye may tell therefore to them,
that after shalbe here.

12 For this God, is our God, our God,
for euetmore is he:
Hea and vnto the death also,
our guider shall he be.

Audite hac omnes, Psal. xlix. T. 3.

*Gods spirit moueth the consideration of mans life;
shewing, that the wealthy are not happiest: but no-
teth how all thinges are ruled by Gods prouidence,
who as he iudgeth these worldly misers to euertla-
sting tormentes: so doth he preserve his, and will re-
warde them in the day of the resurrection. 1.
Thesst.*

Sing

Sing this as the 46. Psalme.

A people hearken and giue eare,
to that that I shall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why: my mouth shall make discourse,
of many thinges right wise:
In vnderstanding shall my heart,
his studie exercise.

4 I will incline mine eare to know,
the parables so darke:
And open all my doubtfull speech,
in meeter on thy harpe.
5 Why should I feare afflictions,
or any carefull toile:
Or els my foes which at my heeles,
are prest my life to spoile.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast.

7 There is not one of them that can,
his brothers death redeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in grane remaine.

10 They see wise men as well as fooles,
subiect vnto deathes handes:
And being dead straungers possesse,
their goodes, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure:

To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwayes enjoy,
high honour, wealth and rest:

But shall at length tast of deathes cup,
as well as the brute beaſt.

The second part.

13 And though they trye their foolish thoughts,
to be most leude and vaine:

Their children like approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue:

Death shall them eate and in that day,
the iust shall Lordship haue.

15 Their image and their royall port,
shall fade and quite decay:

When as from house to pit they passe,
with woe and weale away.

16 But God will surely preserve me,
from death and endlesse paine:

Because he will of his good graces,
my soule receiue againe.

17 If any man waite wondrous rich,
feare not I say therefore:

Although the glory of his house,
increaseth more and more.

18 For when he dyeth of al these thinges,
nothing shall he receaue:

His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe,
the happest vnder sunne:

And others likewise flatter him,
saying all is well done.

20 And presuppose he liue as long,
as did his fathers old:

Yet must he needes at length giue aide,
and be brought to deathes fold.

21 Thus man to honour God hath cald,
yet doth he not consider:

But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

¶ He prophesieth how God will call nations by the Gospel, & require no other sacrifices of his people but confession of his benefits, and thanksgiving, and how he detesteth all such as seeme zealous of ceremonies & not of the pure word of God.

The mightie God, the eternall hath thus

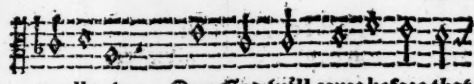
spoke: and all the world he will call and pro-

nounce: even from the East and so forth to the

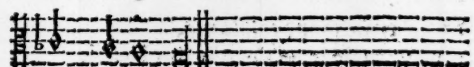
West. 2. From toward Sion which place

him liketh best, God will appeare in beautie most

excellent



excellent. 3. Our God will come before that



long time be spent.

Devouring fire,
shall goe before his face:
A great tempest
shall round about him trace.
4 When shall he call,
the earth and heavens bright,
To iudge his folke,
with equitie and right:
5 Saying go to,
and now my saintes assemble:
By peace they keepe,
their gifts do not desemble.

6 The heavens shall,
declare his righteousness:
For God is iudge
of all things more and lesse.
7 Heare my people,
for I will now reueale:
Lift Israel,
I will thee nought conceale.
Thy God, thy God,
am I, and will not blame thee,
8 For giuing not,
all manner offerings to me.

9 I haue no neede,
to take of thee at all;
Goates of thy fold,
or calfe out of thy stall.
10 For all the beastes,
are mine within the woodes;
On thousand hills
cattel are mine owne goodes.
11 I know for mine,
all birds that are on mountaines,
All beastes are mine,
which haunt the fields & fountains

12 Hungrie if I were,
I would not this it tell:
For all is mine,
that in the world doth dwell.
13 Eate I the flesh
of great Bulles or Bullockes:
Or drinke the bloude
of Goates or of thy flockes:
13 Offer to God
prayer and hartie thankesgiving:
And pay the voices;

unto God enerliuing.

15 Call vpon me,
when troubled thou shalt be:
When will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God,
Why dost thou preach
my lawes and helles abroad:
Seeing thou hast
them with thy mouth abused,
17 And hatest to be
by discipline reformed:

By wordes I say,
thou dost reiect and hate:
18 If that thou see,
a theefe as with thy mate:
Thou runnest with him
and so your pray do seeke:
And are all one
with bandes and ruffaines eke.
19 Thou giuest thy selfe,
to backbite and to flander:
And how thy tongue,
deceyeth it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers soune to shame.
21 These things thou didst,
and whilest I held my tongue
Thou didst me iudge
(because I staide so long)
Like to thy selfe
yet though I keepe long silence,
Once shalt thou feele,
of thy wronges iust recompence.

22 Consider this
ye that forget the Lord,
And feare not when
he threatneth with his word.
Lest without helpe,
I spoele you as a pray:
23 But he that thankes
offereth, prayseth me aye
(saith the Lord God)
and he that walketh this trace
I will him teach,
Gods saving health to embrace.

Another of the same.

The God of Gods, the Lord,
hath cald the earth by name:
From whence the sunne doth rise,

unto the setting of the same.
2 From Zion his faire place,
his glory bright and cleere:
The perfect beautie of his grace
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire walke,
and tempest round about:
4 The heauens from on hie,
the earth below likewise
He will call forth to iudge, and try
his folke he doth deuise.

5 Bring forth my saintes (saith he)
my faithfull flocke so deere:
Which are in band and league with me,
my law to loue and feare.
6 And when these thinges are fride,
the heauens shall accord:
That God is iust and all must bide,
the iudgement of the Lord.

7 My people I gine heede,
Israel to thee I crye:
I am thy God thy helpe at neede,
thou canst it not deny:
8 I do not say to thee,
thy sacrifice is slacke:
Thou offerest dayly unto me,
much more then I do lacke.

9 Thinkst thou that I do neede,
thy cattel young or olde:
Or els so much desire to feede,
on Goates out of thy folde?
10 Pay all the beastes are mine,
in woods that eat their fill:
And thousandes more of reat and kine,
that run wilde in the hilles.

The second part.

11 The birdes that build on hye,
in hilles and out of sight:
And beastes that in the field do lye,
are subiect to my might.
12 When though I hungred soze,
what neede I ought of thine?
With that the earth with her great store,
and all therein is mine.

13 Do Bulles both haue I minde,
to eat it dost thou thinke:
Or such a sweetnesse do I finde,
the bloud of Goates to drinke?
14 Come to the Lord his prayle,

with thankes do him apply:
And see thou pay the vowes alwayes,
unto the God most hye.

15 When seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their woorkes are foule and vaine,
to them the Lord will say.

17 With what a face darrest thou,
my word once speake or name:
Why doth thy talke my law allow,
and deedes deny the same.
18 Where as for to amend,
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behind thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:
With him thou runst and dost agree,
likewise to thine by stealth.
20 When thou dost them behold,
that liues and maides defile:
Thou likest it well and warest bold,
to vse that life most vile.

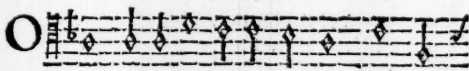
21 Thy lips thou dost apply,
to slander and defame:
Thy tongue is taught to craft and lye,
and still doth vse the same.
22 Thou studiest to reuile,
thy friendes to thee so neere:
With slander thou wouldest needes defile,
thy mothers sonne most deere.

23 Hereat while I do winke,
as though I did not see:
Then goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I beginne:
Thy faults in order I will set,
and open all thy sinne.

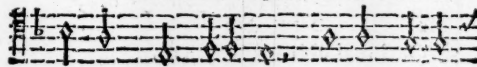
25 Marke this I you require,
that haue not God in minde:
Least when I plague you in mine ire,
your helpe be farre to finde.
26 He that both giue to me,
the sacrifice of prayle,
Doth please me well, and he shall see,
to walke in goodly wayes.

1. Miserere mei, Psal. Li. W. VV.

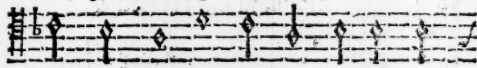
Dauid rebuked by the Prophet Nathan for his great offences, and knowledged the same to God, protesting his natural corruption. Wherefore he prayeth God to forgive his sinnes, and renue in him his holy spirit: promising that he will not be vnmindfull of those great graces. Finally, fearing least God would punish the whole Church for his fault, he requirerh that he rather would increase his graces towards the same.



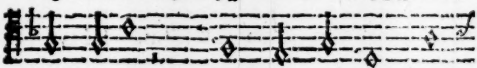
Lord consider my distresse, and now



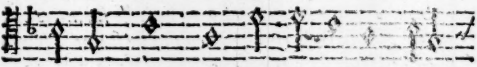
with spede some pittie take: My sins deface,



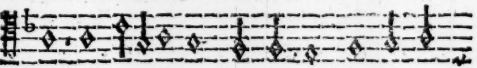
my faultes redress, good Lord for thy great



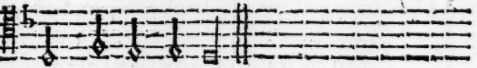
mercies sake. 2. Wash me (O Lord) and



make me cleane, from this vniust and sinful



act: and purifie yet once againe my hainous



crime and bloody fact.

- 3 Remoue and sorowe do constrain,
me to acknowledge mine excelle:
My sinne alas doth still remaine,
before my face without release,
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

- 5 It is too manifest alas,
that first I was conceined in sinne:
Pea of my mother so bozne was,
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue,
the inward truth of a pure heart:
Wherefore thy wisdom from aboue,
thou hast reueald me to conuert.

- 7 If thou with hyssope purge this blot,
I shalbe cleaner then the glasse:

And if thou wash away my spot,
the snowe in whitenes shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swagde for my trespassse.

- 9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not Lord out from thy face,
but speedely my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought lowe,
by mine example shall sie sinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy merites and iustice.

- 15 Touch thou my lips, my tongue vntie,
O Lord which art the only key:
And then my mouth shall testifie,
thy wondrous works and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemest them of no price,
and therein pleasure takest thou none.

- 17 The heauy heart, the mind oppress,
O Lord thou neuer doest reiect:
And to speake trueth it is the best,
and of all sacrifice the effect.
18 Lord vnto Zion turne thy face,
powze out thy mercies on thy hill:
And on Jerusalem thy grace,
build vp thy walles and loue it still.

- 19 Thou shalt accept then our offerings,
of peace and rightestines I say:
Pea calues and many other things,
vpon thine altar will we lay.

Another of the same by. T. N.

©

Sing

Sing this as the Lamentation.

HAue mercy on me (God) after
thy great abounding grace:
After thy mercies multitude,
do thou my sinnes deface.

2 Pea wash me more from mine offence,
and cleanse me from my sinne:
For I doe know my faultes and still,
my sinne is in mine eyne.

3 Against thee, thee alone I haue,
offended in this case:
And euill haue I done before,
the presence of thy face.

4 That in the things that thou hast done,
bpyght thou maiest be tride:
And eke in iudging that the doome,
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shap I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe, the trueth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou,
reuealed hast to me.

7 With Hysope Lord bespyinkle me,
I shalbe cleansed so:
Pea wash thou me, and so shall I
be whiter then the snow.

8 Of ioy and gladnes make thou me,
to heare the pleasant voyce:
That so the brused bones, which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do utterly deface.

10 O God create in me a heart,
unspotted in thy sight:
And eke within my bowels Lord,
renue a stabled spirit,

11 Pe cast me from thy sight, no take,
thy holy spirit away:
The comfort of thy sauing health,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy waies and wicked shall,
be turnde vnto thy losse.

The second part,

13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousness,

my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offred sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
Broken and an humbled heart,
God thou wilt not despise.

17 In thy god will deale gently Lord,
to Sion, and withall:
Graunt that of thy Ierusalem,
bpyreard may be the wall.

18 Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and calues they shall,
vpon thine altar lay.

Quid gloriaris, Psal. Lii. I. H.

David describeth the arrogant tyranny of Doeg,
Saules chiefe shepheard, who by false surmises can-
sed Abimelech, & the priests to be slaine. He pro-
phecieth destruction, encourageth the faithfull to
trust in God, who most sharply renoueth his, and
rendreth thanks for deliuerance. Herein is finely
set forth the kingdome of Antichrist.

VV

Thy doest thou tyrant boast abroade,

thy wicked works to praise: Doest thou not

know there is a God, whose mercies last al-

waies: 2. Why dost thy mind yet still deuise,

such wicked waies to warpe: Thy tong vn-

true in so: ging lies, is like a rasour sharpe.

3 On mischief why sett thou thy mind,

and

and wilt not walke upright:
Thou hast more lust false tales to finde,
then bping the trueth to light.
4 Thou dost delight in fraude and guile,
in mischief, bloud, and wrong:
Thy lips haue leard the flattering stile,
A false deceitfull tongue.

5 Therefore shall God for ever confound,
and pluck thee from thy place:
Thy sede rote out from off the ground,
and so shall this deface.
6 The iust when they behold thy fall,
with feare shall prayse the Lord:
And in reproch of thee withall,
crie out with one accord,

7 Behold the man that would not take,
the Lord for his defence:
But of his gods his God did make,
and trust his corrupt sense.
8 But I an Oline fresh and greene,
will spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing Lord.

9 For this therefore will I giue praise,
to thee with heart and voyce:
I will set forth thy name alwayes,
wherein thy saints reioyce.

Dixit insipiens. Psal. liii. T. N.

David describeth the crooked nature, crueltie, and punishment of the wicked, when they looked not for it, and desireth the deliuerance of the godly, that they may reioyce together.

Sing this as the 45. Psalme.

The foolish man in that which he,
within his heart hath said:
That there is any God at all,
hath utterly denaide.
They are corrupt, and they also,
a haynous crime haue wrought:
Among them all there is not one,
of good that worketh ought.

The Lord lookt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.
They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

Do not all wicked workers know,

that they do fede vpon:
My people as they fede on bread,
the Lord they call not on.
Euen there they were afraide, and stood,
with trembling all dismaide:
Where as there was no cause at all,
why they should be afraide.

For God his bones that the besiege,
hath scattred all abroad:
Thou hast confounded them, for they,
releued are of God.
A Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promise made to Israel,
from out of Zion hill.

When God his people shall reioyce,
that earst was captiue lad:
Then Jacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. liiii. I. H.

David in great danger through Ziphims, calleth vpon God to destroy his enemies, promising sacrifice for his deliuerance.

Sing this as the 46 Psalme.

God saue me for thy holy name,
and for thy goodnes sake:
Unto the strength Lord of the same,
I do my cause betake.

2 Regard (O Lord) and giue an eare,
to me when I do pray:
Bowe downe thy selfe to me and heare,
the words that I do say.

3 For strangers by against me rise,
and tyrants bere me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aide,
the Lord is straight at hand:
With them by whom my soule is staide,
the Lord doth euer stand.

5 With plagues repaie againe all those,
for me that lie in waite:
And in thy trueth destroy my foes,
with their owne snare and baite.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy name for therein still,
great comfort I do take.

7 O Lord at length do set me free,
from them that craft conspire:
And now mine eyes with joy doth see,

on them my hearts desire.

Exaudi Deus. Psal. lv. I. H.

David in great distresse, complaineth of Sauls cruelty and faithlesse of his familiar acquaintance, effectuously moving the Lord to pittie him. Then assured of deliuerance, he setteth foorth the grace of God, as if he had already obtained his request.

Sing this as the 35. Psalme.

O God giue eare and do applie,
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heede to me graunt my request,
and answere me againe:
With plaints I pray full soze oppress,
great grieve doth me constrain.

3 Because my foes with threats and cries,
oppresse me through despight:
And so the wicked sort likewise,
to bere me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they doe pursue me still.

5 My heart both faint for want of breath,
it panteth in my brest:
The terrors and the dread of death,
doe worke me much vnrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror overwhelmeth me withall,
that I no shift can make.

7 But I do say who will giue me,
the swift and pleasant wings:
Of some faire Dove, that I may flie,
and rest me from these things.

8 Lo then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and say,
in some great wilderness.

9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast,
these blades of boistrous winde.

10 Deuide them Lord, and from them pull,
their diuillish double tongue:
For I haue spide their Cittle full,
of rapine, strife, and wrong,

11 Which things both night & day throughout,
doe close her as a wall:

In midst of her is mischiefes skout,
and sorrowe eke withall.

12 Her priuie parts are twicked plain:
her deedes are much to biler:
And in her streetes there doth remaine,
all crafty fraude, and guile.

The second part.

13 If that my foes did seeke my bane,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.

14 But thou it was my fellowe deere:
which friendship didst pretend:
And didst my secreete counsell heare,
as my familiar friend.

15 With whom I haue delight to talk
in secreete and abroad:
And we together oft did walke,
within the house of God.

16 Let death in hast vpon them fall,
and send them quick to hell:
For mischiefes reigneth in their hall,
and perill where they dwell.

17 But I vnto my God do crie,
to him for helpe I flie:
The Lord doth heare me by and by,
and he doth succour me.

18 At morning, none, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full soze.

21 For sure there is no hope that they,
to turne will once accord:
For why: they will not God obey,
nor do not feare the Lord.

22 Vpon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their heart,
as butter are their words:
Although their words as smooth as oyle,
they cut as sharpe as swords.

24 Call thou thy care vpon the Lord,
and he shall nourish thee:

For in no wise will he accord,
the iust in thyall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwayes:
He will no gaillefult man permit,
to liue out halfe his dayes.
26 Though such be quite destroyd and gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei, Psal. lvi. I. H.

David being brought to Achis the king of Gath. 2.
Sam. 21. 12. complaineeth of his enemies, demandeth succour, trusteth in God & promisseth to performe his vowe, which was to praise God in his Church.

Sing this as the Lamentation,

HAue merry Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me ech houre.
2 Mine enemies daily enterprise,
to swallowe me outright:
To fight against me many rise,
O thou most hie of might.
3 When they would make me most afraide,
with boast and brags of pride:
I trust in thee alone for aide,
by thee will I abide.
4 Gods promise I do minde and praise,
O Lord I stick to thee:
I do not care at all assaies,
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
6 They all consent themselues to hide,
close watch for me to lay:
They spied my pathes, and snares haue tide
to take my life away.
7 Shall they thus scape on mischief set:
thou God on them wilt frowne:
For in his wrath he doth not let,
to throve whole kingdomes downe.
8 Thou seest how oft they make me flee,
and on my teares doest loke:
Reserue them in a glasse by thee,
and write them in thy booke.
9 When I do call vpon thy name,

my foes away do start:
I well perceiue it by that saine,
that God doth take my part.
10 I glorie in the word of God,
to prayse it I accord:
With joy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my help and stay,
I do not care for man.
12 I will performe with heart so free,
to God my votues alwayes:
And I (O Lord) all times to thee,
will offer thankses and prayse.
13 My soule from death thou doest defende,
and keepe my feete vpight:
That I before thee may ascende,
with such as line in light.

Miserere mei, Psal. lvii. I. H.

David in the desert of Ziph betrayed by the inhabitants, and in the same Cause with Saul, calleth vnto God, with full confidence that he wil performe his promise, and shew his glorie in heauen & earth against his cruell enemies. Therefore he rendereth laude and praise.

Sing this as the 44. Psalme.

TAke pittie for thy promise sake,
haue mercy Lord on me:
For why my soule doth her betake,
vnto the helpe of thee.
2 Within the shadowe of thy wings,
I set my selfe full fast:
Till mischiese, malice, and like things,
be gone and ouerpast.
3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by,
the cause I haue in hand.
4 From heauen he hath sent his aide;
to saue me from their spight:
That to deuour me haue assaies,
his mercy trueth and might.
5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares and arrowes long,
as sharpe as I haue sene:
They wound and cut with their quick tongue;
like swords and arrowes keene.

7 Set vp and shew thy selfe (O God)
about the heauens bright:
Craile thy praise on earth abroad,
thy maiestie and might.
8 They lay their net and do prepare,
a priuis case and pit:
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laude the Lord,
in him to ioy alwayes:
My heart I say doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe, and string:
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnes of my God:
And shew his praise that doth excell,
in heathen land abroad.
12 His mercy doth extend so far,
as heauens all are by:
His trueth as high as any star,
that standeth in the skie.

13 Set forth and shew thy selfe abroad,
about the heauens bright:
Craile thy praise on earth abroad,
thy maiestie and might.

Si vere vtique. Psal. lxviii. I. H.

*He describeth his malicious enemies Saules flatterers
who secretly and openly sought his destruction, fro
whom he appealeth to Gods iudgement, shewing
that the iust shall reioyce, at the punishment of the
wicked, to Gods glorie.*

Sing this as the 44 Psalme.

Ye Rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing neede or might.
2 Pay in your hearts you marke and muse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.
3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath
of serpents doe appeare:
Pea like the Adder that is deafe,
and fast doth stop his eare.

5 Because he will not heare the voice,
of one that charmeth well:
So though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouth throughout:
The tuskes that in the great chawbones,
like Lyons whelpes hang out.

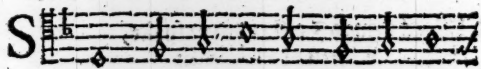
7 Let them consume away and wast,
as water runnes southwight:
The chaffes that they do thowt in hast,
let them be broke in flight.
8 As Snayles do wast within the shell,
and vnto shinn do runne:
As one before his time that fell,
and neuer sawe the sunne.

9 Before the thornes that now are yong
to bushes big shall growe:
The stormes of Anger waring strong,
shall take them ere they knowe.
10 The iust shall ioy it both them good,
that God shall vengeance take:
And they shall wash their feete in blood,
of them that him forsake.

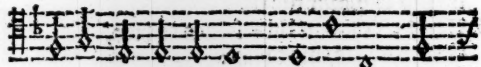
11 Then shall the world shew forth and tell
that god men haue reward:
And that a God on earth dwel,
that iustice doth regard.

Eripe me. Psal. lix. I. H.

*David in great danger of Saul, who sent to slay him
in his bed, declareth his innocency and their fury,
praying God to destroy all malicious sinners who
liue for a time to exercise his people, but in the end
consume in his wrath, to Gods glorie. For this hee
singeth praise to God assured of his mercy.*

S 

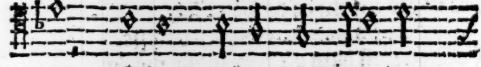
Ende ayde and saue mee from my foes



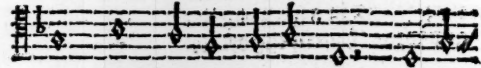
O Lord I pray to thee: Defend and keepe



me from all those, that rise and strue with



me. 2. O Lord preserue mee from those

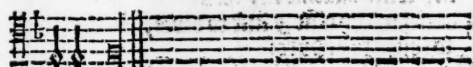


men, whose doings are not good: And let

me



me sure and safe from them, that thirsteth



after blood.

3 For be they wait my soule to take
they rage against me still:

Yea for no fault that I did make
I neuer did them ill.

4 They run and doe themselves prepare
when I no whit offend:

Arise and saue me from the snare,
and see what I intend.

5 O Lord of hostes of Israel,
arise and strike al landes;

And pittie none that doth rebel
and in their mischiefes standes.

6 At night they stir and seeke about
as houndes they howle and grin:
And al the citie cleane throughout,
from place to place they ren.

7 They speake of me with mouth alwaie
but in their lips are swordes:

They greede my death and then would say
what, none doth heare our wordes.

8 But Lord thou hast our waies espied
and laught therat a pace:

The heathen folke thou shalt deride,
and mocke them to their face.

9 The strength that doth my foes withstand
O Lord doth come of thee:

For God he is my helpe at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace,
in great aboundance still:

That I may see my foes in case
such as my hart doth wil.

The second part.

11 Destroy them not at once O God
least it from mind do fall:

But with thy strength drive them abroad
and so consume them al.

12 For their ill words and trubles tongues,
confound them in their pride:

Their wicked othes with lies and wrong
let al the world deride.

13 Consume them in thy wrath and ire,
that nought of them remaine:

That men may know throughout the world
that Jacobs God doth raigne.

14 At euening they retorne apace
as dogs do grin and cry:

Throughout the streets in euery place
they run about and spie.

15 They seeke about for meate I say,
but let them not be fed:

For finde an house wherein they may,
be bold to put their head.

16 But I will shew thy strength abro ad,
thy godnesse I will praise:

For thou art my defence and God,
at neede in all assaies.

17 Thou art my strength thou hast me staid,
O Lord I sing to thee:

Thou art my fort my fence and aid,
a louing God to me.

Deus repulisti. psal. Lx. 1.H.

David now king ouer Iudah, after many victories
sheweth by euident signes, that God elected him
king, assuring the people that God wil prosper the,
if they approve the same. After he praiseth vnto
God to finish that that he had begun.

Sing this as the 59. Psalme.

O Lord thou didst vs cleane forsake
and scatteredst vs abroad:

Such great displeasure thou didst take
retorne to vs O God.

2 Thy might did moue the land so foze
that it in sunder brake:

The hurt therfoze O Lord restoze
for it doth bow and quake.

3 Alloth heauy chaunces thou plaguest thus,
the people that are thine:

And thou hast giuen vnto vs,
a drinck of deadly wine.

4 But yet to such as feare thy name,
a token shal insue:

That they might triumph in the same
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:

That they thy helpe at hand may haue
O Lord graunt this to me.

6 The Lord did speake from his owne place
this was his ioful tale:

I will diuide Sichem by pace
and meete out Succoths vale.

7 Giliad is giuen to my hand

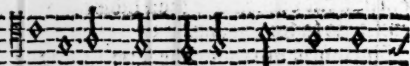
Dauides mine desire:
Ephraim the strength of al my land
my late both Juda guide.
8 In Boab I will wash my feet,
ouer Edom thow my shoe:
And thou Palestine oughtst to seeke
for saunour me vnto.

9 But who will bring me at this tide
vnto the Citie strong?
O who to Edom wilt me guide
so that I go not wrong?
10 Wilt thou my God which dost for sake
thy folke their land and coastes:
Our wars in hand thou wouldest not take
nor walke among our hostes.

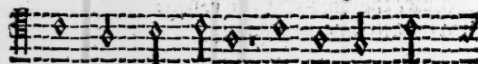
11 Give aide O Lord and vs relieue,
from them that vs disdaine:
The helpe that hostes of men can giue
it is but all in vaine.
12 But through our God we shal haue might,
to take great things in hand:
He will tread down and put to flight,
all those that vs withstand.

Exaudi Deus. psal. Lxi. I.H.

Whether he were in danger of the Amonites or
pursued of Absalon, here he cryeth to be deliue-
red & confirmed in his kingdome, promising per-
petuall prayes.

R 

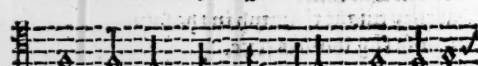
regard O Lord for I complaine, and



make my sute to thee: Let not my wordes



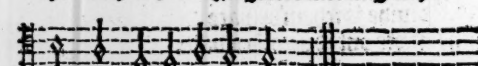
returne in vaine, but giue an eare to me. 2.



From of the coastes and vnmoff parts of al



the earth abroad: In griefe and anguish of



my hart, I cry to thee O God.

3 Upon the rocke of thy great power,
my woeful mind repose:
Thou art my hope my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Under thy wings I know right wel
I shal be safe and sure.

5 The Lord both my desire regard
and both fulfill the same:
With godly giftes will he reward
al them that feare his name.
6 The king that be in health mainetaine
and so prolong his daies:
That he from age to age shal raigne,
for euer moze alwaies.

7 That he may haue a dwelling place
before the Lord for aie:
O let thy mercy truth and grace
defend him from decay.
8 Then shal I sing for euer still,
with praise vnto thy name:
That all my wordes I may fulfill,
and daillie pay the same.

Nonne Deo sub. psal. Lxii. I.H.

Dauid declareth by example & name of God, that
he and all people must trust in God alone, seeing
that al without God goeth to nought, who onely
is of power to saue, and that he rewardeth men
according to their works.

Sing this as the 61. psalme.

M y soule to God shall giue god herds
and him alone intend:
For why: my health and hope to speede
doth whole on him depend.
2 For he alone is my defence
my rocke, my health and aide:
He is my staie that no pretence
shall make me much dismayd.

3 O wicked folke how long will ye,
vse craftes sure you must fall:
For as a rotten hedge ye be
and like a tottering wall.
4 Whom God both loue ye seeke alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise
and yet your hart both curse.

5 Yet still my soule doth whole depend
on God my chiefe desire:
From al false seates me to defend

none but him I require.

6 He is my rock, my strength and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Oh haue your hope in him alway
ye folke with one accord;
Poure out your hartes to him and say
our trust is the Lord:

9 The sonnes of men deceitful are
on ballance but a sleight:
With things most vaine do them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, or wealth
let vaine delights be gone:
Though goods wel got flow in with wealth
set not your harts thereon.

11 The Lord long since one thing did tell
which here to mind I cal:
He spake it oft, I hard it wel
that God alone doth al.

12 And that thou Lord art good and kind,
thy mercie doth exceede:
So that al sortes with thee shal find
according to their neede,

Deus Deus meus. psal. Lxiii. I. H.

David after his danger in Ziph, giueth thanks to
God for his wonderfull deliuerance, in whose mer-
cies he trusteth euen in the midst of miserie, pro-
phceying the destruction of Gods enimies, and co-
rruption, happines to all them that trust in the
Lord. 1. Sam. 3.

Sing this as the 44. psalme.

O God my God I watch betime
to come to thee in hast:
For why? my soule and bodie both
doth trust of thee to last.
And in this barren wilderness
where waters there are none:
My flesh is parcht for thought of thee
for thee I wish alone.

2 That I might see yet once againe
thy glorie strength and might:
As I was wont it to behold
within thy temple bright.
3 For why? thy mercies far surmount
this life and wretched daies:

My lips therefore shal giue to thee
due hono: laud and praise.

4 And whilēt I liue I wil not faile
to worship thee alwaie:
And in thy name I shal lift by
my hands when I do prae.

5 My soule is fide as with marrow
which is both fat and sweete:
My mouth therefore shal sing such songs
as are for thee most meete.

6 When as in bed I thinke on thee
and eke al the night tide:

7 For vnder couert of thy wings
thou art my ioyful guide.

8 My soule doth surelie sicke to thee
thy right hand is my power:

8 And those that seeke my soule to Troy
them death shall sone deuour.

10 The sword shal them deuour ech one,
their carcases shal feede:

The hungry forces which do run
their pray to seeke at neede.

11 The king and al men shal reioice
that do professe Gods word:
For thers mouthes shal then be stoppt,
which haue the truth disturbd.

Exaudi Deus. psal. L. xiii. I. H.

David praiesh against the false reporters and slau-
derers, he declareth their punishment and de-
struction, to the comfort of the iust, and the glorye
of God.

Sing this as the 18. psalme.

O Lord vnto my voice giue eare,
with plaintes when I do prae:
And rid my life and soule from feare,
of foes that threat to slay.

2 Defend me from that sort of men
which in deceits do lurk:
And from the frowning face of them
that al il seates do worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords:
They shote abroad their arrowes keene
I meane most bitter words.

4 With prinie sleight shoote they their shaft,
the vpright man to hit:
The iust beware to strike by craft,
they care or feare no hit.

5 A wicked worke haue they decreed,
in counsell thus they cry:

To vse deceit let vs not dread
 what: who can it espie.
 6 What waies to hurt they talke and muse
 al times within their hart:
 They all consult what feates to vse
 ech doth inuent his part.

7 But yet all this shall not auaille,
 when they thinke least vpon:
 God with his dart shal sure assaile
 and wound them euerie one.
 8 Their craftes and their il tongues withal,
 shal worke themselves such blame:
 That they which do beholds their fall
 shall wonder at the same.

9 When al that see shal know right wel,
 that God the thing hath wrought:
 And praise his wittie workes and tel,
 what he to passe hath brought.
 10 Yet shal the iust in God reioyce
 still trusting in his might:
 So shal they ioy with mind and voice,
 whose hart is pure and right.

Te decet himnus. psal. Lxv. I.H.

*A thanksgiving unto God by the faithfull, who are
 signified by Zion and Ierusalem, for the choosing,
 preservation and gouernance of them, and for
 the plentifull blessings powred forth vpon all the
 earth.*

Sing this as the 30. psalme.

Thy praise alone (O Lord) doth raigne
 in Zion thine own hill:
 Their voices to thee they do maintaine,
 and their behestes fulfil.

2 For that thou doest their prayer beare
 and doest therto agree:
 Thy people all both far and neare
 with trust shal come to thee.

3 Our wicked life so far exceeds
 that we should fall therein:
 But Lord forgiue our great misdoedes
 and purge vs from our sinne.

4 The man is blest whom thou doest chuse
 within thy court to dwell:
 Thy house and temple he shal vse
 with pleasures that excel.

5 Of thy great iustice heare vs Lord
 our health of thee doth rise:
 The hope of al the earth abroad,
 and the sea coastes likewise.
 6 With strength thou art beset about,

and compass with thy power:
 Thou makest the mountaines strong and stout
 to stand in euerie shouer.

7 The swelling seas thou doest all wage
 and make their streames full still.
 Thou doest restraine the peoples rage
 and rule them at thy will.

8 The folke that dwell full far on earth
 shal dread thy signes to see:
 Which moene and euening in great mirth,
 do passe with praise to thee.

9 When that the earth is chopt and dyis
 and thirsteth moze and moze:
 Then with thy drops thou doest applie,
 and much increase her stoze.

10 The flood of God doth ouerflow
 and so doth cause to spring:
 The seede and cozne which men do sowe
 for he doth guide the thing.

11 With wheate thou doest her furrowes fill,
 wherby her clouds do fall.
 Thy drops to her thou doest distil,
 and blesse her fruites withal.

12 Thou deckst the earth of thy good grace
 with faire and pleasant crop:
 Thy cloudes distill their dew apace
 great plentie they do drop.

13 Whereby the desert shal begin,
 full great increase to bring:
 The little hills shal ioie therein,
 much fruit in them shal spring.

14 In places plaine the flocke shal feede
 and couer al the earth:
 The ballies with cozne shal so exceede
 that men shal sing with mirth.

Iubilate Deo. psal. Lxvi. I.H.

*He exhorteth to praise the Lord in his wonderfull
 workes. He setteth the power of God to affray re-
 bels, and sheweth Gods mercy to Israel, & to pro-
 uoke al men to heare and praise his name.*

Sing this as the 68. psalme.

Yemen on earth in God reioice,
 with praise set forth his name:
 Extol his might with hart and voice
 giue glory to the same.

2 How wonderful O Lord say vs
 in al thy workes thou art:
 Thy foes for feare do seeke to thee
 full soze against their hart.

3 Al men that dwell the earth throughout,

do praise the name of God :

The land therof the world about,
is shewed and set abroad.

4 Al folke come forth behold and see
what things the Lord hath wrought:
Marke wel the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on his
therin a way they had:

On foote to passe both faire and drie,
wherof their harts were glad.

6 His might doth rule the world alway,
his eyes al things behold:

Al such as would him disobey
by him shal be controule.

7 The people give vnto our God,
due laud and thanks alwaies:

With ioyful voice declare abroad,
and sing vnto his praise.

8 Which doth indue our soules with life,
and it preferue withall:

He staith our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deedes with fire
if that they will abide:

As workemen do when they desire,
to haue their mettales tride.

10 Although thou suffer vs so long
in prison to be cast:

And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

11 Although I say thou suffer men
on vs to ride and raigne:

Though we through fire and water ren
of verie grieve and paine.

12 Yet sure thou doest of thy good grace
dispose it to the best:

And bring vs out into a place
to liue in wealth and rest.

13 Vnto thy house resort wil I
to offer and to pray:

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake
in al my grieve and smart:

The vowes I say which I do make
in dolor of my hart.

15 Burnt offerings I wil give to thee
of wren fat and Hammes:

No other sacrifice shal be,

of bullocks, goates or lambes,

16 Come forth and harken here ful soone,
all ye that feare the Lord:

What he for my poore soule hath done
to you I will record.

17 Ful oft I call vpon his grace,
this mouth to him doth cry :

And thou my tongue make speeche apace
to praise him by and by.

18 But if I seele my hart within,
in wicked works reioice:

Or if I haue delight to sin,
God wil not heare my boise.

19 But surely God my voice hath hard
and what I do require:

My prayer he doth wel regard
and graunteth my desire.

20 All praise to him that hath not put
nor cast me out of mind:

For yet his mercy from me shut
which I do euer finde.

Dens misereatur. psal.Lxvii. I.H.

*A sweete prayer for all the faithfull to obtaine the
fauour of God, and to be lighened with his coun-
tenance, so the end that his way & iudgements
may be known throughout the earth. A reioy-
sing that God is the gouernour of al nations.*

Sing this as the 25. Psalme.

H And mercy on vs Lord,
and graunt to vs thy grace:

To theu to vs do thou accord,
the brightnes of thy face.

2 What al the earth may know
the way to godly wealth:

And al the nations on a rolo.
may see thy sauing health.

3 Let al the world O God,
give praise vnto thy name:

O let the people al abroad,
ertoll and laud the same.

4 Throughout the world so wide,
let al reioice with mirth:

For thou with truth and right doest guide,
the nations of the earth.

5 Let al the world O God,
give praise vnto thy name:

O let the people al abroad,
ertoll and laud the same.

6 When shall the earth encrease,
great store of fruit shal fall:

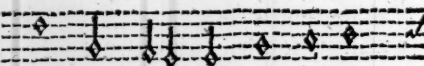
And

And then our God the God of peace,
shal blesse vs eke withal.


7 God shal vs blesse 3 say,
and then both far and neare:
The folke throughout the earth alway
of him shal stand in feare.

Exurgat Deus. psal. Lxviii. T.S.

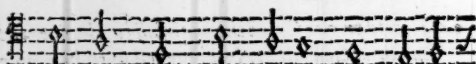
David expresth the wonderfull mercies of God to-
wards his people, who by all meanes and most
strange sorts declareth himselfe to them. Gods
church therefore by reason of his promises, grace,
& victories doth excell al worldly things: Where-
fore al men are moued to praise God for euer.

L 

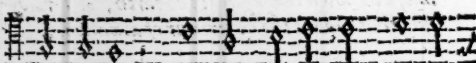
Et God arise, and then his foes



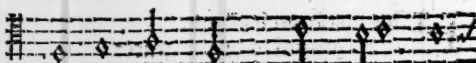
will turne themselues to flight: His ene-



mies then will runne abroad and scatter



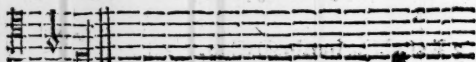
out of sight. 2. And as the fire doth melt the



ware and wind blowes smoke away: So



in the presence of the Lord the wicked shal



decaie.

3 But righteous men before the Lord
shal hartely reioice:

They shal be glad and merrie all
and cheareful in their voice.

4 Sing praise, sing praise vnto the Lord
who rideth on the skie:

Extoll the name of Jah our God
and him do magnifie.

5 That same is he that is aboue,
within his holy place:

That father is of fatherlesse,

and iudge of widowes case.
6 Houses he giues and issue both
vnto the comfortlesse:
He bringeth bond men out of thral,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among:
And brought them through the wildernes
which was both wide and long.

8 The earth did quake, the raine poud down,
hard were great claps of thunder:
The mount Sinai shoke in such sort,
as it would cleaue in sunder.

9 Thine heritage with drops of raine,
abundantly was waht:
And if so be it barren wart,
by thee it was refreshyt.

10 Thy chosen flocke both there remaine
thou hast prepared that place:
And for the poore thou doest prouide,
of thine especial grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:

When as his people triumphs make,
and purchase brute and fame.

12 And puissant kings for all their power,
shall slee and take the soile:
And women which remaine at home
shal helpe to part the spoile.

13 And though you were as blacke as pots
your hew shoulde passe the doue:
Whose wings and fetters seeme to haue
silver and gold aboue.

14 When in his land God shall triumph
ouer kings both hye and low:
Then shal it be like Salmon hit
as white as any snow.

15 Though Basan be a fruitful hill
and in height others passe:
Yet Sion Gods most holy hill
doth far excel in grace.

16 Why brag ye thus ye hills most hye,
and leape for pride together.
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions
of warriors good and strong:
The Lord also in Sinai,
is present then among.

18 Thou didst O Lord ascend on hye,

and captiues led them all:
Which in times past thy chosen flock
in prison kept and thy all.

Thou madest them tribute for to pay,
and such as did repine:
Thou didst subdue that they might dwell,
in thy temple diuine.

19 How praised be the Lord for that,
he poures on vs such grace
From day to day he is the God
of our health and solace.

The third part.

20 He is the God from whom alone
saluation cometh plaine:

He is the God by whom we scape
al dangers, death and paine.

21 Thus God wil bzeake his enemies head,
and bzeake the hearie scalpe:
Of those that in their wickednes
continually do walke.

22 From Balan wil I bring saith he
my people and my sheep:
And al mine owne as I haue done
from danger of the deepe.

23 And make them dip their feete in blood
of those that hate my name:
And dogs shal haue their tongues embzude,
with licking of the same.

24 Al men may see how thou O God
thine enemies doest deface:
And how thou goest as God and king,
into thy holy place.

25 The singers goe befoze with toy,
the minstrels folow after:
And in the midst the Damselfs play,
with timbrel and with taber.

26 Now in the congregations,
(O Israel) praise the Lord
And Jacobs whole posteritie,
geue thanks with one accord.

27 Their chiefe is little Benjamin,
but Iuda make their hoste
With Zabulon and Nephtalim,
which dwell about their coast.

28 As God hath geuen power to thee
so Lord make firme and sure:
The thing that thou hast wrought in vs
for euer to endure.

29 And in thy temple gifts wil we
geue vnto thee O Lord:
For thine vnto Jerusalem,
sure promise made by word.

The fourth part.

30 Pea and strange kings to vs subdued.
shal doe like in those daies:
I meane to thee they shal present,
their gifts of laud and praise.

He shal destroy the spearemens ranks
their calues and bulles of might:
And cause them tribute pay, and daunt,
al such as loue to fight.

31 When shal the Lords of Egypt come
and presents with them bring:
The Hores most black shal stretch their hands
vnto their Lord and king.

32 Therfore ye kingdomes of the earth
geue praise vnto the Lord:
Sing psalmes to God with one consent,
thereto let al accord.

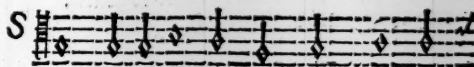
33 Who though he ride and euer hath
about the heauens bright:
Yet by the fearful thunderclaps
men may wel know his might.

34 Therfore the strength of Israel
ascribe to God on hie
Whose might and power doth far extend,
about the cloudie skie.

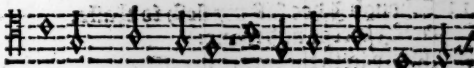
35 O God thy holines and power,
is dead for euermore:
The God of Israel geues vs strength,
praised be God therfore.

Saluum me fac. psal. lxxix. I.H.

¶ Christ and his elect is figured in Davids zeal and anguish: the malicious crueltie of whose enemies, and their punishments, Iudas and such traitours note, who are accursed. Then gathereth he courage in afflictions, & offereth praises to god, which are more acceptable then all sacrifices. Finally he doth prouoke al creatures to praises, prophesying of the kingdome of Christ, and building of Iuda, where all the faithfull, and their seede shall dwell for euer.



Aue me O God and that with speede, the



waters slow ful fast: so nie my soule do they

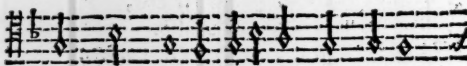


proceeds that I am soze agast, 2. I sick ful
deeps

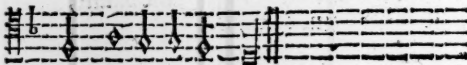
Psalme Lix.



deepe in filth and clay, whereas I feele



no ground: I fall into such clouds I lay



that I am like be dround.

3 With crying oft I faint and quail,
my throte is hoarse and drie:
With looking vp my sight doth faile
for help to God on hie.

4 By foes that guiltlesse do oppres,
my soule with hate are led
In number sure they are no les,
then heires are on my head.

5 Though for no cause they bere me sore,
they prosper and are glad:
They doe compel me to restore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And al the faults that I commit,
to thee are knowen ful wel.

7 O God of hostes defend and stay,
al those that trust in thee:
Let no man doubt or thinke away,
for ought that chaunceth me.

8 It is for thee and for thy sake,
that I doe beare this blame:
In spite of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my bethren all
forsake me on a roe:
And as a stranger they me call
my face they wil not know.

10 Unto thy house such zeale I beare
that it doeth pine me much:
Their cheeks and taunts at thee to beare,
my very heart both grutch.

The second part.

11 Though I doe cast my flesh to chaffe,
yea if I weepe and mone:
Yet in my teeth this gear is cast,
they passe not thereupon.

12 If I for grieve and paine of heart,
in sackcloth vse to walke:
When they anone wil it peruert,
thereof they iest and talke.

13 Both high and low and al the throng
that sit within the gate:

They haue me euer in their tongue
of me they talke and prate.

14 The drunkards which in wine delight
it is their chiefe pastime:

To seek which way to worke me spite
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great trueth thou wilt alway
send downe thine aide to me.

16 Bluck thou my feet out of the mire
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waues I should be drownde
and depth my soule deuoure:

And that the pit should me confound,
and shut me in her power.

18 O Lord of hostes io me geue eare,
as thou art good and kind
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And doe not from thy seruant hide,
nor turne thy face away
I am opprest on euerie side,
in hast geue eare I say.

20 O Lord vnto my soule drowne nie,
the same with aide repose:
Because of their great tirannie,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seek and worke the same
thou seest them al full wel.

22 When they with bags doe beak my heart,
I seeke for help alone:
But find no friends to ease my morn
to comfort me not one.

23 But in my meat they gaue me gal
too cruel for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.

24 Lord turne their table to a snare,
to take them selues therein:
And when they thinke ful wel to fare,
then trap them in the gin.

25 And let their eyes be darck and blind,
that they may nothing see:
Bow downe their back and doe them bind,

in thy dōme for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure and thine ire,
take hold vpon them al.

As desert drie their house disgrace,
their offspring eke erpell:
27 That none therof possesse their place,
nor in their tents doe dwell.
If thou doest strike the man to fame,
on him they lie full soze:
28 And if that thou doe wound the same,
they seek to hurt him moze.

Then let them heape by mischiefe stil
sith they are al peruert:
29 That of thy fauor and good wil,
they neuer haue a part.
And dāth them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke
in number of the iust.

The fourthpart.

30 Though I O Lord with woe and grieve,
haue been ful soze opprest:
Thy help shal geue me such reliefe,
that al shal be redrest.
31 That I may geue thy name the praise
and shewe it with a song:
I wil extol the same alwaies
with hearty thanks among.

32 Which is moze pleasant vnto thee,
such mind thy grace hath bozne
Then either Dre or Calfe can be
that hath both hofe and bozne.
33 When simple folk doe this behold,
it shal reioyce them sure:
All ye that seek the Lord, behold,
your life for aye shal dure.

34 For why: the Lord of hostes doth heare
the poore when they complaine:
His prisoners are to him ful deare,
he doth them not disdain.
35 Wherefore the sky and earth below
the sea with floud and stream:
His praise they shal declare and shew,
with al that liue in them.

36 For sure our God wil Sion saue,
and Iudaes Cities build:
37 Such folke possession there shal haue,
her streetes shal al be filde.
His seruants sede shal keepe the same,
all ages out of mind:

38 And there al they that loue his name,
a dwelling place shal find.

Deus in adiutorium. psal. lxx. I.H.

*He praieth to be right speedily deliuered, his enemies
to be ashamed, and all that seeke the Lorde, to bee
comforted.*

Sing this as the 72. Psalme.

O God to me take heede,
of help I thee require:
O Lord of hostes with haste and spede
help, help I thee desire.
2 With shame confound them al
that seeke my soule to spil:
Rebuke them back with blame to fall,
that thinke to wish me ill.

3 Confound them that applie,
and seeke to worke me shame:
And at my harme do laugh and crie,
so, so, there goeth the game.
4 But let them ioyful be
in thee with ioy and wealth
Which onely trust and seeke to thee
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord:
All glory, honor, laud, and praise,
be geuen to thee (O Lord.)
6 But I am weake and poore,
come Lord thine aide I lack
Thou art my stay and help, therfore,
make spede and be not slack.

In te Domine. psal. lxxi. I.H.

*¶ He prayeth in faith established by promise, and
confirmed by the worke of God from his youth, to
be deliuered from his wicked and cruell Sonne
Absolon, with his confederacie, promising to be
thankfull therefore.*

Sing this as the 45. psalme.

M Lord my God in al distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dead:
Geue eare and to my sute accord,
and send me help at neede.
3 Be thou my rock to whome I may,
for aide al times resort

Thy promise is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.

5 Thou art the stay toherin I trust
thou Lord of hostes art he:
Pea from my youth I had a lust
stil to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I wil thee praise with mirth
both euening and mozne.

7 As to a monster seldome scene,
much folke about me thong
But thou art now and stil hast bene,
my fence and aide so strong.

8 Wherefore my mouth no time shal lack,
thy glory and thy praise:
And eke my tongue shal not be slack,
to honoꝝ thee alwaies.

9 Refuse me not O Lord I say,
when age my lumines doth take:
And when my strength doth waite away
doe not my soule forsake.

10 Among themselues my foes inquire,
to take me through deceite:
And they against me doe conspire:
wherfor my soule laud waite.

The second part.

11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite, for to his aide
I wis there cometh none.

12 Doe not absent thy selfe alway,
O Lord when need shalbe
But that in time of griefe thou may,
in hast giue help to me.

13 With shame confound and ouerthrow
all those that seek my life:
Oppresse them with rebukes also
that saine would worke me strife.

14 But I wil patiently abide,
thy help in al assaies
Stil more and more ech time and tide,
I wil set forth thy praise.

15 My mouth thy iustice shal recoꝝd,
that dayly help doth send:
But of thy benefites O Lord
I know no count nor end.

16 Yet wil I goe and take forth one,

with thy god help O God
The sauing health of thee alone,
to thewe and set abroad.

17 For of my youth thou takest the care,
and doest instruct me stil:

Wherefore thy wonders to declare,
I haue great mind and wil.

18 And as in youth from wanton rage,
thou didst me keep and stay:
Forsake me not vnto mine age,
and til my head be gray.

The third part.

19 That I thy strength and might may thewe
to them that now be here:

And that our sed thy might may know,
hereafter many a yere.

20 O Lord thy iustice doth exceed
thy doings al may see:

Thy workes are wonderful in dede,
oh who is like to thee?

21 Thou madest me feeble afflictions soꝝe,
and yet thou didst me saue

Pea thou didst help and me refoꝝe,
and tokest me from the graue.

22 And thou mine honoꝝ doest increase,
my dignitie maintaine:

Pea thou didst make al grise to cease,
and comfortst me againe.

23 Wherefore thy faithfulness to praise
I wil both late and sing

My harpe shal sound thy laud alwaies
O Israels holie king.

24 My mouth shal ioꝝ with pleasant voice
when I shal sing to thee:

And eke my tongue wil much reioice,
for thou hast made me free.

25 My tongue thy brightness shal sound,
and speake it dayly stil

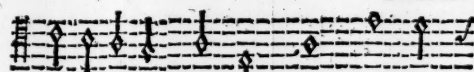
For griefe and shame do them confounde,
that sought to worke me il.

Deus iudicium. psal. lxxii. I.H.

¶ Gods kingdome by Christ is represented by Salomon, vnder whome shalbe righteousness, peace, and felicitie, vnto whome all kinges and Nations shall doe homage, whose name and power shal endure for euer.



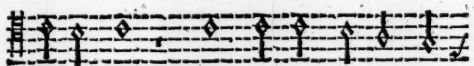
And geue thy iudgements to the king,
therein



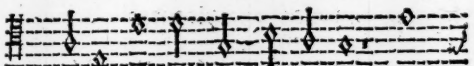
therin instruct him well: And with his



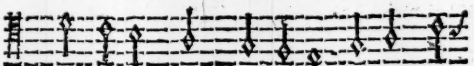
sonne that princely thing, Lord let thy



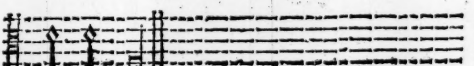
iuslice dwell. 2. That he may gouern thy



rightly, and rule thy folke aright: And



to defende thyough equitie, the pooze that



haue no might.

3 And let the mountaines that are hie,
vnto thy folke geue peace:
And eke let litle hilles apply,
in iustice to increase.

4 That he may help the weake and pooze,
with aide and make them strong:
And eke destroy for euermoze,
all those that doe them wozong.

5 And then from age to age shall they,
regard and feare thy might:
So long as Sun doth shine by day,
or els the Moone by night.

6 Lord make the king vnto the iust
like raine to fieldes new mowen:
And like to drops that lay the dust,
and fresh the land vnsowen.

7 The iust shall flourish in his time,
and al shall be at peace
vntil the Moone shall leaue to prime,
waske, change, and to increase.

8 He shall be Lord of sea and land,
from thore to thore throughout
And from the clouds within the land,
thyough al the earth about.

9 The people that in desert dwell,
shal kneele to him full thicke:
And al his enemies that rebel,

the earth and dust shal lick.
10 The Lords of all the fles therby,
great giftes to him shall bring:
The kings of Sabae and Arabic
geue many a costly thing.

The second part,

11 All kings shal seeke with one accozd
in his god grace to stand
And al the people of the world,
shal serue him at his hand.

12 For he the needy sozt doth saue,
that vnto him doe cal:
And eke the simple folke that haue,
no help of man at all.

13 He taketh pitie on the pooze,
that are with neede opprest:
He doth preserue them euermoze,
and brings their soules to rest.

14 He shal redem their life from dread
from fraud, from wozong, from might:
And eke the bloud that they shal blæde
is precious in his sight.

15 But he shal liue, and they shall bring,
to him of Sabaes gold
He shalbe honozed as a king
and daily be extold.

16 The mighty mountaines of his lande,
of coyne shal beare such thzong:
That it like Cedar trees shal stand,
in Libanus sal long.

17 Their cities eke ful wel shal spæd,
the fruites therof shal passe:
In plentie it shal farre excede,
and spzing as greene as grasse.

18 For euer they shal praise his name,
while that the sunne is light
And thinke them happy thyough the same,
al folke shal blesse his might.

19 Praise ye the Lord of hostes, and sing
to Israels God echone:
For he doth euery wondrous thing
yea he himselfe a lone.

20 And blessed be his holy name
all times eternally:
That al the carth may praise the same
Amen, Amen, say I.

Quam bonus. psal. lxxiii. T.S.

David teacheth that neither the prosperitie of the vn
godlie, nor the affliction of the good, ought to dis-
courage Gods children, but rather mooue them
to consider Gods providence, and to reuerence

his iudgements, for that the wicked vanish away
like smoke. & the godlie enter into life euerla-
sing in hope whereof hee resigneth himselfe into
Gods hands.

Sing this as the 30. Psalme.

How euer it be yet God is good
and kind to Israel:

And to all such as safely keepe
their conscience pure and wel.

2 Yet like a foole I almost slept
my soote began to slide:
And o2 I wist euen at a pinch,
my steps awyie can glide.

3 For when I saw such foolish men
I grudged and did disdain:
That wicked men al things should haue
without turmoile o2 paine.

4 They neuer suffer pangues no; griefe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in god plight.

5 And free from all aduersitie
when other men be hent
And with the rest they take no part
of plague o2 punishment.

6 Therefore presumption doeth embrace
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed that euen so2 fat,
their eyes oft times out start:
And as so2 worldly gods they haue,
more then can with their hart.

8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pryde among.

9 The heauens and the liuing Lord,
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turne back,
to see their prosperous state
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and vnderstand:
These worldly things, since wicked men
be Lords of sea and land.

12 For we may see how wicked men,
in riches doe increase:

Keuerded wel with worldly gods,
and line in rest and peace.

13 When whye doe I from wickednes
my fantasie refraine?

And wash my hands with innocents
and cleanse my hart in vaine?

14 And suffer scourges euery day,
as subiect to al blame:
And euery morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they
mislaking mine estate:
But that I should thy people indge
as folke vnsortunate.

16 When I bethought me how I might
this matter vnderstand
But yet the matter was too great
for me to take in hand.

17 Until the time I went vnto
thy holy place, and then:
I vnderstode right perfectly
the end of al these men.

18 And namely how thou settest them,
vpon a slippery place,
And at thy pleasure and thy wil
thou dost them al deface.

19 When al men moue at that strange sight,
to see how suddenly:
They are destroyed, dispatcht, consumed,
and dead so horribly.

20 Such like a dreame when one awakes
so that their wealth decay:
Their famous names in al mens sight,
shal be and passe away.

The third part.

21 Yet thus my heart was grieved then
my mind was much opprest:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuertheles by my right hand
thou holdest me alwaies fast:

24 And with thy counsel dost me guide
to gloze at the last.

25 What thing is there that I can wish,
but thee in heauen aboue:
And in the earth there is nothing,
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer.
For of my heart God is the strength
my portion eke so2 euer.

27 And loe al such as thee forsake

thou

thou shalt destroy echone :
And those that trust in any thing,
sauiug in thee alone.
28 Therefore will I dwelue nere to God,
and euer with him dwell :
In God alone I put my trust,
his wonders I wil tel.

Vt quid de. Psal. Lxxiii. I. H.

A complaint of the destruction of the Church and true religion, under the name of Sion and the altars destroyed: But trust in the might & free mercies of God by his coneuant, requireth help and succour to the glorie of his name, the saluation of his poore afflicted seruants, and the confusi- on of his proud enimies.

Sing this as the 30. Psalme.

Vhy art thou Lord so long from vs
in al this danger deepe?
Why doth thine anger kinde thus,
at thine olone pasture stepe?
2 Lord call thy people to thy thought
which haue bene thine so long:
The which thou hast redæmd and brought,
from bondage soze and strong.
3 Haue minde therefore and thinke vpon,
remember it full well:
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foot, and come in haste,
and all my foes deface:
Which now at pleasure rob and waste,
within thy holy place.
5 Amid thy congregations all,
thine enimies roars (O God)
They set as signes on euerie wall,
their banners spread abroad.
6 As men with ares hew downe trees,
that on the hilles do growe:
So shine the swozds and billes of these,
within thy temple now.
7 The seeling sawde: the carued bozdes,
the goodlie grauen stones:
With ares, hammers, bills, and swozdes,
they beat them downe at once.
8 Thy places they consume with flame,
and eke in all this toile:
The house appointed to thy name,
they race downe to the soile.
9 And thus they said within their heart,
dispatch him out of hand:

Then burnt they vp in euerie part,
Gods houses through the land:
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord once end this shame
and cease thine enimies strong?
Shall they alwaies blaspheme thy name,
and raile on thee so long?
12 Why dost thou withdraw thy hand abacke,
and hide it in thy lap?
Pluck it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O God thou art my King and Lord,
and euermore hast bene:
Hea thy god grace throughout the world,
for our god help hath he sene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpens head,
that he therein did die.
15 Hea thou didst breake the heades so great,
of Whales that be so fell:
And gauest them to the folke to eate,
that in the desarts dwell.
16 Thou madest a spring with streams to rise
from rocke both hard and hie:
And eke thy hand hath made likewise,
deepe riuers to be drie.
17 Both day and eke the night are thine,
by thee they were begun:
Thou settst to serue vs with their shine,
the light and eke the sun.
18 Thou dost appoint the endes and coastes
of all the world about:
Both summer heates and winter frostes,
thy hand hath sound them out.
19 Thinke on the Lord no time forget,
thy foes that thee defame:
And how the wicked folke are bent,
to raile vpon thy name.
20 O let no cruell beast deuoure,
thy Turtle that is true:
Forget not alway in thy power,
the poze that much do rue.
21 Regard thy coneuant and beholde,
thy foes possesse the land:
All sad and darke, for woone and olde,
our realme as now doth stand.
22 Let not the simple goe away

with disappointed shame,
But let the poore and needie aie,
giue praise vnto thy name.

23 Kise Lord let be by thee maintaine,
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one,
24 The voice forget not of thy foes,
for their presuming hie:
Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. N.

*The faithfull praise the Lord who shal come to iudge
at his time, when the wicked shall drinke the cup
of his wrath. But the righteous shal be exalted to
honour.*

Sing this as the 44. Psalme.

Vnto thee God we wil giue thanks,
we wil giue thanks to thee:
Sith thy name is so neare, declare
thy wondrous works wil we.
2 I wil vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I hir pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodlie ones,
set not your hornes so hie.
4 I said vnto them, set not vp,
your raised hornes on hie:
And see that yee do with fustie necke,
not speake presumptuously.

5 For neither from the easterne parts,
nor from the westerne side:
For from forsaken wildernes,
protection doth procede:
6 For why? The Lord our God he is,
the righteous iudge alone:
He putteth downe the one, and sets
an other in the throne.

7 For why? A mightie cup of wine,
is in the hand of God:
And al the mightie wine therein,
himselfe doth poure abroad.
8 As for the lees and filthie dregs,
that do remaine in it:
The wicked of the earth shall drinke,
and sucke them euerie whit.

9 But I wil talke of God, I say,
of Jacobs God therefore:

And wil not cease to celebrate,
his praise for euermore.
10 In sunder bzeake the hornes of all
vngodlie men wil I:
But then the hornes of righteous men,
shall be exalted hie.

Gloria patri.

*To father, sonne, and holie ghost,
all glorie be therefore:
As in beginning was is now,
and shal be euermore.*

In Iudea. Psal. Lxxvi. I.H.

*Here is declared the power of God, and care for the
defence of his people by the destruction of Sena-
nacharibs armie, for which the faithfull are ex-
horted to be thankfull.*

Sing this as the 69. psalme.

Tall that now in Iurie dwell,
the Lord is clearly knowne:
His name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to tarrie there a space:
In Sion eke he doth delight,
to haue a dwelling place.

3 And there he bzeake both shaft and holwe,
the sword, the speare, and shield:
And bzeake the ray to ouerthrowe
in battell on the field.
4 Thou art more wortheie honor Lord,
more might in thee doth lie:
Than in the strongest of the worlde,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are fallen on sleepe:
Through men of war no help can be,
themselues they could not keepe.
6 At thy rebuke, O Jacobs God,
when thou didst him reprove:
As halfe in sleepe their chariots stode,
no horsemen once did moue.

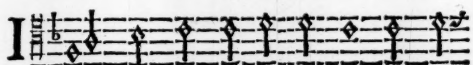
7 For thou art dreadfull Lord in dede,
what man the courage hath:
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When thou dost make thy iudgements heard,
from heauen through the ground:
Then all the earth ful soze afeard,
in silence shall be found.

9 And that when thou (O God dost stand
in indgement for to speake :
To save the afflicted of the land,
on earth that are full weake.
10 The furie that in man doth raigne,
shall turne unto thy praise :
Hereafter (Lord) do thou restraine,
their wrath and theate allwaies.

11 Make bowes, and pay them to your God,
ye folke that nigh him be :
Bring gifts all ye that dwell abroad,
for deadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth :
And full of terror is his sight,
to all the kings on earth.

Voce mea. Psal. Lxxvii. I. H.

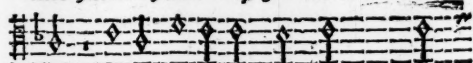
*David rehearseth his great afflictions & greivous
temptations, whereby he is driven to consider his
former conuersion, & the course of Gods Works
in the preservation of his servants, and so he con-
firmeth his faith against these temptations.*



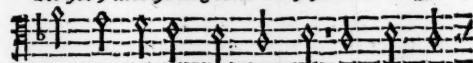
With my voice to God doe crie, with my



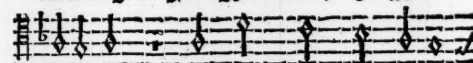
and hartie cheare : My voice to God I lift



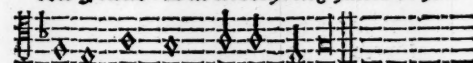
on him, and he my selfe doth heare : 2. In



time of grief I sought to God, by night no



rest I took : But stretcht my hands to him



abroad my soule comfort forsooke :

3 When I to thinke on God intend,
my trouble then is more :
I spake, but could not make an ende,
my breath was stoppt so sore.

4 Thou holdst mine eyes allwaies from rest,
that I allwaies awake :

With feare am I so sore opprest,
my speech doth me forsaake.

5 The daies of olde in minde I cast,
and oft did thinke vpon :
The times and ages that are past,
full manie yeares agoe.
6 By night my songs I cal to minde,
once made thy praise to shewe :
And with my heart much talke I finde,
my spirites doe search to know.

7 Will God (said I) at once for all,
cast off his people thus ?
So that no time henceforth he shal,
be friendly vnto vs :

8 What is his goodnesse cleane decayde,
for euer and a day ?
Is his promise now delatide,
and doth his truth decay ?

9 And wil the Lord our God forget,
his mercies manifolde ?

10 Shall his wrath increase so hote,
his mercies to withhold,

10 At last I said, my weaknesse is
the cause of this mistrust :
Gods mightie hand can help all this,
and change it when he list.

The second part.

11 I wil regard and thinke vpon
the working of the Lord :

Of all his wonders past and gone,
I gladly wil record.

12 Psea all his workes I will declare,
and what he did deuise :

To tell his facts I wil not spare,
and eke his counsell wise.

13 Thy workes (O Lord) are al vpight,
and holie all abroad :

What one hath strength to match the might
of thee, O Lord our God.

14 Thou art a God that oft doest shewe,
thy wonders euerie howe :

And so doest make the people knowe
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme :

The sonnes of Jacob that descend
and Iosephs seede from harne.

The waters (Lord) perceiued thee,
the waters saw thee wel :

And they so feare alway did see,
the depths on trembling sel.

17 The clouds that were both thick and black,
did raine full plenteously :

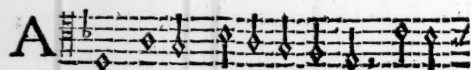
The

The thunder in the aire did crack,
thy shafts abroad did flie.
18 Thy thunder in the fire was heard,
the lightning from aboue:
With flashes great made men afeard,
the earth did quake and moue.

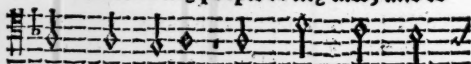
19 Thy waies within the sea doeth lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor knowe thy paths to keepe.
20 Thou leadeft thy folke vpon the land,
as sheepe on euerie side:
Through Moises and through Aarons hand,
thou didft them safely guide.

Attendite populi. Psal. Lxxviii. T. 3.

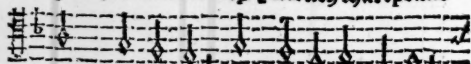
*He sheweth how God of his mercie chose his church
of the posteritie of Abraham, casting in their
teeth the rebellion of their fathers, that their
children might acknowledge Gods free mercies,
and be ashamed of their peruerse auncesters. The
holie Ghost hath comprehended, as it were the
summe of all Gods benefites, that the grosse people
might see in fewe wordes the effect of the whole
hystorie.*



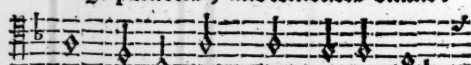
Tend my people to my law, and to



my words incline: My mouth shal speake



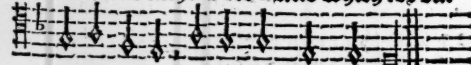
strange parables, and sentences diuine.



Which we our selues haue heard & leard,



euery of our fathers old: And which for our



instruction, our fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after:
Who should Gods power to their race praise,
and al his works of wonder:
5 So Jacob he commandement gaue,
how Israel should liue:
Willing our fathers should the same
vnto their childezen giue.

6 That they and their posteritie,
that were not sprung by the:
Should haue the knowledge of the law,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of war,
and yet they toke the soile.

10 For why? They did not keepe with God
the couenant that was made:
Nor yet would walke or leade their liues
according to his trade.
11 But put into obliuion
his counsell and his will:
And al his works most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselve disclose:
In Egypt land within the field
that calld is Thaneos:
13 He did diuide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a clond,
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocks in wilbernesse,
and gaue the people drinke:
As plentiful as when the deepes
do flowe vp to the brinke.

16 He drew out riuers out of rockes,
that were both drie and hard:
Of such abundance, that no founts
to them might be compar'd.
17 Yet for all this against the Lord,
their sinne they did increase:
And stirred him that is most hie,
to wrath in wilbernesse.

18 They tempted him within their harts,
like people of mistrust,
Requiring such a kinde of meate,
as serued to their lust.

19 Saying with murmuration,
in their unfaithfullnesse:
What? can this God prepare for vs,
a feast in wilbernesse?

20 Beholde he strake the stonie rocke,
and foulds forthwith did flow:
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he wared wroth
with Iacob and his seede:
So did his indignation
on Israel procede.

The third part.

22 Because they did not faithfully,
belæue and hope that he
Could alwaies help and succour them,
in their necessitie.

23 Wherefore he did commaund the clouds,
forthwith they brake in sunder:

24 And raine downe Hanna for them to eate,
a fode of unicke wonder.

25 When earthly men with Angels fode,
were fed at their request:

26 He bade the East winde blow away,
and brought in the Southwest.

27 And raine downe flesh as thick as dust,
and foules as thick as laide:

28 Which he did cast amid the place,
where all the tents did stand.

29 Then did they eate exceedingly,
and all men had their fills:

Yet more and more they did desire,
to serue their lusts and willes.

30 But as the meate was in their mouthes
his wroth upon them fel:

31 And slew the flower of all their youth,
and choice of Israel.

32 Perfel they to their wonted sinne,
and still they did him græue:

For all the wonders that he wrought,
they would not him belæue.

33 Their daies therefore be shortened,
and made their honoz vaine:

34 Their yeares did waste and passe away
with terror and with paine.

35 But ever when he plagued them,
they sought him by and by:

Remembriug then he was their strength,
their help and God most hie.

36 Though in their mouthes they did but glorie
and flatter with the Lord:

And with their tongues, and in their hearts,
dissembled enerie word.

The fourth part.

37 For why? their harts were nothing bent
to him nor to his trade:

As yet to keepe or to performe,
the couenaunt that was made,

38 Yet was he still so mercifull,
when they deserued to die:

What he forgane them their misdoedes,
and would not them destroy.

For many a time he turnd his wroth,
and did himselfe aduise:

And would not suffer all his whole,
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde:

That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilbernesse,
did they their Lord pꝛevoke?

How did they moue and stir the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God esteeme:

Prescribing to the holie Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of the fierce enimie.

43 For how he wrought his myꝛacles,
as they themselues beheld:

In Egypt, and the wonders that
he did in Zoan field.

44 For how he turned by his power,
their water into blood:

That no man might receiue his drinke,
at riuer nor at fount.

45 For how he sent them swarms of flies,
which did them sore annoy:

And filld their countries full of frogs,
which should the land destroy.

The fift part.

46 For how he did commit their fruits,
vnto the caterpillar:

And all the labour of their handes s,
he gaue to the Grasshopper.

47 With hailestones he destrid their vines,
so that they were al lost:

And not so much as wilbe fig trees,
but he consumed with frost,

48 And yet with hailestones once againe,
the Lord their cattel smote:

And

And all their flocks and herds likewise,
with thunder-bolts ful bore.

49 He cast vpon them in his ire,
and in his furie strong:
Displeasure, wrath, and euill sprites,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.

51 He strake also the first borne all,
that by in Egypt came,
And al the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserue and keepe:
And carried them through wilbernesse,
euen like a flocke of sheepe.

53 Without all feare both safe and sound,
he brought them out of thral:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts,
of his owne holie land:
Euen to the mount which he had got,
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this their God most hie,
they stirred and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
As much like a bowe that would not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hil altars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kinde in his brest:
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the tabernacle,
of Silo where he was:
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power,

in bondage for to stand:
And gaue the hono^r of his arke,
into his enemies hand.

62 And did commit them to the sword,
wⁱth his heritage,
63 The yong men were deuoured with fire,
maides had no marriage,
64 And with the sword the priests also
did perish euerie one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And as a balliant man of war,
refreshed after wine.

66 With Enmuds in their hinder partes,
he strake his enemies all:
And put them then vnto a shame,
that was perpetuall.

67 When he the tent and tabernacle
of Joseph did refuse:
As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so wel.

69 Whereas he did his temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 When chose he Dauid him to serue,
his people for to keepe:
Which he toke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flocke and charge did feede:
And prudently with all his power,
did governe them in deede.

Deus venerunt. Psal. Lxxix. I. H.

*The Israelites complains to God for the calamitie
that they suffered when Antiochus destroyed
their Temple and Cisie, desiring aide against his
tyrannie, least God and religion should be contem-
ned by the heathen, who should see them forsaken
and perish.*

Sing this as the 77. psalme.

And Lord

O Lord the Gentiles doe invade
thine heritage to spoile
Jerusalem an heape is made,
the temple they despoile.

2 The bodies of thy Saintes most deare,
abroad to birdes they cast:

The flesh of them that doe thee feare
the beastes deuoure and waste.

3 Their blood throughout Jerusalem,
as water spilt they haue:

So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing stock,
almost the world throughout:

The enemies at vs test and mock,
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire
against vs euer same?

And shewe thy wrath as fire,
thy folke for to consume?

6 Upon those people poure the same,
which did thee neuer know:

All Realmes which call not on thy name,
consume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs seede destroyed:

His habitation and his land,
they haue left wast and void.

8 Beare not in minde our former faults,
with speed some pittie shew:

And aide vs Lord in all assaultes,
for we are weak and lowe.

The second part.

9 O God that guesst all health and grace,
on vs declare the same:

Weigh not our woorks, our sins deface
for honoz of thy name.

10 Why shal the wicked stil alway,
to vs as people dumme

In thy reproch reioyce and say,
where is their God become?

Require O Lord as thou seest god,
before our eyes in sight

Of all these folke thy seruants blood,
which they spilt in despight.

11 Receiue into thy sight in hast,
the clamours, griefe, and wrong:

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate
Lord set them out of band:

Which vnto death are destinate,

and in their enemies hand.

12 The nations which haue been so bold,
as to blaspheme thy name:

Into their laps with senen fold
repay againe the same.

13 So we thy folke and pasture shepe,
wil praise thee eternore:

And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel, psal. lxxx. I.H.

A lamentable prayer to God, to helpe the miseries of the Church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that worke which he begun.

Sing this as the 67. Psalme.

Thou heard that Israel doest keepe
goue care and take god heed:

Which ledest Joseph like a shepe,
and doest him watch and fede.

2 Thou Lord I say whose seat is set,
on Cherubins full bright:

Shew forth thy selfe and doe not let
send downe thy beames of light

3 Before Ephraim and Benjamin,
Manasses eke likewise

To shew thy power doe thou begin,
come help vs Lord arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnes of thy face,
and then full safe are we.

5 Lord God of hostes of Israel
how long wilt thou I say:

Against thy folke in anger swell,
and wilt not heare them pray.

6 Thou doest them feed with sorowles deepe
their bread with teares they eate

And drinke the teares that they do weep,
in measure full and great.

7 Thou hast vs made a very strife
to those that dwell about:

And that our foes doe loue of life,
they laugh and iest it out.

8 O take vs Lord vnto thy grace
conuert our mindes to thee:

Shew forth to vs thy ioyful face,
and we full safe shalbe.

9 From Egypt where it grew not wel
thou broughtst a vine full deare:

The heathen folke thou didst expel,

Psalme Lxxxi.

and thou didst plant it here.
 10 Thou didst prepare for it a place,
 and set her rootes full fast:
 That it did grow and spring apace,
 and fill the land at last.

11 The hills were covered round about,
 with shade that from it came:
 And eke the Cedars high and stout,
 with branches of the same.
 12 Why then didst thou her wal destroy,
 her hedge pluckt vp thou hast:
 That all the folke that dwel therby,
 thy vine may spoile and wast.

The second part.

13 The Boze out of the wood so wild,
 doth dig and rote it out:
 The furious beastes out of the field
 deuoure it al about.
 14 O Lord of hostes returne againe,
 from heauen looke betime:
 Behold and with thy help sustaine,
 this pooze Vineyard of thine.

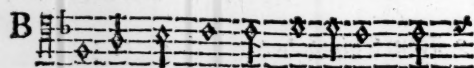
15 Thy plant I say, thine Israel,
 whom thy right hand hath set:
 The same which thou didst loue so wel
 O Lord doe not forget.
 16 They lop and cut it downe apace,
 they burne it eke with fire
 And through the frowning of thy face
 we perish in thine ire

17 Let thy right hand be with them now,
 whom thou hast kept so long:
 And with the sonne of man whom thou
 to thee hast made so strong.
 18 And so when thou hast set vs free
 and saued vs from shame:
 When wil we neuer fall from thee,
 but cal vpon thy name.

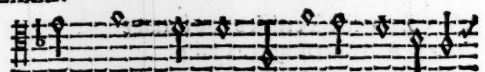
19 O Lord of hostes of thy good grace
 conuert vs vnto thee
 Behold vs with a pleasant face,
 and then full safe are we.

Exultate Deo. psal.lxxxi. I.H.

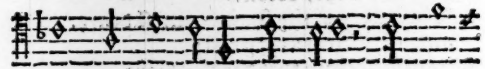
An exhortation to praise God, both in heart and voice for his benefites, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefites they haue lost through their owne malice.



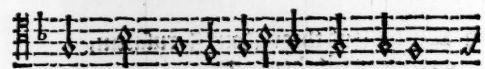
Light and glad, in God reioice, which is



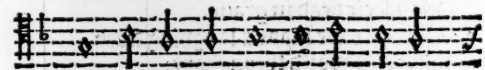
our strength and stay: Be ioyful and lift vp



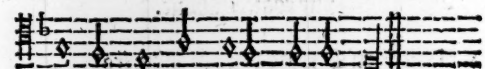
your voice, to Jacobs God I say. 2. Prepare



your instruments most mete, some ioyfull



Psalme to sing: Strike vp with Lute and



harp so sweet, on euery pleasant string.

3 Blowe as it were in the new moon
 with trumpets of the best:
 As it is vsed to be done,
 at any solenne feast.

4 For this is vnto Israel,
 a statute and a trade:
 A lawe that must be kept full wel,
 which Jacobs God hath made.

5 This clause with Joseph was decreed
 when he from Egypt came:
 That as a witnes al his seed
 should still obserue the same.

6 When God I say had so preparede
 to bring him from that land:
 Whereas the speech which he had heard
 he did not vnderstand.

7 I from his shoulders toke saith he,
 the burthen cleane away.
 And from the farnace quite him free,
 from burning brick of clay.

8 When thou in griefe didst crie and call,
 I holpe thee by and by:
 And I did answer thee with all
 in thunder secretly,

9 Hea at the waters of discorde,
 I did thee tempt and proue
 Whereas the godnes of the Lord,
 with muttersing thou didst moue.

10 Heare O my folke, O Israel,
 and I assure it thee:
 Regard and marke my wordes full well,
 if thou wilt cleane to me.

The second part.

11 Thou shalt no God in thee reuerse

of any land abroad:
For in no wise to bolue and serue,
a strange and foren God.
12 I am the Lord thy God, and I
from Egypt set thee free
When aske of me abundantly,
and I will geue it thee.

13 And yet my people would not heare,
my voice when that I spake:
For Israel would not obey,
but did me quite forsake.
14 When did I leaue them to their will,
in hardnes of their hart:
So walke in their own counsels still,
themselves they might peruert.

15 O that my people would haue heard,
the words that I did say:
And eke that Israel would regard,
to walke within my way.
16 How soune would I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow.

17 And they that at the Lord doe rage,
as slaues should seke him til:
But of his flock the time and age,
should flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat
And made the rock with honie drop
that they their fillies should eat.

Deus stetit in. psal. lxxxii. I.H.

*Dauid declaring God to be present with Iudges and
Magistrates, reproceth their partialitie, and
vnrightheousnes, and exhorteth them to do iustice,
but seeing no amendment, he desireth God to ex-
cuse iustice himselfe.*

Sing this as the 77. psalme.

Amid the pzeace with men of might,
the Lord himselfe did stand
To plead the cause of trueth and right,
with Iudges of the land.
2 How long said he, wil you proceed,
falle iudgement to a ward
And haue respect for loue of meed
the wicked to regard.
3 Whereas of due you should defend
the fatherles and weake
And when the pooze man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause

of pooze men in their right:
And rid the needie from the clauies,
of tirants force and might.

5 But nothing wil they know or learne,
in vaine to them I talke:
They wil not see or ought discerne,
but stil in darcknes walke
For loe euen now the time is come,
that all things shal to nought:
And likewise lawes both al and some,
for gaine are sold and bought.

6 I had decreed it in my sight,
as Gods to take you al:
And children to the most of might,
for loue I did you cal.
7 But notwithstanding ye that die,
as men and so decay:
O tirants I shal you destroy,
and pluck you quite away.

8 Up Lord and let thy strength be knowen,
and iudge the world with might:
For why? al nations are thine owne,
to take them as thy right.

Deus qui similis. psal. lxxxiii. I.H.

*The Israelites pray the Lord to deliner them from
their enemies, both at home and farre off, also
that all such wicked people, bee stricken with
his stormie tempestes, that they may knowe his
power.*

Sing this as the 77. Psalme.

De not O God refraine thy tongue,
in silence doe not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes, and see
how they doe rage and crie:
And those that beare an hate to thee
hold vp their heads on hie.

3 Against thy folke they vse deceite,
and craftely inquire:
For thine elect to lie in waite,
their counsel doth conspire.
4 Come on sayd they, let vs erpel
and pluck these folke away
So that the name of Israel,
may utterly decay.

5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites
the Amalekites also:
The Haggarens and Moabites,
with diuers other mo.

7 Gebal with Ammon, and likewise,
doth Amaleck conspire:
The Philistines against thee rise
with them that dwell at Tyre:
8 And Assur eke is wel apaid,
with them in league to be:
And doth become a fence and aide,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Cicer, and to Jabin,
beside the broke Saison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Deb then:
As Zebah and Zalmana were,
the kings of Madian.
12 Which said let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hands
the faire houses of God.

13 Turne them O God with stormes as fast
as wheelcs that haue no stay:
O like the chaffe which men do cast,
with windes to flie away.
14 Like as the fire with rage and fume,
the mighty forest spils:
And as the flame doth quite consume,
the mountaines and the hils.

15 So let the tempests of thy wrath,
vpon their necks be laid:
And of thy stormy wind and shower,
Lord make them all afraid.

16 Lord bzing them all I thee desire,
to such rebuke and shame
That it may cause them to enquire,
and learne to know thy name.

17 And let them euermore daily,
to shame and slaughter fall:
And in rebuke and obloquie,
to perith eke withal.

18 That they may know and feeles ful well,
that thou art called Lord:
And that alone thou doest excell,

and raigne throughout the world.

Quam dilecta. psal. lxxxiii. I.H.
David exiled his Countrey, desireth ardently to re-
turne to Gods Tabernacle, and assembles of the
Saintes, to praise God. Then he praiseth the cou-
rage of the people, that passe through the wildernes
to assemble them selues in Sion.

Sing this as the 67. psalme.

How pleasant is thy dwelling place,
O Lord of hostes to me:
The tabernacles of thy grace,
how pleasant Lord they be:
2 My soule doth long full soze to goe,
into thy courtes abroad
My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparowes find a roome to rest
and saue themselves from wrong:
And eke the Swallow hath a nest
wherein to keepe her young.

4 These birdes shal nigh thine altar may,
haue place to sit and sing:
O Lord of hostes thou art I say,
my God and eke my king.

5 Oh they be blessed that may dwell
within thy house alwaies:
For they al times thy faces doe tel,
and euer geue thee praise.

6 Pea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe mind the way
and seeke it in their hart.

7 As they goe through the vale of teares,
they dig vp fountaines sil:
That as a spring if al apperes,
and thou their pits dost fil.

8 From strength to strength they walk ful fast
no faintnes there shal be
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hostes to me geue heede,
and heare when I doe pray:
And let it through thine eares proceed
O Jacobs God I say.

10 O Lord our shield of thy good grace,
regard and so draw neere:
Regard I say behold the face
of thine annointed deere.

11 For why? within thy courts one day,
is better to abide
Then other where to keepe or stay
a thousand daies beside.

12 Much rather would I keep a doze,
within the house of God:
When in the tents of wickednes
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.

14 O Lord of hostes that man is blest
and happie sure is he
That is perswaded in his best,
to trust al times in thee.

Benedixisti. psal. lxxxv. I.H.

*Because god withdrew not his rod from his Church,
after the returns from Babylon, first they put him
in mind that he should not leaue the workes of his
grace vnperfect, and complaine of their long af-
fliction. Then they reioice in hope of promised de-
luerance, which was a figure of Christes king-
dome, vnder which shalbe perfect felicitie.*

Sing this as the 81. Psalme.

Thou hast been merciful in deed,
O Lord vnto thy land:

For thou restoredst Jacobs seide,
from the alldome out of band.

2 The wicked waies that they were in,
thou didst them cleane remit:
And thou didst hide thy peoples sinne,
ful close thou coueredst it.

3 Thine anger eke thou didst allwaies
that al thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health doe now conuert
thy people vnto thee:
Put al thy wrath from vs apart,
and angry cease to be.

5 Why: shall thy anger neuer end
but still proceed on vs:
And shall thy wrath it self extend
vpon al ages thus?

6 Wilt thou not rather turne therfoze
and quicken vs that we:
And al thy folke for euermoze,
be glad and ioy in thee

7 O Lord on vs doe thou declare
thy goodnes to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.

8 I wil harke what God saith, for he,
speakes to his people peace

And to his saints that neuer they,
returne to foolishnes.

9 For why: his help is still at hand,
to such as doe him feare:

Wherby great glory in the land,
shal dwell and flourish there.

10 For truth and mercie there shal meet
in one to take their place:

And peace shall iustice with kinde greet,
and there they shal embrace.

11 As trueth from earth shal spring apace,
and flourish pleasantly:

So righteousness shal shew her face,
and loke from heauen hie.

12 Psea God him selfe shal take in hand,
to geue vs ech good thing:

And through the coastes of al the lande,
the earth her fruites shal bring.

13 Before his face shal iustice goe,
much like a guide or way:

He shal direct her steps also
and keep them in the way.

Inclina Domine. psal. lxxxvi. I.H.

*David sore afflicted, prayeth feruently for deliue-
rance: sometime rehearsing his miseries, and mer-
cies receiued, desiring also to be instructed of the
Lord. He complaineith also of his aduersaries, and
requireth to be deliuered from them.*

Sing this as the 81. psalme.

Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and grieve oppress,
fel pooze and weake am I.

2 Preserve my soule because my way,
and doings holy be?

And saue thy seruant (O my Lord)
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withal

For through the day I doe not cease,
on thee to crie and call.

4 Comfort O Lord thy seruants soule
that now with paine is pinde:

For vnto thee Lord I extol,
and lift my soul and mind.

5 For thou art good and bountifull
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that cal on thee.

Psalme Lxxxviii.

6 **W** Lord like wise when I doe pray,
regard and geue an eare:
Marke wel the wordes that I doe say,
and al my prayers heare.

7 **I**n time when trouble both me moue
to thee I doe complaine
For why? I know and wel do proue,
thou answerest me againe.
8 Among the Gods **W** Lord is none
with thee to be comparde
And none can dos as thou alone,
the like hath not been heard.

The second part.

9 **T**he Gentiles and the people all,
which thou didst make and frame:
Before thy face on knees wil fall,
and glorifie thy name.

10 **F**or why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 **T**eache me Lord thy way, and I,
shal in thy trueth proceede:
I ioine my heart to thee so nie,
that it thy name may read.

12 **T**o thee my God wil I geue praise
with al my heart **W** Lord:
And glorifie thy name alwaies,
for euer through the world.

13 **F**or why thy mercie shewd to me
is great and both ercel:
Thou settst my soule at libertie,
out from the lower hel.

14 **W** Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise,
wil haue thee in their sight.

15 **T**hou Lord art merciful and meek,
ful slack and slow to wrath:
Thy goodnes is ful great, and eke,
thy trueth no measure hath:

16 **T**urne to me and mercy graunt
thy strength to me applie:
Oh help and saue thine owne seruant,
thy handmaides sonne am I.

17 **O**n me some signe of saue shewe,
that al my foes may see:
And be ashamed because Lord thou
doest help and comfort me.

Fundamenta eius. psal. lxxxvii. I.H.
The holy Ghost promisseth that the Church as yet

in miserie after the captiuitie of Babilon should be
restored to great excellencie, so that nothing should
be more comfortable, then to be numbered among
the members thereof.

Sing this as the 81. psalme.

That Citie shal ful wel indure,
her ground worke still doth stay
Upon the holy hillles ful sure,
it can no time decay.
God loues the gates of Sion best
his grace doth there abide:
He loues them more then al the rest,
of Jacobs Tents beside.

3 **F**ul glorious thinges reported be
in Sion and abroad:
Great thinges I say are sayd of thee,
thou citie of our God.

4 **O**n Rahab I wil cast an eye
and beare in mind the same:
And Babilon shal eke applie,
and learne to know thy name.

5 **L**oe Palestine and Tirc also,
with Ethiopie likewise:
A people old ful long agoe
were borne, and there did rise.

6 **O**f Sion they shal say abroad,
that diuers men of fame:
Haue there sprung vp, and the high God
hath founded fast the same.

7 **I**n their records to them it shal,
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.

8 **T**he Trumpeters with such as sing
therin great plenty be
By fountaines and my pleasant springes,
are compact all in thee.

Domine Deus. psal. lxxxviii. I.H.
The faithfull sore afflicted by sicknes, persecution, ad-
uersitie, and as it were left of God without any co-
solation. Yet he calleth on God by faith, and stri-
ueth against desperation.

Sing this as the 77. Psalme.

Lord God of health the hope and stay,
thou art alone to me:
I cal and cry throughout the day,
and al the night to thee.
2 **L**et my prayers some ascend,
vnto thy sight on hie:
Incline thine eare **W** Lord, intend,
and harken to my crie,

3 For why? my soule with tooe is filld,
and dath in trouble dwel:
My life and breath almost doth yeld,
and draweth nigh to hell.

4 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were moze ease for me to be,
with them the which are slaine.

6 As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardest them not.

7 Prea like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.

8 Thine anger and thy wrath likewise,
full soze on me doth lie.
And all thy stormes against me rise,
my soule to here and trie.

9 Thou putttest my friends far off from me,
and makest them hate me soze:
I am shut vp in prison fast,
and can come forth no moze.

10 My sight doth faile thorough grief and woze,
I call to thee O God:
Throughout the day my handes also,
to thee I stretch abroad.

The second part.

11 Doeest thou vnto the dead declare,
thy wondrous woakes of same:
Shall dead to life againe repaire,
and praise thee for the same?

12 O shall thy louing kindnesse Lord,
be preached in the graue?
O shall with them that are destitute,
thy truth her honoz haue?

13 Shall they that lie in darke full low,
of all thy wonders wot?
O there shall they thy iustice know,
where all things were forgot?

14 But O Lord to thee alway,
do drie and call apace:
My prayer eke O if be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule
in grieve that seeketh thee?
And now O Lord why dost thou hide

thy face away from me?
16 I am afflict as dying still,
from youth this many a yeare:
Thy terroze which doe vex me ill,
with troubled minde I beare.

17 The furies of thy wrathfull rage,
ful soze vpon me fall:
Thy terroze eke do not allwaie,
but me oppresse withall.

18 All day they compass me about,
as water at the tide:
And all at once with streames full stout,
beset me on ech side.

19 Thou setttest far from me my friends,
and louers enerie one:
Prea and mine old acquaintance al,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

¶ David praiseth God, for his covenant made between him and his elect by Iesus Christ, then hee complaineth of the desolation of his kingdome so that the promise seemed to be broken. Finally, he praiseth to be deliuered from afflictions, mentioning the shortnesse of mans life and confirming himselfe by Gods promises.

Sing this as the 67. psalme.

T Sing the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy trueth I will declare.

2 For I haue said that mercie shall,
for euer moze remaine
In that thou doest the heauens say,
thy truth appeareth plaine.

3 To mine elect saith God I made,
a couenant and behest.
My seruant David to perswade
I swore and did protest.

4 Thy seide for euer I will say,
and stablish it full fast:
And still vpholde thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous woakes, O Lord.
Thy saints within thy church on earth,
thy faith and trueth record.

6 Who with the Lord is equall ther,
in all the earth abroad:
Among the sonnes of all the Gods,
what one is like our God?

7 God in assemble of his saints,
is greatly to be dread:
And ouer all that dwell abroad,
in terror to be had.
8 Lord God of hostes in all the world,
what one is like to thee?
On euerie side, most mightie Lord,
thy trueth is sene to be.
9 The raging sea by thine aduise,
thou rulest at at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdued,
and thou hast it destroyed:
Pea thou thy foes with mightie arme,
hast scattred al abroad.

The second part.

11 The heauens are thine, and stil haue been,
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.
12 Both north and south, with east and west,
thy selfe didst make and frame:
Both Labor mount and eke Hermon
reioice and praise thy name.
13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand ech hour
thou listest vp on him.
14 In righteounesse and equitie,
thou hast thy seate and place:
Mercie and truth are still with thee,
and goe before thy face.
15 What folke is blest, that knoweth aright
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteounesse haue they
a pleasant fame and noice.
17 For why? their glorie, strength and aide,
in thee alone doth lie:
Thy godnesse eke that hath vs staide,
shall lift our hope on him.
18 Our strength that doth defend vs wel,
the Lord to vs doth bring:
The holie one of Israel,
he is our guide and king.
19 Sometime thy wil vnto thy Saints,
in visions thou didst shew:
And thus then thou didst say to them,
thy minde to make them know.
20 A man of might I haue erect,
your king and guide to be:

And set him vp, whom I esle
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holie oile anoint,
him king of all the rout.
22 For why? my hand is readie still,
with him for to remaine:
And with my arme also I wil,
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall not him deuoure:
For yet the sonnes of wickednesse,
of him shall haue no power.
24 His foes likewise wilt I destroy,
before his face in sight:
And those that hate him I wil plague,
and strike them with my might.
25 My trueth and mercie eke withall,
shall stil vpon thee lie:
And in my name his hope eke shall,
be lifted vp on him.
26 His kingdome I wil set to be
vpon the sea and land:
And eke the running foudes shall he
embrace with his right hand.
27 He shall descend with all his heart,
on me, and thus shall say:
My father and my God thou art,
my rock of health and stay.
28 As one first borne I will him take,
of all on earth that springs:
His might and honor I shall make,
aboue all worldly kings.
29 My mercie shall be with him still,
as I my self haue told:
My faithfull couenant to fulfill,
my mercie I wil hold.
30 And eke his seede wil I sustaine,
for euer strong and sure:
So that his seate shall stil remaine,
while heauen doeth endure.
The fourth part.
31 If that his sonnes forsake my lawe,
and so begin to swerue:
And of my iudgements haue none aue,
nor wil not them obserue.
32 Or if they do not vse aright,
my statutes to them make:
And set all my commandements light,
And will not kepe my trade.
33 When with the rod I will begin,
their doings to amend:

And so with scourging for their time,
when that they do offend :
34 By mercie yet and my goodnesse,
I wil not take him fro :
Nor handle him with craftinesse,
and so my trueth forgo.

35 But sure my cottenant I will hold,
with all that I haue spoke :
No word the which my lippes haue told,
shall alter or be broke,
36 Once sware I by my holinesse,
and that performe wil I :
With Dauid I shall keepe promise,
to him I will not lie.

37 His seede for evermore shal raigne,
and eke his throne of might :
As doth the sunne it shal remaine,
for ever in my sight.

38 And as the Sonne within the skie,
for ever standeth fast :
A faithfull witnesse from on his,
so shall his kingdome last.

39 But now (O Lord) thou doest reiect,
and now thou chaungest cheare :
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy servant made,
Lord thou hast quite vndone :
And downe vpon the ground also,
hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might
his walles thou doest confound :
Thou dearest eke his bulwarkes dotone,
and breakest them to the ground.
42 That he is sore distressed and tozned,
of commers by throughout :
And so is made a mocke and scoyne,
to all that dwell about.

43 Thou their left hand hast lifted vp
that him so sore annoy :
And all his foes that him deuoure,
loe thou hast made to ioy.
44 His swordes edge thou dost take away
that would his foes withstand :
To him in warre no victorie
thou giuest, nor vpper hand.

45 His glorie thou dost also waste,
his throne, his ioy, and mirth :
By thee is ouerthrowne and cast,
full loue vpon the earth.
46 Thou hast cut off, and made ful short,

his youth and lustie daies :
And raised of him an ill report,
with shame and great dyspraise.

47 How long away from me (O Lord)
for ever wilt thou turne ?
And shall thine anger still alway,
as fire consume and burne ?
48 O call to minde, remember then,
my time consumeth fast :
Why hast thou made the sonnes of men,
as things in vaine to waste.

49 What man is he that liueth here,
and death shall neuer see :
Or from the hand of hell his soule,
shall he deliuer free ?
50 Where is (O Lord) thine old goodnesse,
so oft declared before :
Which by thy trueth and vprightnesse,
to Dauid thou hast swore :

51 The great rebukes to minde I call,
that on thy seruants lie :
The railing of the people all
borne in my breast haue I.
52 Wherewith (O Lord) thine enimies,
blasphemed haue thy name :
The steps of thine annointed one:
they cease not to defame,

53 All praise to thee, O Lord of hosts
both now, and eke for aye :
Through skie and earth in all the coastes,
Amen, Amen, I say.

Domine refugium. Psal. Xc. I. H.

*Moses seeing the people, neither admonished by the
breuitie of their life, nor by plagues, so be thank-
ful, praieth God to turne their hearts, and con-
tinue his mercies towards them, and their poste-
ritie for euer.*

Sing this as the 78. Psalme.

Thou Lord hast bene our sure defence
our place of safe and rest :
In all time past, yea so long since,
as can not be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad:
From age to age, and alwaies still,
for ever thou art God.

3 Thou grindest man through grief and paine
to dust or clay and then :
And then thou saist againe returne
again euen of men.

Psalme Xci.

4 The lasting of a thousand yeaere,
what is it in thy sight?
As yesterday it doeth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beantie soone doth fade.

6 Which in the morning thyne full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead, and drie.

7 For through thyne anger we consume,
our might is much decayde:
And of thy feruent wrath and fume,
we are full soze afraide.

8 The wicked works that we haue wrought,
thou settest before thyne eie:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do waste,
thereof doth nought remaine:
Our yeaeres consume as words or blasse,
and are not cald againe.

10 Our time is threescore yeaeres and ten,
that we do liue on mould:
If one see so urescore surely then,
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull grieke,
and we as blasse are gone:

12 Who once doth know what strength is there,
what might thyne anger hath:
In his heart who doeth the feare,
according to thy wrath:

13 Instruct vs (Lord) to know and trie,
how long our daies remaine:
That then we may our hearts applie
true wisdom to attaine.

14 Returne (O Lord) how long wilt thou,
forth on in wrath proceed:
Shew fauour to thy seruant now,
and help them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All time so long as life doth last,
in heart reioice shall we:

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeaeres wherein full soze,
affliction we haue had.

17 Let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy chelzen deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:

Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal. Xci. I. H.

¶ Heere is described the assurance he liueth in that
commiteth himselfe whole to Gods protection in
all temptations: A promise of God to these that
loue him, know him, and trust in him, to deliuer
them, and giue them immortall glorie.

Sing this as the 96. Psalme.

He that within the secret place,
of God most hid doth dwell:

In shadow of the mightiest grace,
at rest shall keepe him well:

2 Thou art my hope and my strong hold,
I to the Lord will say:

My God is he. In him will I
my whole affiance lay.

3 He shall defend thee from the snare,
the which the hunter laide,
And from that deadly plague and care,
whereof thou art afraid.

4 And with his wings shall couer thee,
and keepe thee safely there:
His faith and trust shall thy fence shalbe,
as sure as shield and speare.

5 So that thou shalt not feare, I say,
to feare or be affright

Of all the shafts that fly by day,
nor terrors of the night.

6 For of the plague that prinly
doth walke in darke so fast:
For yet of that which doth destroy,
and at none daies doth waste.

7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thyne eies shall well regard:
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord, I onlie last,
to say my hope on thee:

And

And in the highest I put my trust,
my sure defence is he,
10 Thou shalt not neede no ill to feare,
with thee it shall not mell:
For yet the plague shall once come neare
thy house where thou doest dwell.

11 For why: vnto his angels all,
with charge commaunded he:
That stil in all thy waies they shal
preserue and prosper thee.
12 And in their hands shal they beare vp,
still waiting thee vpon:
So that thy foete shal neuer chance,
to spurne at any stones.

13 Upon the Lion thou shalt goe,
the Morder fel and long:
And tread vpon the Lions yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I wil dispatch him quite:
And him defend, because that he
doth know my name aright.

15 When he for health on me doth cris,
an answer I wil giue:
And from his griefe take him will I,
in glozie for to liue.

16 With length of yeres, and daies of wealth,
I wil fulfil his time:
The goodnesse of thy saning health,
I wil declare to him.

Bonum est confiteri. Psal. Xciii. I. H.

*A psalme for the Sabbath, to stirre vp the people
to acknowledge and praise God in his works. Da-
uid reioiceth therein: but the wicked consider
not, that the vngodlie, when he is most flourishing,
shal most speedily perish. In the ende is described
the felicitie of the iust, planted in the house of god
to praise the Lord.*

Sing this as the 38. Psalme.

Is a thing both good and meete,
to praise the highest Lord:
And to thy name (O thou most hie)
to sing in one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and harpe so swete:
With al the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioice,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handie workes to see.

5 O Lord how glorious, and how great
are al thy workes so stout:
So deeply are thy counsels set,
that none can trie them out.

6 The men vniwise hath not the wit,
this geare to passe to bring:
And all such soles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie Lord most hie,
yea thou doest raigne therfore:
In euerie time eternally,
both now and euermore.

9 For why: O Lord, behold and see,
behold thy foes, I saie:
How all that worke iniquitie,
shal perish and decay.

10 But thou like as an Ani rozne,
shalt lift mine horne on hie:
With fresh and new prepared oile,
thine noined King am I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of al that vp against me rise,
mine eare shal heare the same.

12 The iust shall flourish vp on hie,
as date trees bud and blow:
And as the Cedars multiplie,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God,
Within his courts they spring apace,
and flourish al abroad.

14 And in their rage more fruit shal spring,
both fat and wel besene:
And pleasantly both bud and spring,
with boughs and branches greene.

15 To shew that God is god and iust,
and vpright is his will:
He is my rocke, my hope and trust,
in him there is none ill.

Dominus re gnauit. Psal. Xciii. I. H.

*¶ Hee praiseth the power of God in the creation of
the*

Psalme Xciii.

*the world, and beateth downe all people which
lift them up against his maiestie, and prouoketh
to consider his promises.*

Sing this as the 77. Psalme.

The Lord as King aloft doth raigne,
in glorie goodly dight :
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shaped it so sure :
No might can make it moue or fade,
at stay it doth indure.
3 Ere that the world was made or wrought,
thy seate was set before :
Beyond all times that can be thought,
thou hast bene euermore.
4 The cloudes, O Lord, the clouds do rise,
they roare and make a noise :
The cloudes, I say, did enterpyse,
and lifted vp their voice.
5 Pea though the stormes arise in sight,
though seas do rage and swell :
The Lord is strong and more of might,
for he on hie doth dwell.
6 And loke what promise he doth make,
his household to defend :
For iust and true they shall it take,
all times withouten end.

Deus ultionum. Psal. Xciii. I. H.

*He praieth God against the violence of tyrants, and
comforteth the afflicted by the good issue of their
afflictions, and by the ruine of the wicked.*

Sing this as the 78. Psalme.

O Lord thou dost reuenge all wrong,
that office longs to thee :
With vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right,
the earth dost iudge and guide :
Award the poore and men of might,
according to their pride.
3 How long shall wicked men beare sway,
with lifting vp their voice :
How long shall wicked men, I say,
thus triumph and reioice?
4 How long shall they with hyags burst out,
and proudly prate their fill :
Shall they reioice that be so stout,
whose works are euer ill :

5 Thy flocke (O Lord) thine heritage,
they spoile and ver ful sore :
Against thy people they do rage,
still daily more and more.
6 The widowes which are comfortlesse
and strangers they destroy :
They slay the children fatherlesse,
and none doth put them by.

7 And when they take these things in hand,
this talke they haue of thee :
Can Jacobs God this vnderstand,
tush no, he cannot see.
8 O folke vnwise, and people rude,
some knowledge now discern :
He soles among the multitude,
at length begin to learne.

9 The Lord that made the eare of man,
he needes of right must heare :
He made the eie, all things must then,
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand :
Shall he not then your doedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,
his heart he seeth ful plain :
The Lord (I say) mens thoughts doth scan,
and findeth them but vaine.
12 But (Lord) that man is happie/sure,
whom thou doest keepe in awe :
And through correction doest procure,
to teach him in thy lawe.

13 Whereby he shall in quiet rest,
in time of trouble sit :
When wicked men shall be suppress,
and fall into the pit.
14 For sure the Lord will not refuse
his people for to take :
His heritage whom he did chuse,
he wil no time forsake.

15 Until that iudgement be decreed,
to iustice to conuert :
That all may follow her with speed,
that are of vp-right heart.
16 But who vpon my part doth stand,
against the cursed traine ?
O, who shall rid me from their hand :
that wicked workes maintaine ?

17 Except the Lord had bene mine aide,
mine enemies to repell :
My soule and life had now bene laide,
almost as low as hell.

18 When I did say my soote doth slide,
and now am like to fall:
Thy godnes Lord did so prouide,
to stay me by withall.

19 When with my selfe I mused much,
and could not comfort finde:

Then Lord my godnes did me touch,
and that did ease my minde.

20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit:

Which with pretence in stead of lawes
much mischiefes do commit.

21 For they consult against the life,
of righteous and good:

And in their counsels they are rise,
to shed the guiltles blood.

22 But yet the Lord he is to me,
a strong defence or lock:

He is my God to him I flie,
he is my strength and rock.

23 And he shall cause their mischiefes all,
them selues for to annoy:

And in their malice they shall fall,
our God shall them destroy.

Venite exultemus, Psal. xcv. I. H.

*An earnest exhortation to praise God for the conser-
nement of the world, and election of his Church, to
eschew the rebellion of the old fathers, who temp-
ted God in the willdrinesse, and therefore entred not
the land of promise.*

Sing this as the Benedictus,

O Come let vs lifte vp our voice,
and sing vnto the Lord:

In him our rock of health reioyce,
let vs with one accord.

2 Pea let vs come before his face,
to giue him thanks and praise:

In singing Psalmes vnto his grace,
let vs be glad alwayes

3 For why? the Lord he is no doubt,
a great and mighty God:

A king aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and coryners of the land:

The top of hills that are so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought,

The earth and all that therein is,

his hand hath made of nought.

6 Come let vs bowe and praise the Lord,
before him let vs fall:

And kneele to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:

We are his folke he doth vs feede,
his shepe and he our guide.

8 To day if ye his voyce will heare,
then harden not your heart:

As ye with grudging many a yere,
prouokt me in desert.

9 Where as your fathers tempted me,
my power for to proue:

My wondrous works when they did see,
yet still they would me moue.

10 Elwise twenty yeres they did me graue,
and I to them did say:

They erre in heart and not beleue,
they haue not knowen my way.

11 Wherefore I sware when that my wrath
was kindled in my brest:

That they should neuer treade the path,
to enter in my rest:

Cantate Domino. Psal. xcvi. I. H.

*An exhortation both to the Iewes and Gentiles to
praise God for his mercy. And this specially ought
to be referred to the kingdome of Christ.*

Sing this as the 77 Psalme.

Sing ye with praise vnto the Lord,
new songs of ioy and mirth:

Sing vnto him with one accord,
all people on the earth.

2 Pea sing vnto the Lord I say,
praise ye his holy name:

Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare,
his honour round about:

To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy prayle alway:

And he is to be dread of right,
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that will fade:

But yet our God he is the Lord,
that hath the heauens made,

6 All praise and honoꝛ eke do dwell,
foꝛ aye befoꝛe his face:
Both poweꝛ and might likewise excell,
withiꝛ his holy place.

7 Ascribꝛ vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribꝛ vnto the Lord.

8 Ascribꝛ vnto the Lord also,
the gloriꝛ of his name:
And eke into his courtes do goe,
with giftes vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
withiꝛ his temple bright:

Let all the people of the world,
be fearefull at his sight,

10 Tell all the world be not agast,
the Lord both raigne aboue:

Pea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth shall eke reioyce:

The sea with all that is therein,
shall shoute and make a noyce.

13 The field shall ioy and euery thing,
that springeth of the earth:

The wood and euery tree shall sing,
with gladnes and with mirth.

14 Befoꝛe the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. xcviij. I. H.

David exhorteth all to reioyce for the comming of the kingdome of Christ, dreadfull to the rebels and idolater and ioyfull to the iust, whome hee exhorteth to innocencie, to reioysing and thanksgiuing.

Sing this as the 95. Psalme.

The Lord doth raigne wherewith the earth
may ioy with pleasant voyce:
And eke the fies with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darknes eke do swell,
and round about him beate:

Pea right and iustice euer dwell,

and bide about his seat.

3 Pea fire and heate at once do runne,
and goe befoꝛe his face.

Which shall his foes and enemies burne
abroad in euery place.

4 His lightning eke full bright did blaze,
and to the world appeare:

Wherewith the earth did loke and gaze,
with dread and deadly feare.

5 The hills like ware did melt in sight,
and presence of the Lord:

They fled befoꝛe that rulers might,
which guideth all the world.

6 The heauens eke declare and shew,
his iustice forth abroad:

That all the world may see and know,
the glorie of our God.

7 Confusion sure shall come to such,
as worship Idols vaine.

And eke to those that glorie much,
dumme pictures to maintaine.

8 Foꝛ all the Idols of the world,
which they as gods do call:

Shall feele the poweꝛ of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

Foꝛ at thy iudgements they shall sing,
and make a pleasant noyce.

10 That thou O Lord art set on high,
in all the earth abroad:

And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thing that is ill:

Foꝛ he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure foꝛ his part:

Great ioy with gladnesse, mirth and lust,
to them of bright heart.

13 Be righteous in the Lord reioyce,
his holmes proclaime:

Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Domino. Psal. xcviij. I. H.

An earnest exhortation to all creatures to praise the Lord for his power, mercy, and fidelitie in his promise by Christ, by whome he hath communicated his saluation to all nations.

Sing this as the 95 Psalme.

¶ Sing

O Sing ye now unto the Lord,
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.
2 With his right hand full worthely,
he doeth his foes deuoure:
And getteth him the victorie,
with his own arme and power.

3 The Lord doth make the people know,
his saving health and might:
The Lord doth eke his iustice shew,
in all the heathens sight.
4 His grace and trueth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.

5 We glad in him with ioyfull voyce,
all people on the earth:
Giue thanks to God sing and reioyce,
to him with ioy and mirth.
6 Upon the harp vnto him sing,
giue thanks to him with psalms:
Reioyce before the Lord our king,
with trumpets and with shalmes.

7 Psea let the sea with all therein,
for ioy both roare and swell:
The earth likewise let it begin,
with all that therein dwell.
8 And let the clouds reioyce their fill,
and clap their hands apace:
And eke the mountaines and the hilles,
before the Lord his face.

9 For he shall come to iudge and trie,
the world and euery wight:
And rule the people mightely,
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

*He commendeth the power, equitie, and excellencie
of the kingdome of God by Christ, ouer the Iewes
and Gentiles, prouoking them to magnifie the same
and to serue the Lords, as the ancient Fathers,
Moses, Aaron, and Samuel, who calling vpon
God, were heard in their prayer.*

Sing this as the 77 Psalme.

The Lord doth raigne although at it
the people rage full foze:
Psea he on Cherubins doth sit
though all the world do roare.
2 The Lord that doth in Zion dwell,
is he and wondrous great:
Abooue all folke he doth excell,

and he aloft is set.

3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our king,
both loue iudgement and right:
Thou rightly rulest euery thing,
in Jacob through thy might.

5 To praise the Lord our God deuise,
all honoz to him doe:
His soteftole worship him besoze,
for he is holy too.
6 Moses, Aaron, and Samuel,
as priests on him do call:
When they did pray he heard them well,
and gaue them answers all.

7 Within the cloude to them he spake,
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
8 O Lord our God thou didst them heare
and answeredst them againe:
9 Thy mercy did on them appeare,
their dedes didst not maintaine.

10 O laude and praise our Lord and God,
within his holy hill:
For why? our God throughout the world
is holy euer still.

2. Iubilate Deo omnes. Psal. C.

*He exhorteth all men to serue the Lorde who hath
bath made vs, to enter into his courtes and assem-
bles, to praise his name.*

A

I people that on earth doe dwell, Sing
to the Lorde with cheerefull voyce. 2. Him
serue with feare his praise sozth tell, Come
ye before him and reioyces.

3 The Lord ye know is God in dede,
without our aide he did vs make:
We are his flock he doth vs fede,

Psalme Cī. Cīf.

and for his sheepe he doth vs take,
4 Enter then his gates with praise,
approach with ioye his courts vnto:
Praise, laud and blesse his name alwaies,
for it is seemely so to doe.

5 For why the Lord our God is good,
his mercy is for ever sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same.

Sing this as the, 38. Psalme.

In God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.
2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues for we are his,
own folke and pasture sheepe.

3 Go into his gates alwaies,
giue thanks within the same:
Within the courtes set forth his praise,
and laude his holy name.

4 For why? the goodness of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam & iud. Psal. Cī. N.

*David describeth what government he will obserue
in his house and kingdome, by rooting out the wicked,
and cherishing the godly persons.*

Sing this as the 87. Psalme.

In Mercy will and iudgement sing,
O Lord God vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenes of my spirit:

3 And I no kind of wicked thing,
will set before my sight.

4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth,
his neighbour priuely:

The lofty heart I can not beare,
nor him that looketh bie.

Spine eyes shall be on them within

the land that faithfull be:
In perfect way who worketh shall,
be seruant vnto me.

7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

8 Wetimes I will destroy euen all,
the wicked of the land:
That I may from Gods citie cut,
the wicked workers hand.

Domine exaudi. Psal. Cīi. N.

*It seemeth that this prayer was appointed to the
faithfull to pray in the captiuitie of Babylon. A
consolation for the building of the Church, whereof
followeth the prayse of God to be published vnto all
posterities. The conuersion of the Gentiles, and sta-
bilitie of the Church.*

Sing this as the 67. Psalme.

O heare my prayer Lord, and let
my cry come vnto thee:

2 In time of trouble do not hide,
thy face away from me.

3 Incline thine eares to me make hast,
to heare me when I call:

For as the smoke doth fade, so do,
my dayes consume and fall.

4 And as a hart my bones are burnt,
my hart is smitten dead:

And withers as the grasse, that I
forget to eate my bread.

5 By reason of my growning voyce,
my bones cleaue to my skin:

6 As Pellican in wilderness,
such case now am I in.

And as an Owle in desert is,
so I am such a one:

7 I watch and as a Sparrow on,
the house top am alone.

8 So daily in reprochful wise,
mine enemies do me scozne:

And they that do against me rage,
against me they haue swozne.

9 Surely with ashes as with bread,
my hunger I haueilde:

And mingled to my drinke with teares,
that from mine eyes haueilde.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe,

11 The dayes wherein I passe my life,
are like the flæting shade:
And I am withered like the grasse,
that sone away doth fade.

12 But thou O Lord for euer doest,
remaine in steddy place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou,
to Sion wilt extend:
The time of mercy now the time,
for euer is come to end.

14 For euen in the stones thereof,
thy seruants doe delight:
And on the dust thereof they haue,
compassion in their spirit.

15 Then shall the heathen people feare,
the Lords most holy name:
And all the kings on earth shall dread,
thy glorie and thy fame.

16 When when the Lord the mighty God,
again shall Sion reare:
And then, when he most nobly in,
his glorie shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdain vnto,
their prayer to attend.

18 This shall be written for the age,
that after shall succede:
The people yet vncreated,
the Lords renowne shall spread.

19 For he from his hie sanctuarie,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.

20 What of the mourning captiue he,
might heare the wofull cry:
And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare,
the Lords most holy name:
And in Ierusalem let forth,
the praises of the same.

22 When when the people of the land,
and kingdomes with accord:
shall be assembled for to doe,
their seruice to the Lord.

The third part.

23 By former force of strength he hath,
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.

24 By God in midst of all my daies,
now take me not away,
Thy yeres endure eternally,
from age to age for aie.

25 Thou the foundations of the earth,
before all times hast laide:
And Lord the heauens are the worke,
with thine euer hands haue made,
26 Pæa they shall perish and decay,
but thou shalt tarry still:
And they shall all in time ware olde,
euen as a garment will.

27 Thou as a garment shalt them change,
and chaunged shall they be:
But thou doest still abide the same,
thy yeres doe neuer flæ.

28 The children of thy seruants shall
continually endure:
And in their sight their happy seede,
for euer shall stand sure.

1. Benedic anima mea, Psal. Ciii. T.S.

The Prophet promoketh men and Angels, and all
creatures to prayse the Lord for his fatherly mer-
cies, in deliuerance of his people from euill, in his
providence ouer all things, and in preservation of
the faithfull.

M

I soule giue laud vnto the Lord, my

spirit shall doe the same: And all the secrets

of my heart, praise ye his holy name. Give

thanks to God for all his giftes, the we not

thy selfe unkinde, And suffer not his bene-

fits, to slip out of thy mind.

3 That gaue thee pardon for thy faulces,

and thee restord againe:

For all thy weake and fraile disease,

and heald thee of thy paine.

- 4 That did redeame thy life from death,
from which thou couldest not flee:
His mercy and compassion both,
he did extend to thee.
- 5 That filld with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age reneweth.
- 6 The Lord with iustice doth repay,
all such as be opprest:
So that their sufferings and their sorowes,
are turned to the best.
- 7 His wayes and his commandements,
to Moyses he did shew:
His counsels and his valiant actes,
the Israelites do know.
- 8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.
- 9 He chides not vs continually,
though we be full of strife:
For kepes our fautes in memorie,
for all our sinfull life.
- 10 For yet according to our sinnes,
the Lord doth vs regard:
For after our iniquities,
he doth not vs rewarde.
- 11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnesse much moze large,
to them that do him loue.
- 12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne rising,
full distant from his fall.

The second part.

- 13 And loke what pittie parents beare,
vnto their children beare:
Like pittie beareth God to such,
as worship him in feare.
- 14 The Lord that made vs knoweth our shape,
our mould and fashion tuff:
How weake and fraile our nature is,
and how we be but dust.
- 15 And how the time of mortall men,
is like the withering haye:
Like the flower right faire in field,
that fades full some away.
- 16 Whose glorie and beutie from mie winds,
do utterly disgrace:
And make that after their assaults,
such blossomes haue no place.

- 17 But yet the goodnesse of the Lord,
with his shall euer stand:
Their childrens children do receaue,
his righteousnesse at hand.
- 18 I meane which keepe his covenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

- 19 The heauens his are made the seat
and scetle of the Lord:
And in his power imperiall,
he gouerns all the world.
- 20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediatly accord.

- 21 Ye noble hostes and ministers,
cease not to laud him still:
Which ready are to execute,
his pleasure and his will.
- 22 Praise all his workes in euery place,
praise ye his holy name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima mea, Psal. Ciiii. W. K.

A thanksgiving for the creation of the world and gouernance of the same, by his merueilous providence: also a prayer against the wicked, who are occasione that God diminisheth his blessings.

M 

My soule praise the Lord, speake god of



his name. O Lord our great God how dost



thou appeare. So passing in glorie y great



is thy fame: Honour and maiestie in thee



shine most cleare. With light as a robe, thou

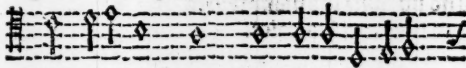


hast thee becladde: whereby all the earth thy

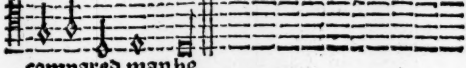
great.



greatnes may see. The heauens in such sort



thou also hast spread, that it to a curtaine



compared may be.

3 His chamber beames lie,
in the cloudes ful sure:
Which as his chariots,
are made him to beare.
And there with much swiftnes
his course doth endure,
Upon the wings riding
of winds in the aire.
4 He maketh his spirits
as Herolds to goe:
And lightnings to serue
we see also press:
His will to accomplish
they run to and fro:
To saue and consume things
as seemeth him best.

5 He grounded the earth,
so firmly and fast:
That it once to moue,
none shal haue such power,
6 The deepe a faire covering
for it made thou hast:
Which by his own nature,
the hills would deuour,
7 But at thy rebuke,
the waters do flie,
And so giue due place,
thy word to obey.
At thy voice of thunder,
so feareful they be,
That in their great raging,
they hast soone away.
8 The mountaines ful hie:
they then by ascend:
If thou do but speake,
thy word they fulfil:
So likewise the vallies,
most quickly descend:
Where thou them appointest,
remaine do they stil.
9 Their bonds hast thou set
how far they shal run:
So as in their rage
not that passe they can.
For God hath appointed
they shal not returne:

The earth to destroy more,
which made was for man.
The second part.

10 He sendeth the springs
to strong streames of lakes
Which run do ful swift,
among the huge hills,
11 Where both the wilde asses
their thirst oft times slakes:
And beasts of the mountaines
therof drinke their fill.
12 By these pleasant springs,
of fountaines most faire,
The soules of the aire,
abide shall and dwell,
Who moued by nature,
to hop here and there:
Among the greene branches,
their songes shall excell:
13 The mountaines to moist
the cloudes he doth vse:
The earth with his workes
are wholly repleat.
14 So as the rude cattell
he doth not refuse,
But grasse doth provide them
and herbe for mans meate,
15 Pea bread wine and oyle,
he made for mans sake,
His face to refresh,
and hart to make strong.
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow by so long.
17 In these may birdes build,
and make there their nest
In firre trees the flockes,
remaine and abide.
18 The hie hills are succours,
for wild goates to rest:
And eke the rockes stony
for Conies to hide.
19 The Poone then is set,
her seasons to run:
The dates from the nights,
therby to discerne,
And by the descending
also of the same:
The cold from heate alway,
therby we doe learne.
20 When darcknes doth come,
by Gods help and power,
Then creepe forth doe all,
the beastes of the wood.
21 The Lions range roaring
their

their pray to deuour:
But yet it is thou Lord
which giuest them foode.
22 As soone as the Sunne,
is by they retire;
So couch in their dens
then are they ful saine.
23 What man to his worke maie
as right doth require:
Til night come and cal him,
to take rest againe.

The third part.

24 How sundrie (O Lord)
are al thy works found:
With wisdom ful great,
they are in deede wrought:
So that the whole world,
of thy praise doth sound:
And as for thy riches
they passe al mens thought.
25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of ech sort.
26 Where both mightie ships saile,
and some lie at roade:
The whale huge and monstrous,
there also doth spoyt.

27 Al things on the waite,
thou doest them relieue:
And thou in due time,
ful wel doest them seede.
28 Now when it doth please thes
the same so to giue:
They gather ful gladly
those things which they needs.
Thou openest thy hand,
and they find such grace:
That they with good things
are filled we see.
29 But soze are they troubled
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again when thy spirit
from thes doth procede:
Al things to appoint,
and what shall ensue,
Then are they created,
as thou hast decreed:
And doest by thy godnes,
the drie earth reue.
31 The praise of the Lord,
for euer shall last:
Who may in his work

by right wel reioice.
32 His looke can the earth make
to tremble ful fast:
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing wil I alwaies:
So long as I liue,
my God praise wil I.
34 When am I most certaine
my wordes shal him please:
I wil reioice in him
to him wil I cry.
35 The sinners O Lord
consume in thine ire:
And eke the pernerse
them roote ont with shame.
But as for my soule now
let it stil desire:
And say with the faithful,
praise ye the Lords name.

Confitemini Domino. psal. cv. N.

*He praiseth the singuler goodness of God, for choosing
a peccular people to himselfe, neuer ceasing to doe
them good, euen for his promise sake.*

Sing this as the 95. psalme.

Give praises vnto God the Lord
and cal vpon his name:
Among the people eke declare
his workes to spread his fame.
2 Sing ye vnto the Lord I say
and sing vnto him praise:
And talke of al the wondrous workes
that he hath wrought alwaies.

3 In honour of his holy name,
reioice with one accord:
And let the hart also reioice
of them that seeke the Lord.
4 Seke ye the Lord and, and seke the strength
of his eternal might:
And seeke his face continually
and presence of his sight.

5 The wondrous workes that he hath done
keepe stil in mindful hart:
He let the iudgements of his mouth
out of your mind depart.
6 He that of faithful Abraham
his seruant are the seeds.
Hea his elect the children that
of Jacob do procede.

7 For he, he onely is I say,
the mightie Lord our God:

And

And his most rightfull iudgements are,
through al the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remercied euermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long agoe:
And faithfull oth which he had swozne,
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey:
And for eternal covenant
to Israel for aie.

11 When thus I said loe I to you
all Canaan land wil giue:
The lot of your inheritance,
wherein your seede shal line.
12 Although their number at that time
did very smal appeare:
Yet a verie smal and in the land,
they then but straungers were.

13 While yet they walke from land to land,
without a sure abode:
And while from sundrie kingdomes they
did wander al abroad.
14 And wrong at none oppressors hand
he suffered them to take:
But euen the great and mightie kings
rejoyced for their sake:

15 And thus he said touch ye not thase
that mine annointed be:
For do the Prophets any harme
that do pertaine to me.
16 He cald a dearth vpon the land
of bread he stroyd the store:
But he against their time of neede,
had sent a man before.

The third part.

17 Euen Joseph which had once bene sold
to lye a slave in tooe:
18 Whose fate they hurt in stocks, whose soule
they yron pearce also.
19 Until the time came when his cause
was known apparantly:
The mightie word of God the Lord
his faultles truth did trie,
20 The king sent and deliuered him
from prison where he was:

The ruler of the people then,
did freely let him passe.
21 And ouer al his house he made
him Lord to beare the sway:
And of his substance made him haue
the rule and al the day.

22 That he might to his wil instruct
the Princes of the land:
And wisebornes loze his auuncient men
might teach to vnderstand.
23 When into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did liue a straunger tho.

24 His people he exceedingly
in number made to grow:
And ouer al their enimies
in strength he made them grow.
25 Whose hart he turnd that they with hate
his people did intreate:
And did his seruants wrongfully
abuse with false deceit.

The iiii. part.

26 His faithfull seruant Moses then
and Aaron whom he chose:
He did command to go to them
his message to disclose.
27 The wondrous message of his signe
among them they did shew
And wonders in the land of Ham,
then did they worke also.

28 Darchnesse he sent and it was darcke,
in stead of brighter day:
29 And vnto his commission,
they did not disobey.
30 He turnd their waters into blouds
he did their fishes slay:
Their land brought frogges euen in the place,
wher their king Pharaos lay.

31 He spake, and at his voice ther came,
great swarmes of noisome flies:
And all the quarters of the land
were filld with crawling lice.
32 He gaue them cold and stonie haile,
in stead of milber raine:
And fiery flames within their land,
he sent them to their paine.

33 He smote their vines & all their trees,
whereon their figs did grow:
And al their trees within their coastes,
down did he euertrow.

34 We spake then caterpillers did,
and grasshoppers abound:
35 Which ate the grasse in al their land
and fruit of al their ground.

The v.p.art

36 The first begotten in their land,
eke deadly wil he smite:
Pea the beginning and first fruit
of al their strength and might.
37 With gold and silver he them bought,
from Egypt land to passe:
And in the number of the tribes
no feeble one there was.

38 Egypt was glad and ioyful then
when they did thence depart:
For terror and the feare of them
was salne vpon their hart.
39 To shroud them from the parching heat
a cloud he did display:
And fire he sent to giue them light
when night had hid the day.

40 They asked and he caused quailles
to raine at their request:
And fully with the bread of heauen
their hunger he represseth.
41 He opened then the stonie rocke
and waters gushed out:
And in the drie and parched grounds
like riuers ran about.

42 For of his holy covenant
aie mindful was he tho:
Which to his seruant Abraham
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruel land where they
had liued in great annoie.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
he gaue into their hands.
45 That they his holy statutes might,
obserue for euermore:
And faithfully obey his lawes
praise ye the Lord therfore.

Confitemini Domino. psal. Cvi. N.

The people disperfed vnder Antiochus doe magnifie
the goodnes of God among the repentant, and pray
to be gathered from among the heathen, that they
may praise his name.

Sing this as the 95. psalme.

Praise ye the Lord for he is good
his mercy dures for aie:
2 Who can expresse his noble actes
or al his praise display.
3 They blessed are that iudgement keepe,
and iustly do alway:
4 With fauour of thy people Lord
remember me I pray.

5 And with thy sauing health O Lord
vouchsafe to visite me:
That I the great felicitie
of thine elect may see.
And with thy people ioy I may
a ioyful mind possesse:
And may with thine inheritance,
a glorying hart expresse.

6 Both we and eke our fathers al
haue sinned euery one:
We haue committed wickednes
and lewdly we haue done.
7 Thy wonders great which thou O Lord
hast done in Egypt land.
Our fathers though they saw them all
yet did not vnderstand.

For they thy mercies multitude
did keepe in thankefull minde:
But at the sea, yea the red sea.
rebelled most unkind.
8 Neuertheless he saved them
for honour of his name:
That he might make his power known
and spread abroad the same.

The red sea he did then rebuke,
and forthwith it was drie:
And as in wilderness so through
the deepe he did them guide.
10 He saued them from the cruel hand
of their dispitell foe:
And from the enimies hand he did
deliuer them also.

The second part.

11 The waters their oppressors to helmd
not one was left aliue:
12 Then they belauded his works and praise
in song they did him giue.
13 But by and by vntankefully
his works they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wilbernes,
with fond and graue lust:

And in the desert tempted God
the state of al their trust.

15 And then their wanton minds desire,
he suffered them to haue:
But waisting leannnes therewithal,
into their soule he gaue.

16 When when they lodged in their tents
at Moses they did grutch:

Aaron the holy of the Lord
so did they ennie much.

17 Therefore the earth did open wide
and Dathan did deuour:
And al Abirams companie
did couer in that houre.

18 In their assembly kindled was
the hate consuming fire:
And waisting flame did then burne vp
the wicked in his ire.

19 Upon the hill of Horeb they
an Idol calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenes of a calfe,
that feedeth on the grasse:
Thus they their glopy turned, and all
their honour did deface.

21 And God their onely fauour,
unkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wonderous works had done:
And by the red sea dreadfull things
performed long ago.

23 Therefore for their so shewing them,
forgetful and unkind:
To bring destruction on them al
he purposed in his mind.

Had not his chosen Moses stood,
before them in the breake:
To turne his wrath lest he on them
with slaughter should them weake
24 They did despise the pleasant land,
that he beheight to giue:
Pea and the words that he had spoke
they did no whit beleeue.

25 But in their tents with grudging hart
they wickedly repinde.

For to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness
ere they theuld see the land.

27 And to destroy their sacle among,
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did
obioyne them selues also:
And ate the offerings of the dead
so they forsooke him tho.

29 Thus with their own inuentions
his wrath they did prouoke:
And in his so inkindled wrath
the plague vpon them broke.

30 But Phineas stood vp with zeale,
the sinners vile to slea:
And iudgement he did execute,
and then the plague did slea.

The fourth part.

31 It was imputed vnto him,
for righteounes that day:
And from thenceforth so counted is
from race to race for aie.

32 At waters eke of Meribah
they did him angrie make:
Pea so far forth as Moses was
then punisht for thye lake.

33 Because they vert his spirite so soze,
that in impatient heate.

His lips spake vnadvisedly
his feauer was so great.

34 For as the Lord commanded them,
they slew the people tho:

35 But were among the heathen mixt
and learnd their works also.

36 And did their idols serue, which were
their ruine and decay:

37 To sendes their sons and daughters they
did offer vp and slay:

38 Pea with unkindly murdering knife
his guiltles blood they spilt:

Pea their own sonnes and daughters blood
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand

And

34 He spake then caterpillers did,
and grasshoppers abound:
35 Which eate the grasse in al their land
and fruit of al their ground.

The v.p.art

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eke deadly wil he smite:
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39 To shrowd them from the parching heat
a cloud he did display:
And fire he sent to giue them light
when night had hid the day.

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to raine at their request:
And fully with the bread of heauen
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and waters gushed out:
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42 For of his holy covenant
aie mindful was he tho:
Which to his seruant Abraham
he plighted long agoe.
43 He brought his people forth with mirth
and his elect with ioy:
Out of the cruel land where they,
had liued in great annoie.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
he gaue into their hands.
45 That they his holy statutes might,
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And faithfully obey his lawes
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2 Who can expresse his noble actes
or al his praise display.
3 They blessed are that iudgement keepe,
and iustly do alloway:
4 With fauour of thy people Lord
remember me I pray.

5 And with thy saving health O Lord
brouchsafe to visite me:
What I the great felicitie
of thine elect may see.
And with thy people ioy I may
a ioyful mind possesse:
And may with thine inheritance,
a gloꝝying hart expresse.

6 Both we and eke our fathers al
haue sinned euery one:
We haue committed wickednes
and lewdly we haue done.
7 Thy wonders great which thou O Lord
hast done in Egypt land.
Our fathers though they saw them all
yet did not vnderstand.

For they thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea the red sea.
rebelled most unkind.
8 Fewer theles he saued them
for honour of his name:
That he might make his power known
and spread abroad the same.

The red sea he did then rebuke,
and forthwith it was dyde:
And as in wilderness so through
the deepe he did them guide.
10 He saued them from the cruel hand
of their dispiteful foe:
And from the enemies hand he did,
deliuer them also.

The second part.

11 The waters their oppressoꝝs to belaud
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the state of al their trust.

15 And then their wanton minds desire,
he suffered them to haue:
But waiking leannings therewithal,
into their soule he gaue.

16 When when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord
so did they enue much.

17 Therefore the earth did open wide
and Dathan did deuour:
And al Abirams companie
did couer in that houre.

18 In their assembly kindled was
the hote consuming fire:
And waiking flame did then burne vp
the wicked in his ire.

19 Upon the hill of Mozeb they
an Idol calfe did frame:
And there the molten image they
did worshipping of the same.

20 Into the likenes of a calfe,
that feedeth on the grasse:
Thus they their glory turne, and all
their honour did desace.
21 And God their onely sauour,
unkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them,
forgetful and unkind:
To bring destruction on them al
he purposed in his mind.

Had not his chosen Moses stood,
before them in the breake:
To turne his wrath lest he on them
with slaughter should them wreake
24 They did despise the pleasant land,
that he beheight to giue:
Pea and the words that he had spoke
they did no whit bekeue.

25 But in their tents with grudging hart
they wickedly repinde.

For to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wilderness
ere they the wild see the land.

27 And to destroy their seed among,
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did
obioyne them selues also:
And ate the offerings of the dead
so they forsooke him tho.

29 Thus with their own inuentions
his wrath they did prouoke:
And in his so inkindled wrath
the plague vpon them brooke.
30 But Whine:s stood vp with zeale,
the sinners vile to see:
And iudgement he did execute,
and then the plague did see.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is
from race to race for aie.
32 At waters eke of Meribah
they did him angrie make:
Pea so far forth as Moses was
then punisht for thye sake.

33 Because they vert his spirite so soze,
that in impatient heate.
His lips spake vnadvisedly
his feauer was so great.
34 For as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt
and learnd their works also.

36 And did their idols serue, which were
their ruine and decay:
37 To sendes their sons and daughters they
did offer vp and slay:
38 Pea with unkindly murdering knife
his guiltles blood they spilt:
Pea their own sonnes and daughters blood
without all cause of guilt.

Whom they to Canaan Idols then,
offered with wicked hand

And

And so with blood of innocents,
defiled was the land.
39 Thus were they stayned with the workes
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his own inheritance,
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a pray:
And made their foes their Lords, whom they
were forced to obey.

The fift part,

42 Pea and their hateful enemies,
opprest them in the Land:
And they were humbly made to stoupe,
as subiectes to their hand.
43 Ful often times from thral had he,
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednes
were brought ful low to lie:
44 Yet when he saw them in distresse
he harkened to their crie.
45 He cald to mind his covenant,
which he to them had swore:
And by his mercies multitude,
repented him therfore.

46 And fauour he them made to find,
before the sight of those:
That led them captiues from their land
when earst they were but foes.
47 Saue vs O Lord that art our God
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

That we may spread the noble praise,
of thy most holy name:
That we may glory in thy praise,
and founding of thy fame.
48 The Lord the God of Israel
be blest for euermore:
Let all the people say Amen,
praise ye the Lord therfore.

Confitemini Dom. psal. Cuii. W.K.

David exhorteth all that are redeemed by the Lord
to gather vnto him, to give thanks therfore,

who by sending prosperitie and aduersitie, bringeth men vnto him. Therefore as the righteous therat reioice; so shall the wicked haue their mouthes stopped.

Sing this as the 96. Psalme.

Thus thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no ende
al mortal men may see.
2 Such as the Lord redeemed hath,
with thanks should praise his name
And shew how they from foes were freed
and how he wrought the same.

3 He gathered them forth of the lands
that lay so far about:
From east to west, from north to south,
his hand did find them out.
4 They wandred in the wilderness,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:
That faintnes did them sore annoie
and eke their soules annoie.
6 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remoue their troublous state
according as they praide.

7 And by that way which was most right
he led them like a guide:
That they might to a citie go,
and there also abide.
8 Let men therfore before the Lord,
confesse his goodnes then:
And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaine,
whom thirst had made to faint:
The hungry soule with goodnes fed,
and did them eke acquaint.
10 Such as do dwell in darknes deepe,
where they of death do wait:
Fast bound to tall such troublous stoumes
as yron chains do theeat.

The second part.

11 For that against the Lords own wordes
they sought so to rebel:
Esteeming light his counsels high
which do so far excel:
12 But when he humbled them ful low
they

they then fell doونه with griefe:
And none was found so much to helpe,
whereby to get reliefe.

13 When did they crye in their distresse,
vnto the Lord for ayde:

Who did remoue their troublous state,
according as they prayde.

14 For he from darknes out them brought,
and from deathes dreadfull shade:
Burking with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

16 For he threw down the gates of brass,
and brake them with strong hand:
The yron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues do feele,
and can not from them wend:
But heape on moze to those they haue,
because they do offend.

18 Their soule so much did loth all meate,
that none they could abide:
Whereby death had them almost caught,
as they full cruelly cryde.

19 When did they crye in their distresse,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers daepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wonderous woorkes,
with glad and ioyfull cheare.

23 Such as in ships or bittle barks,
into the Seas descende:
Their marchandise through fearefull flouds
to passe and to end.

24 Whose men are forced to behold,
The Lords woorkes what they be:
And in the dangers deepe the same,
most marueilous they see.

25 From at his word the stormy wind,
arise in a rage:

And stirreth up the surges so,
as nought can them allwage.

26 Where are they lifted up to hie,
the cloudes they seeme to gaine:
And plunging down the depth vntill,
their soules consume with paine.

27 And like a drunkard to and fro,
now here now there they reele:
As men with feare of iust benefite,
or had of fence no feele.

28 When did they crye in their distress,
vnto the Lord for ayde:
Who did remoue their troublous state,
according as they prayde.

29 For with his word the Lord doth make,
the sturdy stormes to cease.
So that the great waues from the rage,
are brought to rest and peace.

30 When are men glad when rest is come,
which they so much do craue:
And are by him in haue brought,
which they so saue would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his name:
And where the Elders do conuent,
there let them do the same.

33 For running floods to drie deserts,
he doth oft chaunge and turne:
And drieth up as it were dult,
the springing well and bourn.

34 A fruitfull land with pleasures deckt,
full barren he doth make:
When on their sinnes which dwell therein,
he doth iust vengeance take.

35 Again the wildernes full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.

36 Wherein such hungry soules are set,
as he doth freely chouse:
That they a citie may them build,
to dwell in for their vse.

37 That they may sowe their pleasant land,
and vineyardes also plant:
To yelde them fruite of such increase,
as none may seme to want:

- 38 They multiplie exceedingly,
the Lord doth blesse them so:
Who doth also their brute beasts make,
by number great to growe.
- 39 But when the faithfull are lowe brought,
by the oppressours front:
And minish doe through many plagues,
that compasse them about.
- 40 Then doth he Princes bring to shame,
which did them sore oppresse:
And like wise caused them to erre,
within the wilderness.
- 41 But yet the poore he raised vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flock of sheepe.
- 42 The righteous shall behold this sight,
and also much reioyce:
Where as the wicked and peruerse,
with griefe shall stop their voyce.
- 43 But who is wise that now full well,
he may these things record:
For certainly such shall perceiue,
the kindnesse of the Lord.

Paratum cor meum, Psal. Cviii. N.

*Dauid with heart and voyce prayseth the Lord and
assureth himselfe of the promises of God concern-
ing the kingdome ouer Israel, and his power a-
gainst other nations, who though he seeme to for-
sake vs for a time, yet he alone in the end wil cast
downe our enemies.*

Sing this as the 95. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my soule in song,
and giuing prayse also.

2 Awake my viole and my harpe,
I waite mellodie to make:
And in the morning I my selfe,
right earely will awake.

- 3 By me among the people Lord,
thill praysed shalt thou be:
And I among the Heathen folke,
will sing O Lord to thee.
- 4 Because thy mercy Lord is great,
aboue the heauens hie:
And eke thy trueth doth reach the cloudes,
within the loftie skie.
- 5 Aboue the starrie heauens hie,
exalt thy selfe (O God)

- And Lords display vpon the earth,
thy glorie all abroad.
- 6 What thy dearely beloued may,
be set at libertie:
Helpe (O my God) with thy right hand,
and hearken vnto me.
- 7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I shall deuide and mete,
the vale of Succoths ground.
- 8 And Gilad shalbe mine owne,
Manasses mine shalbe:
Ephraim strength Ephraim and Iaso
shall Iuda giue for me.
- 9 Boab my washpot, and my shoe,
on Edom will I throw:
Upon the land of Idumeine,
in triumph will I goe.
- 10 Who shall into the Citie strong,
be guide to conduct me?
O how by whom to Edom land,
conueyed shall I be.

- 11 Is it not thou (O God) which late,
hast vs forsaken quite?
And thou (O Lord) which with our host,
didst not go forth to fight.
- 12 Gue vs O Lord thy sauing aide,
when troubles do assaile:
For all the helpe of man is vaine,
and can no whit auaille.
- 13 Through God we shall do valiant actes,
and worthe of renowne:
He shall subdue our enemies,
yea he shall treade them downe.

Deus laudem tuam, Psal. Cix. N.

*Dauid being falsly accused by Sauls flatterers, pray-
eth God to helpe him to destroy his enemies, who
represent Iudas the traitour vnto Iesus Christ, &
all like enemies of the children of God.*

Sing this as the, 98. Psalme.

- I** speechlesse silence do not hold,
O God thy tongue alwayes:
O God euen thou I say that art,
the God of all my praise.
- 2 The wicked mouth and guileful mouth,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
- 3 They did beset me round about,
with wordes of hatefull spite:

With in

Without all cause of my desert,
against me did they fight.

4 For my good will they were my foes,
but then gan I to praye:

5 My god with ill, my friendlinesse,
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the upper hand:

At his right hand eke suffer thou,
his hatefull foe to stand.

7 When he is iudged let him then,
condemned be therein:

And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes his charge also,
let thou another take:

9 His childzen let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to begge and seeke their bread:

Wandering out of the waiked place,
where erst they haue bene fed.

11 Let couetous extortioner,
catch all his goodes and store:
And let the straunger spoile the fruites,
of all his toyle before.

12 Let there be none to pittie him,
let there be none at all:

What on his children fatherlesse,
will let their mercy fall.

The second part.

13 And so let his posteritie,
for euer be destroyde:
Their names out blotted in the age,
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thou his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.

16 With mercy he forgot to shew,
but did pursue with spite:
The troubled man and sought to slay,
the woofull hearted wight.

17 As he did cursing loue it shall,
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

18 As we with cursing clad himselfe,
so it like water shall:

Into his bowels, and like oyle,
into his bones besall.

19 As garment let it be to him,
to couer him for aye:

And as a girdle wherewith he,
shall girded be alway.

20 Lo let the same be from the Lord,
the guerdon of my foe:

Pea and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:

After thy name deliuer me,
for god thy mercies be:

22 Because in depth of great distresse,
I needy am and poore:

And eke within my pained brest,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:

And as the Grasshopper so I
am shaken and do fade.

24 With fasting long from needfull foode,
enfebled are my knees:

And all her fatnes hath my flesh,
enforced bene to leaue.

25 And I also a vile reproch,
to them was made to be:

And they that did vpon me loke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine ayde and succour be:

According to thy mercy Lord,
saue and deliuer me.

27 And they shall know thereby that this,
Lord is thy mighty hand:

And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite yet thou
shalt blesse with louing voyce:

They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be cloathed all with shame,
that enemies are to me:

And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
giue thanks vnto the Lord:

And I among the multitude,
his praises will recozd.

31 For he with helpe at his right hand,

Psalme Cx.CxiCxi

will stand the poore man by:
To saue him from the man that would,
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

*David prophesieth of the power, and everlasting
kingdom of Christ, and of the priesthood, which
should put an end to the priesthood of Levi,*

Sing this as the 67. Psalme.

The Lord did say vnto my Lord
sit thou on my right hand:
Till I haue made thy foes a scoole,
whereon thy seate shall stand.
2 The Lord shall out of Sion send,
the scepter of thy might.
Amid thy mortall foes be thou,
the ruler in their sight.

3 And in the day on which thy raigne,
and power they shall see:
Then hereby free will offerings shall,
the people offer thee.
Pea with an holy worshipping,
then shall they offer all:
Thy birthes dew is the dew that doth,
from wombe of morning fall.

4 The Lord hath swozne and neuer will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for aye.

5 The Lord the God on thy right hand,
that standeth for thy say:
Shall wound for thee the statelie kings,
vpon his wrathfull day.

6 The Heathen he will iudge and fill,
the place with bodie dead:
And ouer diuers countreyes shall
in sunder smite the head.

7 And he shall drinke out of the brookes,
that runneth in the way:
Wherefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

*Hee giueth thanks to the Lorde for his mercifull
workes towards his Church, and declareth wher-
in true wisdom and right knowledge consisteth.*

Sing this as the 120. Psalme.

VVith heart I do accord.
To prayse and laud the Lord
In presence of the iust:

For great his workes are found
To search them such are bound,
As do him loue and trust.
His workes are glorious,
Also his righteousness,
It doth endure for euer:
His wondrous workes he would,
We still remember should.
His mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire,
He vp for them laid:
For this they shall well finde,
He will them haue in minde.
And keepe them as he saide.
6 For he did not disdaine,
His workes to shew them plaine,
By lightnings and by thunders:
When he the Heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth,
Both iudgement right and trueeth,
Whereunto his statutes tend:

8 They are decreed sure,
For euer to endure,
Which equitie doth end.

Redemption he gaue,
His people for to saue,
9 And hath also required:
His promise not to faile,
But alwaies to preuaile,
His holy name be feared.

10 Who so with heart full faire,
True wisdom would attaine,
The Lord feare and obey,
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His prayse shall last for aye.

Beatus vir. Psal. Cxii. W. K.

*He prayseth the felicitie of them that feare God, and
condemneth the cursed state of the contemners of
God.*

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his lawes do loue in deed:
His seede on earth God will appeare,
And blesse such as from him proceede,
3 His house with good he will fulfill,
His righteousness endure shall still.

4 Vnto the righteous doth arise,

In trouble ioy, in darkenesse light:
Compassion is in his eyes,
And mercy alwaies in his sight.

5 Hea pittie moueth such to lend:
He doth by iudgement thinges expend.

6 And surely such shall neuer faile,
For in remembrance had is hee,

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

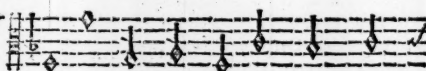
9 He did well for the pooze prouide,
His righteousnesse shall still remaine:
And his estate with praise abide.

Though that the wicked man disdaine.

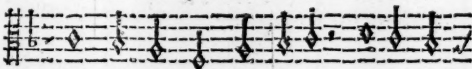
10 Hea gnath his teeth thereat shall he:
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W. K.

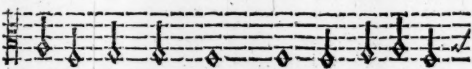
An exhortation to praise the Lorde for his promise,
in that that contrarie to his course of nature
he worketh in his Church.

Y 

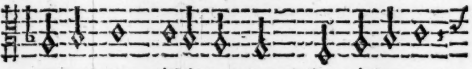
Children which do serue the Lord.



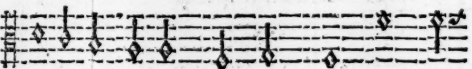
praise ye his name with one accord, Hea blessed



be alwaies his name. Who from the rising



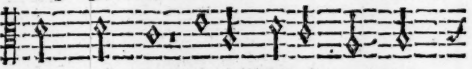
of the sunne, till it returne where it begun,



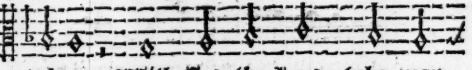
Is to be prayesd with great fame, The Lord



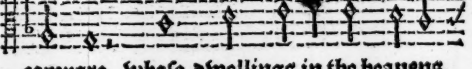
all people doth surmount, as for his glory



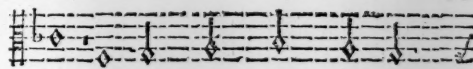
wee may count, above the heauens high



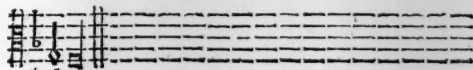
to bee. With God the Lord who may



compare, whose dwellings in the heauens



are, of such great power and force



is he.

6 He doth abase him selfe we know,

Things to behold both here below,

And also in heauen above:

7 The needy out of dust to raise,

And eke the pooze which helpe none saw,

His onely mercy did him moue.

8 And so him set in hye degree,

With princes of great dignitie,

That rule his people with great fame.

9 The barren he doth make to beare,

And with great ioy her fruit to reare,

Therefore praise ye his holy name.

In exitu Israel. Psal. cxiiii. W. W.

Israels deliuerie out of Egypt, putteth vs in remembrance
of Gods great mercies towards his children
and of our vnthankfulness for the same.

Sing this as the 85. Psalme.

When Israel by Gods addresse,
from Pharaos land was bent:

And Jacobs house the strangers left,
and in the same traines went.

2 In Iuda God his glory shewd,

his holinesse most bright,

So did the Israelites declare,

his iudgement, power, and might.

3 The sea it saw and sodenly,

as all amasse did flee:

The roaring streames of Jordaines floud,

receded backwardly.

4 As Hammes afraid the mountaines skip

their strength did them forsake:

And as the feely trembling Lambes,

their tops did beat and shake.

5 What ailde the sea as all amasse,

so sodenly to flee:

He rowling waues of Jordaines floud

why ranne ye backwardly?

6 Why shooke ye hilles as Hammes afraide,

why did your strength so shake?

Why did your tops as trembling Lambes,

for feare quier and quake?

7 O earth confesse thy souerainge Lord,

and dread his mightie hand:

Before the face of Jacobs God,

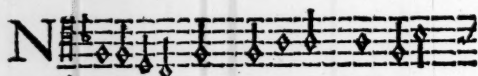
feare ye both sea and land.

Psalme. Cxv. Cxvi.

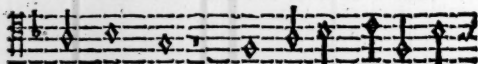
8 I meane the God which from hard rockes,
doth cause maine fountaines appeare:
And from the stony ſint doth make,
gush out the fountaines cleere.

Non nobis Domine, Psal. cxv. N.

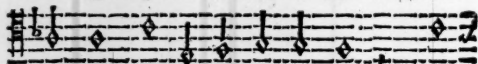
The faithfull oppressed by Idolatrous tyrants, promise that they wil be mindfull of ſo great a benefit, if it would please God to heare their prayer, & deliver them by his omnipotent power.



Ut unto vs Lord, not to vs, but to thy



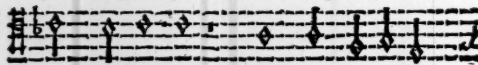
name giue praise: Both for thy mercy and



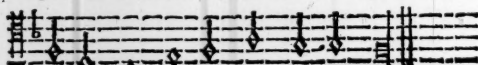
thy truth that are in thee alwaies. 2. Why



shall the Heathen scorers say, where is



their God become: 3. Our God in heauen



is, and what he will that hath he done.

4 Their Idols siluer are and gold,
worke of mens hands they be:

5 They haue a mouth and do not speake,
and eyes and do not see.

6 And they haue eares iyynde to their heades,
and do not heare at all:

And noses eke they formed haue,
and do not smell withall.

7 And hands they haue and handle not,
and feete and do not goe:

A throat they haue yet through the same,
they make no sound to blow.

8 Those that make them be like to them,
and those whose trust they be:

9 Israel trust in the Lord,
their helpe and shield is he.

10 Marons house trust in the Lord,
their helpe and shield is he.

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull beene of vs,

and will be blessed also:
On Israel and on Aarons house,
his blessing he will shew.

13 Them that be searers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euerie one,
the great and eke the small.

14 To you (I say) the louing Lord,
will multiply his grace:
To you and to the children that,
shall follow of your race.

15 We are the blessed of the Lord,
euen of the Lord I say:
Which both the Heauen and the earth,
hath made and set in stay.

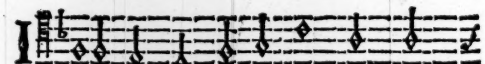
16 The heauens, yea the heauens hye,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise,
set forth the Lords renowne:
For any that into the place,
of silence do goe downe.

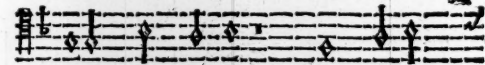
18 But we will praise the lord our God,
from henceforth and for aye:
Sound ye the prayes of the lord,
praise ye the Lord I say.

Dilexi quoniam, Psal. cxvi. N.

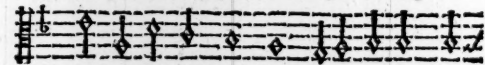
David being in great danger of Saul in the desert of Maon, perceiuing the great and inestimable love of God toward him, magnifieth such great mercies, and protesteth that he will be thankfull for the same.



Loue the Lord because my voice, and



prayer heard hath he: 2. When in my



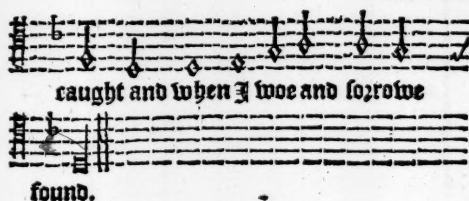
dayes I cald on him, he bowed his eare to



me. 3. Euen when the snares of cruel death



about beset me round: When paines of hel me caught



4 Upon the name of God my Lord
then did I call and say:
Deliver thou my soule O Lord.
I do thee humble praise.
5 The lord is verie mercifull
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The lord in safetie doth preserve,
all those that simple be:
I was in wofull miserie,
and he relieved me.
7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely lo the lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thral:
My moysted eie from mournfull teares,
my dying feete from fall.
6 Before the Lord I in the land
of life will walke therfore:
10 I did beleue therfore I spake
for I was troubled fore.

The second part.

11 I said in my distresse and feare
that al men lyers be:
12 What shall I pay the lord for all
his benefites to me?
13 The wholesome cup of sauing health
I thankfully will take:
And on the lords name I will call
when I my prayer make.

24 I to the lord will paie the bowes
that I haue him beight:
Pea euen at this present time
in all his peoples sight.
15 Right deare and pretious in his sight
the lord doth aie esteeme:
The death of all his holy ones
what euer men do deeme.

16 Thy seruant lord thy seruant loe
I do my selfe confesse:

Sonne of thy handmaid thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the lord will pay the bowes
that I haue him beight:
Pea euen at this present time
in all his peoples sight.
19 Pea in the courtes of Gods owne house,
and in the midst of thee:
O thou Jerusalem I say
wherfore the lord praise ye.

Laudate Dominum. Psal. Cxvii. N.

*He exhorteth the Gentiles to praise God, because he
hath accomplished as wel to them as to the Iewes
the promise of life euermlasting by Iesus Christ.*

Sing this as the 98. psalmc.

O All ye nations of the world
praise ye the lord alwaies:
And all ye people euery where
set forth his noble praise.
2 For great his kindnes is to vs,
his truth endures for aie:
Wherfore praise ye the lord our God,
praise ye the lord I say:

Confitemini Dom. Psal. Cxviii. M.

*David reiecteth of Saul & of the people, at the time
appointed obteined the kingdome for which hee
biddeth al them that feare the Lord, to be thank-
ful, vnder whose person Christ is tinely set forth,
who should be of his people reiecteth.*

Sing this as the 84. psalmc.

O Give ye thanks vnto the lord
for gracious is he:
Because his mercy doth endure,
for euer towards thee.
2 Let Israel confesse and saie,
his mercie dures for aie:
3 Now let the house of Aaron say
his mercie dures for aie.

4 Let all that feare the lord our God
euen now confesse and say:
The mercie of the lord our God
endureth still for aie.
5 In trouble and in heauines

unto the Lord I ride :
Which louinglie hard me at large,
my lute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:
For feare what man can do to me
when God standes me about.
7 The Lord doth take my part with them
that helpe to succour me :
Therefore shal I see my desire,
vpon mine enimie.

8 Better it is to trust in God
then in mans mortall seide:
9 Or to put confidence in kings,
or princes in our neede.
10 All nations haue inclosed me
and compassed me round:
But in the name of God shal I
mine enimies confound.

11 They kept me in on euery side,
they kept me in I saie:
But through the Lords most mightie name,
I shal worke their decaye.
12 They came about me all like bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroe the same.

The second part.

13 Thou hast with force thrust sope at me,
that I indeede might fall
But through the Lord I found such helpe
that they were vanquisht al.
14 The Lord is my defence and strength,
my ioy, my mirth, my song.
He is become for me in dede,
a sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the preheminence
his force is as it was.

17 I will not die but euer liue,
to vifer and declare:
18 The Lord his might and wondrous power
his workes and what they are.
19 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter in to them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut:
But god and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord
because thou hast hard me:
And art become most louingly,
a sauiour vnto me.
22 The stone which ere this time among
the builders was refused:
Is now become the corner stone:
and chiefly to be bled.

23 This was the mightie worke of God
this was the Lords owne fact:
And it is marueilous to behold,
with eies that noble acte.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein
in hart, in mind, in thought.

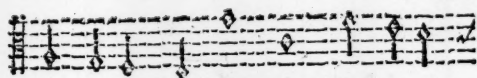
25 How helpe vs Lord and prosper vs.
we with with one accord:
26 Blessed is he that comes to vs
in the name of the Lord,
27 God is the Lord that shewes vs light,
binde ye therefore with cord:
Pour sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God and I wil praise,
thy mercie towards me.
26 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure,
for euer towards thee.

Beati immaculati. psal. Cxix. W.W.

The Prophet wonderfully commendeth Gods lawe,
wherein he cannor satisfie himselfe, nor expresse
sufficiently his affection, therunto adding notable
complaines and consolations meete for the faith-
ful to haue both in hart and voice: and in the He-
brew euerie eight verses begin with one letter of
the Alphabet.

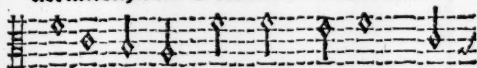
Blessed are they that perfect are and
pure



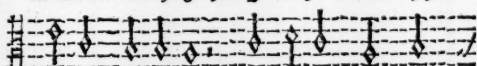
pure in mind and hart: whose liues & con-



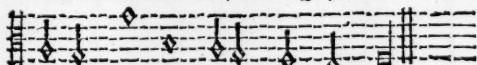
uersation, from Gods lawes neuer part. 2.



Blessed are they that giue themselves, his



statutes to obserue: Making the Lord with



all their hart and neuer from him swarne.

3 Doubtlesse such men go not astraie,
nor do no wicked thing:

Which stedfastly walke in his pathes
without anie wandring.

4 It is thy will and commandement,
that with attentiu heede:

Thy noble and diuine precepts
we learne and keepe indeede.

5 O would to God it might thee please,
my waies for to adzeffe:

That I might both in hart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes:

And bend my mind alwaies to muse,
on thy sacred decrees.

7 When will I praise with bright hart,
and magnifie thy name:

When I shal learne thy iudgements iust,
and likewise proue the same.

8 And wholie will I giue my selfe,
to keepe thy lawes most right:

For sake me not for euer Lord,
but shew thy grace and might.

BETH The second part.

What meanes may a young man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Unfainedly I haue thee sought,
and thus seeking abide,

Oh neuer suff erme O Lord
from thy precepts to slide.

11 Within my hart and secret thoughts,

thy words I haue had still:
That I might not at anie time,
offend thy goodlie will.

12 We magnifie thy name O Lord
and praise thee euermore:

Thy statutes of most worthie fame
O Lord teach me therfore.

13 Thy lips haue neuer ceast to preach,
and publish daie and night:

Thy iudgements all which did proceede,
from thy mouth ful of might.

14 Thy testimonies and thy waies
please me no lesse indeede:

When all the treasures of the earth,
which woylblings make their made.

15 Of thy precepts I will stil muse,
and thereto frame my talke:

As at a marke so will I aime,
thy waies how I maie walke.

16 By onely ioie shal be so firt,
and on thy lawes so set:

That nothing can me so far blinde,
that I thy words forget.

GIMEL The iii. part.

Graving to thy seruant now such grace
as may my life prolong:

Thy holy word then will I keepe,
both in my hart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright:

That of thy law and marueilous works,
I may haue the cleare sight.

19 I am a straunger in this earth
wandring now here now there:

Thy word therfore to me disclose,
my footsteps for to cleare.

20 My soule is raiuit with desire,
and neuer is at rest:

But seeks to knowe thy iudgements hie
and what maie please thee best.

21 The proud men and malicious,
thou hast destroyed echone:

And cursed are such as do not,
thy bestes attend vpon.

22 Lord turne from me rebuke and shame
which wicked men conspire:

For I haue kept thy covenants
with zeale as hote as fire.

23 The princes great in counsel sat,
and did against me speake:

But then thy seruant thought how he,

thy

Psalme Cxix.

thy statutes might not breake.
 24 For why thy couenants are my iole,
 and my great hartes solace:
 They serue in stead of counsellors
 my matters for to passe.

DALETH. The iiii. part

I Am alas as brought to graue
 and almost turnd to dust:
 Restore therfore my life againe,
 as thy promise is iust.
 26 By waies when I acknowledged,
 with mercie thou doest heare:
 Here me eftsoones and me instruct
 thy lawes to loue and feare.
 27 Teach me once thoroughly for to know
 thy precepts and thy lore:
 Thy works when wil I meditate,
 and lay them vp in store:
 28 By soule I feele so sore oppress,
 that it melteth for griefe:
 According to thy word therfore,
 hast Lord to send reliefe.

29 From lying and deceitful lips
 let thy grace me defend:
 And that I maie learne thee to feare
 thy holie law me send.
 30 The waie of truth both straight and sure
 I haue chosen and found:
 I set thy iudgements me before,
 which keepe me safe and sound.

31 Since then O Lord I forced my selfe
 thy couenants to embrace:
 Let me therfore haue no rebuke,
 nor checke in anie case.
 32 When will I run with iouial cheare
 where thy word doth me cal:
 When thou hast set my hart at large,
 and rid me out of thral.

HE. The v. part.

Instruct me Lord in the right trade
 of thy statutes diuine:
 And it to keepe euen to the end,
 my hart wil I incline.
 34 Graunt me the knowledge of thy law,
 and I shal it obey:
 With hart and mind and al my might,
 I will it keepe I say.

35 In the right path of thy precepts
 guide me Lord I require:
 None other pleasure do I wish
 nor greater thing desire.

36 Incline my hart thy lawes to keepe
 and couenants to embrace:
 And from al filthie auarice
 Lord shield me with thy grace.

37 From vaine desires and woolloly lusses
 turne backe mine eies and sight:
 Giue me the spirits of life and power
 to walke thy waies aright.
 38 Confirme thy gracious promise Lord
 which thou hast made to me:
 Which am thy seruant and do loue
 and feare nothing but thee.

39 Reproach and shame which I do feare
 from me O Lord expel:
 For thou doest iudge with equitie,
 and therein doest excel.
 40 Behold my harts desire is bent,
 thy lawes to keepe for aie:
 Lord strengthen me so with thy grace,
 that it perforce me I may.

VAV. The vi. part.

Thy mercies great and manifold,
 let me obtaine O Lord:
 Thy sauing health let me enioie,
 according to thy word.
 42 So shal I stop the slanderous mouthes
 of lewd men and vniust.
 For in thy faithfull promises
 stands my comfort and trust.

43 The word of truth within my mouth
 let euer still be prest:
 For in thy iudgements wonderful,
 my hope doth stand and rest.
 44 And whilst that breath within my brest
 doth naturall life preserve:
 Tis til this world shal be dissolde
 thy law will I obserue.

45 O walke will I as set at large
 and made free from al dread:
 Because I sought how for to keepe
 thy precepts and thy reade.
 46 Thy noble actes I will describe,
 as thinges of most great fame:
 Euen before kinges I will them blase,
 and shynke no whit for shame.

47 I will reioyce then to obey
 thy worthy helmes and will:
 Which euermore I haue loued best,
 and so will loue them still.
 48 By handes will I lift to thy lawes,
 which I haue dearely sought:

And

And practise thy commaundements,
in will, in deede, in thought.

Z A I N The vii. part.

49 **T**hy promise which thou madest to me,
thy seruant Lord remember:

For therein haue I put my trust,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile:

For were my life not by thy word
my life would some me faile.

51 The proud and such as God contemne,
still made of me a scoyne:

Yet would I not thy law forsake,
as he that were folye.

52 But call to mind Lord thy great workes,
shewed to our fathurs old:

Wherby I felt thy roy surmount,
my griefe an hundred fold.

53 But yet alas for feare I quake,
saying how wicked men:

Thy law forsooke and did procure,
thy iudgement, who knoweth when.

54 And as for me I framd my songs,
thy statutes to exalt:

When I among the straungers dwell,
and thoughtes gan me assault.

55 I thought vpon thy name O Lord
by night when other sleepe:

As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine because,
thy covenants sweete and deare:

I did embrace and also keepe
with reuerence and with feare.

H E T H. The xiii. part.

O God which art my part and lot,
my comfort and my staie:

I haue decreed and promised,
thy law to keepe alwaie.

58 Mine earnest hart did humbly sue,
in presence of thy face.

As thou therfore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret hart:

Which to thy statutes caused me,
my feete straight to conuert.

60 I did not staie nor linger long,
as they that slothful are:

But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruel bands of wicked men
haue made of me their prais:

Yet would I not thy law forget
nor from thee go astrate.

62 Thy righteous iudgement shewed folward
so great is and so hig: (me

That euen at midnight will I rise,
thy name to magnifie,

63 Companion am I to all them
which feare thee in their hart:

And neither will for lone nor dread,
from thy commaundements start.

64 Thy mercies Lord most plenteously,
do all the world fulfill:

Teach me how I may obey,
thy statutes and the will.

T E T H. The ix. part.

65 **A**ccording to thy promise Lord
so hast thou with me dealt.

For of thy grace in sundry sortes,
haue I thy seruant felt.

66 Teach me to iudge alwaies aright,
and giue me knowleadge sure:

For certainly beleue I do,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,
I erred and went astray:

But now I keepe thy holy word,
and make it all my staie.

68 Thou art both good and gracious,
and giues most liberallie.

Thy ordinances how to keepe,
therfore O Lord teach me.

69 The proud and wicked men haue forgd,
against me manie a lie:

Yea thy commaundments still obserue
with all my hart will I.

70 Their harts are stolne with worldly welth,
as grease so are they fat:

But in thy law I do delight,
and nothing seeke but that.

71 A happie time may I wel saie,
when thou didst me cozero:

For as a guide to learne thy lawes
thy rods did me direct.

72 So that to me thy word and law,
is dearer manifo:

Then thousands great of siluer and gold
or ought that can be told.

IO D. The x. part.

Sing thy hands haue made me Lord
to be thy creature.
Grant knowledge likewise how to learne
to put thy lawes in vye.
74 So they that feare thee shal reioice,
when euer they mee see:
Because I haue leard by thy word
to put my trust in thee.

75 When with thy rods the world is plagud,
I know the cause is iust:
So when thou doest correct me Lord
the cause iust needes be must.
76 Powe of thy goodness I thee pray,
some comfort to me send:
As thou to me thy seruant bestest
so from al ill me send.

77 Thy tender mercies poure on me,
and I shal surely liue:
For ioy and consolation both,
thy lawes to me do giue.
78 Confound the proud whose false pretence
is me for to destroy:
But as for me thy bestes to know
I will my selfe employe.

79 Altho so with reuerence do thee feare
to me let them retire:
And such as do thy covenants know
and them alone desire.
80 My hart without all waivering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be sent.

CAPH. The ix. part.

My soule both faint and ceaseth not,
thy saving health to craue:
And for thy wordes sake till I trust
my hart desire to haue.
82 Mine eyes do faile with looking for,
thy word and thus I saie:
Oh when wilt thou me comfort Lord
why doest thou this belais.

83 As a skin bottle in the smoke,
so am I parcht and drie:
Yet wil I not out of my hart,
let thy commandments slide.
84 Alas how long shal I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits

thinking to make me sure:
Thus contrarie against thy law
my hurt they do procure.
86 But thy commandments are al true,
and causeles they me grieve:
To thee therefore I do complaine
that thou mightst me relieue.

87 Almost they had me cleane destroyed
and brought me quite to ground:
Yet by thy statutes I abode
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excel:
And so shal I thy covenants keepe
till death my life expel.

LAMED. The xii. part.

89 In heauen Lord where thou doest dwell,
thy word is stablished sure:
And shal for al eternitie
fast grauen there endure.
90 From age to age thy truth abides,
as both the earth witness.
Whole ground worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may wel see
how all things perseuere:
According to thy ordinance
for al things thee revere.
92 Had it not bene that in thy law
my soule had comfort sought:
Long time ere now in my distress,
I had bene brought to nought.

93 Therefore wil I thy precepts aie,
in memorie keepe fast:
By them thou hast my life restored,
when I was at last cast.
94 No wight to me can title make
for I am onely thine:
Hauing me therefore for to thy lawes
mine eares and hart incline.

95 The wicked men do seeke my bane,
and thereon lie in waite:
But I the while considered,
thy noble aces and great.
96 I see nothing in this wide world
at length which hath not end:
But thy commandments and thy word
beyond all end extend.

MEM. The xiii. part.

What great desire and fervent long

doe I heare to thy law:
All the day long my whole deuise,
is only on thy lawe.
98 Thy word hath taught me far to passe,
my foes in pollicie:
For til I keepe it as a thing
of most excellencie,

99 My teachers which did me instruct
in knowledge I excell:
Because I doe thy couenants keepe
and them to others tel.
100 In wisdome I doe passe in dede
the auncient men in dede
And all because to keep thy lawes,
I held it aye best rede.

101 My foes I haue refrained eke,
from euery euil way:
Because that I continually,
thy word might keep I say.
102 I haue not swerued from thy iudgements
no: yet shonke any dell:
For why: thou hast me taught thereby
to liue godly and wel.

103 O Lord how sweet vnto my tast,
finde I thy words alway:
Doubtlesse no hong in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdome learned
that utterly I hate:
Al wicked and vngodly waies,
in euery kind o: rate.

NVN The xiiii. part.

105 E Men as a lantern to my seele
so both thy word shine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both swozne and wil perfozme,
most certainly doubtlesse:
That I wil keepe thy iudgements iust,
and them in life expresse.
107 Affliction hath me soze oppzess,
and brought me to deathes doze:
O Lord as thou hast promised,
so me to life restore.
108 The offrings which with hart and voice,
most franckly I thee geue:
Accept and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy law forget
no: it to keepe wil faile.

110 Although the wicked laid their nets
to catch me at a Bray:
Yet did I not from thy precepts,
once swerue o: go astray.

111 Thy law I haue so claymed alway,
as mine owne heritage:
And why: for therein I delight
and set my whole courage.
112 For euermoze I haue been bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I wil continue still.

LAMECH The xv. part.

113 T He crafty thoughts and double harts
I doe alwaies detest:
But as for thy law and precepts,
I loued them euer best.
114 Thou art my hid and secret place
my shield of strong defence:
Therefore haue I thy promises,
lokt for with patience.

115 Goe to therfore ye wicked men
depart from me anone
For the commandements wil I keep,
of God my Lord alone.
116 As thou hast promised: so perfozme,
that death me not assaile:
For let my hope abuse me so
that through distrust I quaille.

117 Uphold me and I shalbe safe
for ought they doe o: say:
And in thy statutes pleasure take,
wil I both night and day.
118 Thou hast trod such under thy seele,
as doe thy statutes bzeake
For nought auailles their subtiltie,
their counsel is but weake.

119 Like drosse thou castest the wicked out,
where euer they goe o: dwell:
Therefore can I as thy statutes,
loue nothing halfe so wel.
120 My flesh alas is taken with feare,
as though it were benumbed:
For when I see thy iudgements straight,
I am as one assonde.

AIN The xvi. part.

121 I doe the thing that lawfull is,
and geue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant suretie be,

in that thing that is good:
That proud men gene me not the soile
which rage as they were wood.

123 Mine eyes with waiting are now blind
thy health to much I craue:
And eke thy righteous promise Lord,
wherby thou wilt me saue.
124 Intreate thy seruant louingly
and saue; to him shew:
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord am I
graunt me to vnderstand:
How by thy statutes I may know,
best what to take in hand.
126 It is now time Lord to begin
for trueth is quite decayed:
Thy law likewise they haue transgressed
and none against them said.

127 This is the cause wherfore I loue
thy lawes better then gold:
O Jewels fine which are esteeme
most costly to be sold.
128 I thought thy precepts al most iust,
and so them laid in store
Al craftie and malicious waies,
I doe abhorre therfore.

PE The xvii. part.

129 Thy covenants are most wonderful
and ful of things profound
My soule therfore doth kepe them sure
when they are tribs and found.
130 When men first enter into thy word,
they find a light most clere:
And very Idols vnderstand,
when they it reade or heare.

131 For ioi I haue both gaps and breathd
to know thy commandement:
That I might guide my life thereby
I sought what thing it ment.
132 With mercy and compassion Lord,
behold me from aboue:
As thou wast wont to behold such
as thy name feare and loue

133 Direct my footsteps by thy word
that I thy wil may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues & deadly harmes,
preserue and keep me sure:
Thy precepts then wil I obserue
and put them eke in vze.

135 Thy countenance which doth surmount
the sunne in his bright beu:
Let shine on me, and by thy law,
teach me what to eschewe.
136 Out of mine eyes great floods gush out,
of deary teares and fell:
When I behold how wicked men,
thy lawes keepe neuer a bell.

ZAD The xviii. part.

137 I In every point Lord thou art iust,
the wicked though they grudge:
And when thou doest sentence pronounce,
thou art a righteous Judge.
138 To render right and flee from guile,
are two chiefe points most bie:
And such as thou hast in thy law
commanded vs straitly.

139 With zeale and wrath I am consumed,
and euen pined away:
To see my foes thy word forget:
for ought that I doe may.
140 So pure and perfect is thy word,
as any hart can deeme:
And I thy seruant nothing moze
doe loue or yet esteeme.

141 And though I be nothing set by
as one of base degree:
Yet doe I not thy helles forget,
nor thinke away from thee.
142 Thy righteousness Lord is most iust
for euer to endure
Also thy law is trueth it selfe,
most constant and most pure.

143 Trouble and griefe haue sealed on me,
and brought me wondrous loth
Yet doe I stil of thy precepts,
delight to heare and know
144 The righteousness of thy iudgements
doth last for euermore:
When teach thou me for euen in them
my life lieth by in store.

KOPH The xix. part.

W H seruient hart I cald and cride,
now answer me O Lord:
That thy commandements to obserue,
I may fully accord
146 To thee my God I make my sute,
with most humble request
saue me therfore and I wil keepe,
thy precepts and the best.

147 To thee I crye euen in the mozne
before

before the day was light:
Because that I haue in thy word
my confidence whole plight.
148 Mine eyes present the watch by night
and ere they call I wake:
That by deuising of thy word
I might some comfort take.

149 Incline thine eares to heare my voice
and pittie on me take:
As thou wast wont to iudge me Lord,
least life should me forsake.
150 My foes be alwaie neere and doe procure
my death maliciously:
Which from thy lawe are far gone back,
and straid from it lewdly

151 Therefore O Lord approach thou neere
for neede both so require:
And al thy precepts true they are,
then help I thee desire.
152 By thy commandements I haue learned,
not now but long agoe
That they remaine for euermore
thou hast them grounded so.

RESH The xx. part.

153 **M** trouble and affliction,
consider and behold:
Deliver me for of thy law
I euer take fast hold.
154 Defend my god and righteous cause,
with speede me succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are,
from hauing health and grace:
Wherby they might thy statutes know
they enter not the trace.
156 Great are thy mercies (Lord) I grant
what tongue can them attaine:
And as thou hast me iudged ere now
so let me life obtaine.

157 Though many men did trouble me
and persecute me sore:
Yet from thy lawes I neuer shonke,
nor went away therfore.
158 And trueth it is for grieve I die,
when I these traitors see
Because they keep no whit thy word,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
with heart most glad and faine:
As thou art good and gracious Lord,
restore my life againe.

160 What thy word doeth decree must be,
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCHIN The xxi. part.

161 **P**rinces haue sought by crueltie,
causlesse to make me crouch:
But all in vaine for of thy word,
the feare did my heart touch.
162 And certainly euen of thy word,
I was more mery and glad:
When he which of rich spoiles and pray
great store and plenty had.

163 As for all lies and falsitie,
I hate and most detest:
For why: thy holy lawes doe I
aboue all things loue best.
164 Seuen times a day I praise the Lord
singing with heart and voice:
Thy righteous actes and wonderfull
so cause me to reioice.

165 Great peace and rest shal al such haue,
as doe thy statutes loue:
No danger shal their quiet state,
empaire or once remoue
166 Mine only health and comfort Lord,
I looke for at thy hand
And therefore haue I done those things
that thou didst me command

167 Thy lawes haue bene my exercise
which my soule most desired
So much my loue to them was bent
that nought els I required.
168 Thy statutes and commandements,
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TA V The xxii. part.

166 **O** Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication,
toward thee let find accesse
And graunt me Lord deliuerance,
for so is thy promise.

171 When shal my lips thy praises speake
after most ample sort
When thou thy statutes hast me taught,
wherin standes my comfort.
172 My tongue shal sing and preach thy word
and

and on this wise say shal:
Gods famous actes and noble lawes,
are iust and perfect al.

173 Stretch out thy hand I thee beseech,
and speedely me saue:

For thy commandements to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law and nothing els,
I doe delight alone.

175 Grant me therfore long daies to liue
thy name to magnifie:

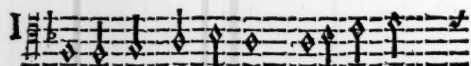
And of thy iudgements mercifull,
let me the fauour trie.

176 For I was lost and went astray,
much like a wandring shepe:

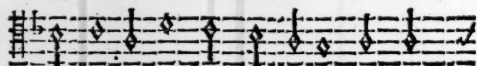
O take me for I haue not failde,
thy commandements to keepe.

Ad Dominum, psal. cxx. T.S.

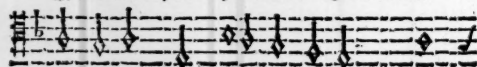
*David banished among the barbarous Barbarians,
through false reports of enuious flatterers, laments
with his long abode among such infidels, gotten to
all kinde of wickednes, and contention,*



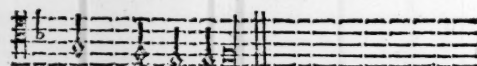
I trouble and in thral, vnto the Lord



I call, and he doth me comfort: deliuer



me I say, from liars lips alway, and



tongue of false report.

4 What vantage or what thing
Getst thou thus for to sing
thou false and flattering lier:

5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hate consuming fire.

6 Alas too long I slack
Within these tents so I lack,
which Bedas are by name:
By whom the flock elect
And all of Isaks seed,
are put to open shame.

7 With them that peace did hate
I came a peace to make
and set a quiet life:

8 But when my word was told
Causes I was controld
by them that would haue strife.

Leuau iuculos, psal. cxxi. VV.W.

*The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour of god
alone, who will gouerne, and geue good successe to
all their godly enterprises.*

I Lift mine eyes to Sion hil
From whence I doe attend:
That succor God me send.

2 The mighty God me succour wil
which heauen and earth framed;
and al things therein named.

3 Thy sote from slip he wil pserue,
And wil the safely keepe
For he wil neuer sleepe.

4 Loe he that doeth Israel conserue
no sleep at all can him catch:
but his eyes doe euer watch.

5 The Lord is thy warrant alway
The Lord eke doth thee couer
As at thy right hand euer

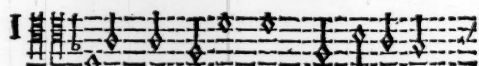
6 The sunne shal not thee parch by day,
nor the moone not halfe so bright:
shal with cold thee hurt by night.

7 The Lord wil keep thee from distresse,
And wil thy life sure saue
And thou also shalt hane,

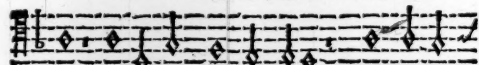
8 In all thy busines god succes
where euer thou goest in or out:
God will thy things bring about.

Letatus sum, psal. cxxii. W.K.

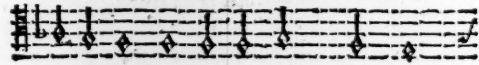
*David reioyceth that God accomplished his pro-
mise, and placed his Arke in Sion, geuing
thanks, and praying for the prosperitie of the
Church.*



Did in hart reioyce, to heare the peoples



voyce, in offering so willingly: For let vs



by say they, and in the Lordes house pray,
thus

thus spake the folke ful louingly. Our face

that wandred wide, shal in thy gates abide

O thou Ierusalem ful faire. Which art so

seemly set, much like a Citie neate, the like

whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
are thether bent their way to take
So God before did tel,
That there his Israel
their prayers shoulde together make.

5 For there are thyrones erect,
And that for this respect,
to set forth iustice orderly
Which thyrones right to maintaine
Do Dauids house pertaine,
his folke to iudge accordingly.

6 To pray let vs not cease
For Ierusalens peace,
thy frends God prosper mightely,
7 Peace be thy walles about,
And prosper thee throughout,
the places eke continually.

8 I with thy prosperous state
For my poore brethrens sake,
that comfort haue by meanes of thee
9 Gods house doth me allure,
Thy wealth for to procure
so much allwaies as lieth in me.

Ad te leuau. psal. cxxxiij. T.S.

A prayer of the faithfull, which are afflicted by the
wicked worldlings, and contemners of God.

Sing this as the 19. Psalme.

O Lord that heauen doest possesse,
I lift mine eyes to thee:
Euen as the seruant listeth his
his masters hands to see,

2 As handmaidens watch their mistresses hands,
some grace for to achieve:
So we behold the Lord our God,
till he doe vs forgieue.

3 Lord graunt vs thy compassion,
and mercy in thy sight:
For we are filled and overcome,
with hatred and despight.

4 Our mindes be stuffed with great rebuke,
the rich and worldly wise
Doe make of vs their mocking stock
the proud doe vs despise.

Nisi quia Dom. psal. cxxxiij. W.W.
The faithfull deliuered out of great danger, acknow-
ledge not to haue escaped by their own power, but
through the fauor of God.

N O Israel may say, and that true, if

that the Lord had not our cause maintaine

If that the Lord had not our right sustaine

When all the world against vs furioulye,

made their vproyes, and said wee shoulde
all die.

3 How long agoe
they had deuourde vs all:
And swallowed quick,
for ought that we could daeme:
Such was their rage
as we might wel esteeme.

4 And as the floods
with mighty force doe fall
So had they now
our life euen brought to thall.

5 The raging streames
most proud in roaring noise
Had long agoe
ouerwhelme vs in the deepe:
6 But loued be God

Psalme cxxv.cxxvi.

Which doth vs safely keeps
From bloody teeth,
and their most cruel voices:
Which as a pray
to ease vs would reioice

7 Euen as a bird,
out of the Fowlers grin
Escapeth away,
right so it fareth with vs:
Hoke are their nets,
and we haue escaped thus.

8 God that made heauen,
and earth be our help then
His name hath saued vs
from these wicked men.

Qui confidunt. psal. cxxv. W.K.

*He describeth the assurance of the faithfull in their
afflictions, and desireth their wealth, and destruc-
tion of the wicked.*

Sing this as the 67. Psalme.

Such as in God the Lord doe trust,
As mount Sion shal firmly stand,
And be remoued at no hand.
The Lord wil count them right and iust:
So that they shall be sure:
For euer to endure.

2 As mighty mountaines huge and great,
Jerusalem about doe close:
So wil the Lord be vnto those.
Who on his godly wil doe waite.
Such are to him so deere
They neuer need to feare,

3 For though the righteous frie doeth he,
By making wicked men his rod:
Lest they through grieve forlake their God
It shal not as their lot stil be.
Geue Lord to those thy light
Whose harts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought:
The Lord wil surely bying to nought
With works most vile they shall abide:
But peace with Israel:
For euer more shal dwell.

Another of the same by R.W.

Sing this as the x. Commandements.

Those that doe put their confidence
Upon the Lord our God onely:

And flee to him for their defence
In all their neede and miserie
Their faith is sure, firme to endure,
Grounded on Christ the Corner stone
Ground with none il, but standeth still,
Stedfast like to mount Sion.

And as about Jerusalem,
The mightie hills doe it compass:
So that no enemies come to them,
To hurt that towin in any case
So God in neede, in every neede
His faithfull people doth defend:
Standing them by, assuredly,
From this time forth world without end.


Right wise and good is our Lord God
And wil not suffer certainly
The sinners and vngodlies rod,
To tarry vpon his family.
Lest they also, from God should goe,
Falling to sinne and wickednes,
O Lord defend, world without end
Thy Christian flock through thy goodnes

O Lord doe good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall
And to false doctrine daily slide.
Such wil the Lord scatter abroad,
With hypocrites thzowen downe to hel,
God wil them send, paines without end,
But Lord graunt peace to Israel

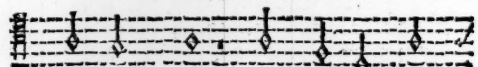
Glozy to God the Father of might,
And to his Sonne our Saviour:
And to the holy Ghost whose light,
Shine in our hearts and vs succour.
What the right way, from day to day,
We may walke and him glorifie
With hearts desire, al that are heare,
Wo:ship the Lord, and say, Amen.

In conuertendo. psal. cxxvi. W.K.

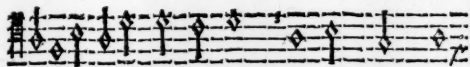
*This Psalme was made after the returne of the peo-
ple from Babilon, and sheweth that the meane of
their deliuerance was wonderfull, after the seven-
tie yeeres of captiuitie, forespoken by Ieremy. 25.
12. & 20. 10.*

VV 

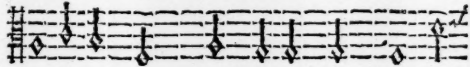
Then that the Lord againe, his Sion



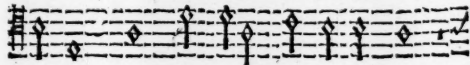
had forth brought, from bondage great,
and



and also seruitude extreme: his wo:k was such,



as did surmount mans hart & thought, so that



we were much like to the that vse to dreame.



Our mouthes were with laughter filled then.



And eke our tongues did shew vs ioyful men.

- 2 The heathen folke,
were forced then this to confesse,
How that the Lord,
for them also great things had done.
3 But much more we,
and therefore do confesse no lesse,
Wherefore to ioy,
we haue god cause as we begynne,

- 4 Lord go forth,
thou canst our bondage end :
As to deserts,
the flowing riuers send:
5 Full true it is,
that they which solwe in teares indeede :
A time wil come,
when they shall reape in mirth and ioy.

- 6 They went and wept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy.

- 7 But their returne,
with ioy they shall sure see :
Their sheaues home bryng,
and not impaired be,

Nisi Dominus, Psal. Cxxvii. W. W.

*It is not mans wit, power, or labour, but the free
goodnesse of God that giueth riches, preserveth
townes and countries, granteth nourishment and
children.*

Sing this as the Lords praier.

Except the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand,

Likewise in taine men undertake,
Cities and holdes to watch and warde,
Except the Lord be their safegarde.

- 2 Though ye rise early in the morne,
And so at night go late to bed :
Feeding ful hardly with browne bread.
Yet were your labour lost and woene.
But they whom God doth loue and keepe,
Receiue all things with quiet sleepe.

- 3 Therefore marke well when euer ye see,
That men haue heires to enioy their land :
It is the gift of Gods owne hand.
For God himselte doth multiplye,
Of his great liberalitie.
The blessing of posteritie.

- 4 And when the children come to age,
They growe in strength and adiueneesse :
In person and in comelineesse.
So that a shaft shot with courage,
Of one that hath a most strong arme :
Flieth not so swift, nor doeth like harme.

- 5 Oh wel is him that hath his quier,
Furnished with such artillerie,
For when in peril he shall be.
Such one shall neuer shake nor shiner,
When that he pleadeth before the iudge :
Against his which beare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

*Heere is described the prosperous estate of persons
married in the feare of god, and the promises of
gods blessings, to all them that liue in this hono-
rable estate according to gods commandment.*

Sing this as the 137. psalme.

- B**lessed art thou that fearest God,
and walkest in his way :
2 For of thy labour thou shalt eate
happie art thou, I say,
3 Like fruitfull vines on thy house side,
so both thy wife spring out :
Thy children stand like Oliue plants,
thy table round about.

- 4 Thus art thou blest that fearest God,
and he shall let thee see
Thy promised Jerusalem,
and his felicitie.
5 Thou shalt thy childrens children see
to thy great ioies increase :
And likewise grace on Israel,
prosperitie and peace.

Psalme Cxxix. cxxx. cxxxi.

Sape expugnauerunt. Psal. Cxxix. N.

He admonisheth the Church to reioice, though afflicted in all ages, for God wil deliuer, and sodainely destroy the enemies thereof.

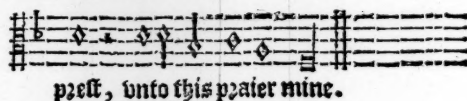
Sing this as the 137. psalme.

Oft they now Israel may say,
me from my youth assailed:
Oft they assailed me from my youth,
yet neuer they preuailed.
3 Upon my back plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shal be shamed,
and turned back also:
6 And made as grasse vpon the house
which withereth ere it grow.
7 Whereof the mower can not finde
enough to fill his hande:
For he can fill his lap that goeth
to glean vpon the land.
8 For passers by pray God on them,
to let his blessing fall:
For say, we blesse you in the name,
of God the Lord at all.

De profundis, Psal. Cxxx. W. W.

An effectuous prayer to obtaine mercie and forgiveness of his sinnes, and at length deliuerance from all euils.

Lord to thee I make my mone, when
Dangers me oppresse, I call, I sigh, plains
and grone, trusting to finde release.
Hearc now, O Lord my request, for it is
full due time: And let thine eares eye be



press, unto this prayer mine.

3 O Lord our God, if thou way
our sinnes, and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace:
That we with hearts most careful,
should feare before thy face.
5 In God I put my whole trust,
my soule waiteth on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway:
More than they that watch and ward,
to see the dawning day.
7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercie,
that his deliuer must:
8 For he it is that must saue,
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est, Psal. Cxxxi. M.

Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation,

O Lord I am not puffed in mind,
I haue no scornfull eye:
I do not exercise my selfe,
in things that be to hye.
But as a childe that weined is,
euen from his mothers brest:
So haue I Lord behaued my selfe,
in silence and in rest.

O Israel trust in the Lord,
let him be all thy say:
From this time forth for euermore,
from age to age, I say.

Memento Domine, Psal. Cxxxi. M.

The faithfull grounded on Gods promise made unto Dauid, desireth that he would establish the same, both as touching his posteritie and the building of the Temple, so pray sherto as was fore spoken.
Sing

Sing this as the 78. psalme.

Remember Dauids troubles Lord,
how to the Lord he swoze:
And toold a vow to Jacobs God,
to keepe for evermoze.
I wil not come within my house,
nor clime vp to my bed:
For let my temples take their rest,
or the eies in my head.

Til I haue found out for the Lord,
a place to rest thereon:
An house for Jacobs God to be,
an habitation.

He heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

We wil assay, and go in now,
his tabernacle there:
Before his sateffole to fall downe,
upon our knees in feare.
Arise, O Lord, arise I say,
into thy resting place:
Both thou and the arks of thy strength,
the ppresence of thy grace.

Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy Saints and holie men,
sing all with ioufulnesse.
And for thy seruant Dauids sake,
refuse not Lord I say:
The face of thine annointed Lord,
or turne thy face away.

The second part.

The Lord to David swoze in trueth,
and will not shrinke from it:
Saying, the fruit of thy bodie,
upon thy seat shall sit.
And if thy sonnes my covenant keepe,
that I shall learne echone:
Then shall their sonnes for ever sit
upon thy princely throne.

The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, this is my resting place,
I loue and like it wel.
And I wil blesse with great increase,
her victuals euerie where:
And I wil satisfie with bread,
the needie that be there.

Pea I wil deck and clothe her priests,
with my saluation:

And all her Saints shall sing for ioy,
of my protection.

There wil I surely make the hozne
of Dauid for to bud:
For I haue there ordaind for mine,
a lanthozne bright and good.

As for his his enemies I wil clothe,
with shame for evermoze:
But I will cause his crowne to shine,
moze fresh than heretofore.

Ecce quam Psal Cxxxiii. W. W.

*The commendation of godlie and brotherlie amitie
compared to the most pprecious oile, mentioned in
Exodus xxx.*

Sing this as the 137. psalme.

O how happie a thing it is,
and iouful for to see:
Brethren together fast to hold,
the band of amitie.
2 It calth to minde the swaete perfume
and that costly ointment
Which on the sacrificers head,
by Gods precepts was spent.

3 It wet not Marons head alone,
but dzencht his beard throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his silver droppes
the fields with fruit doth fill.

5 Euen so the Lord doth poure on them,
his blessings manifolde:
Whose hearts and mindes without al guile,
this knot do keepe and hold.

Ecce nunc Psal. Cxxxiiii. W. K.

*He exhorteth the Lenites that watch in the Temple
to praise the Lord.*

Sing this as the 25. Psalme.

Behold and haue regard
ye seruants of the Lord:
Which in his house by night do watch,
praise him with one accord.
2 Lift vp your handes on hie,
vnto his holie place:
And giue the Lord his praises due,
his benefites embrace.

3 For why? the Lord who did
both heauen and earth frame:


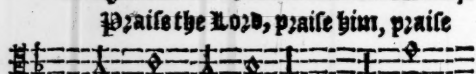
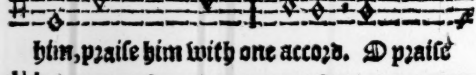
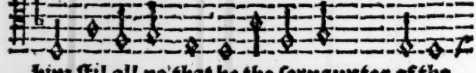
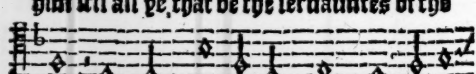
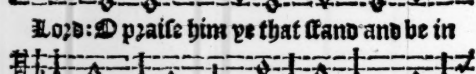
Doth

Psalme Cxxxv.

Doth Sion blesse, and wil conserue,
for euermore the same.

Laudate nomen, Psal. Cxxxv. N.

*Hee exhorteth all the faithfull to praise god for his
maruelous workes and graces, wherein he hath
declared his maiestie, to the confusion of all Ido-
laters.*

O 
Praise the Lord, praise him, praise

him, praise him with one accord. **D** praise

him till all ye that be the seruantes of the

Lord: **D** praise him ye that stand and be in

the house of the Lord: Ye of his court, and of

his house, praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:

It is a comely and good thing,
alwaies to do the same.

4 For why? the Lord hath chose Jacob,
his verie owne you see:
So hath he chosen Israel,
his treasure for to be.

5 For this I know, and am right sure,
the Lord is verie great:
He is indede above all Gods
most easie to intreate.

6 For whatsoener pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath fraimde of nought.

7 He lifts vp cloudes euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds and,
he made nothing in vaine.

8 He smote the first bozne of ech thing,
in Egypt that toke rest:

He spared there no living thing,
the man nor yet the beast.

9 He hath in the shewed wonders great,
D Egypt void of haunts,
On Pharao thy cursed king,
and his seuer seruants.

10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chieft of their kings.

11 Behon king of the Ammoytes,
and Og king of Basan:
He slew also the kingdomes all,
that were of Canaan.

12 And gaue their land to Israel
an heritage to see:
To Israel his owne people
an heritage to be.

The second part.

13 Thy name (**D** Lord) shall still indure,
and thy memoriall:
Throughtout all generations
that are, or ever shall.

24 The Lord will surely now auenge,
his people all indede:
And to his seruants he will shew,
fauour in time of neede.

15 The Idols of the heathen are made
in all the coasts and lands:
Of siluer and of golde be they,
the workes euen of mens hands.

16 They haue their mouths and cannot speak,
and eyes, and haue no sight.

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Therefore all they are like to them,
that so do set them forth:
And likewise they that put their trust in them,
or thinke they be ought worth.

19 O al ye house of Israel,
see that ye praise the Lord:
And ye that be of Arons house,
praise him with one accord.

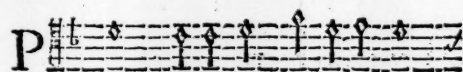
20 And ye that be of Leues house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Jerusalem,
praise him with one accord.

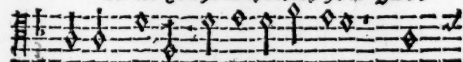
Conf.

Confitemini, Psal. Cxxxvi. N.

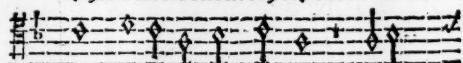
A most earnest exhortation to give thanks vnto God for the creation and gouernance of all things.



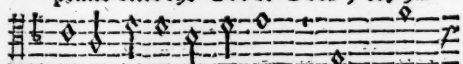
Raise ye the Lorde, for he is god,



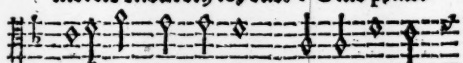
for his mercie endureth for euer: Gine



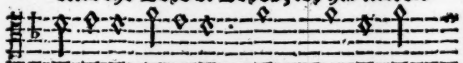
praise vnto the God of Gods, for his



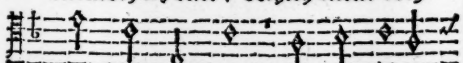
mercie endureth for euer. Gine praise



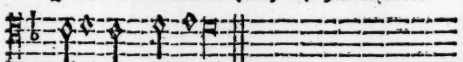
vnto the Lord of Lords, for his mercie



endureth for euer. Which onelie doth



great wonders worke, for his mercie



endureth for euer.

5 Which by his wisdom made the heauens,
for his mercie endureth for euer.

6 Which on the waters stretcht the earth,
for his mercie endureth for euer.

7 Which made great light to shine abroad,
for his mercie endureth for euer.

8 As sunne to rule the lightsome day,
for his mercie endureth for euer.

9 The moone and starres to guide the night,
for his mercie endureth for euer.

10 Which smote Egypt with their first borne,
for his mercie endureth for euer.

11 And Israel brought out from them,
for his mercie endureth for euer.

12 With mightie hand and stretched arme,
for his mercie endureth for euer.

13 Which cut the red sea in two parts,
for his mercie endureth for euer.

14 And Israel made passe there through,
for his mercie endureth for euer.

15 And drowned Pharaos and his host,
for his mercie endureth for euer.

16 Throught wilderness his people led,
for his mercie endureth for euer.

17 He which did smite great noble kings,
for his mercie endureth for euer.

18 And which hath slaine mightie kings,
for his mercie endureth for euer.

19 As Sehon king of the Ammozites,
for his mercie endureth for euer.

20 And Og the king of Basan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer.

22 Euen to his seruant Israel,
for his mercie endureth for euer.

23 Remembred vs in base estate,
for his mercie endureth for euer.

24 And from oppressors rescued vs,
for his mercie endureth for euer.

25 Which giueth fode vnto al flesh,
for his mercie endureth for euer.

26 Praise ye the Lord of heauen aboue,
for his mercie endureth for euer.

27 Gine thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T. C.

Sing this as the 148. psalme.

O Land the Lord benign,
Whose mercies last for aie:
Great thanks, and praises sing,
To God of Gods I saie:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aie do dure:

4 Great wonders onelie he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which Lord omnipotent,
By his great wisdom he:
The heauenly firmament,
Did frame as we do see.
For certainly,
His mercies dure,
Both firme and sure, &c.

Psalme Cxxxvii.

6 **W**hen he the heauie charge,
Of all the earth did stretch:
And on the waters large,
The same he did outreach,
For certainly, &c.

7 **G**reat lights he made to vs,
For why? his loue is ate:
8 Such as the same we see,
To rule the lightsome daie,
For certainly, &c.

9 **A**nd eke the moone so cleere,
Which shineth in our sight:
And starres that do appeare,
To guide the darkesome night,
For certainly, &c.

10 **W**ith grievous plagues and soze,
All Egypt smote he then
The first bozne lesse and moze,
He slew of beast and man.
For certainly,
His mercies dure, &c.

11 **A**nd from amidst their land,
His Israel forth brought.
12 Which he with mightie hand,
And stretched arme hath wrought:
For certainly,
His mercies dure, &c.

13 **T**he sea he cut in two,
Which stode vp like a wall:
14 And made throughe it to go,
His chosen children all,
For certainly, &c.

15 **B**ut there he welmed then
The proud king Pharaon:
With his huge hostes of men,
And charets eke also,
For certainly, &c.

16 **W**ho led throughe wilderness,
His people safe and sound:
And so? his loue enbleste.
17 Great kings he brought to ground,
For certainly, &c.

18 **A**nd slew with puissant hand,
Kings mightie, and of fame,
19 As of Amozites land,
Sihon the king by name,
For certainly, &c.

20 **A**nd Og (the giant large)
Of Basan king also:
21 Whose land so? heritage,

He gaue his people tho,
For certainly, &c.

22 **E**uen vnto Israel,
His seruants deare, I say:
He gaue the same to dwell,
And there abide so? ay,
For certainly, &c.

23 **T**o minde he did vs call,
In our most base degre:

24 **A**nd from oppressors all,
In safetie set vs free,
For certainly, &c.

25 **A**ll flesh in earth abroad,
With food he doth fulfil:
26 **W**herfore of heauen the God,
To laud be it your wil,
For certainly, &c.

Super flumina, Psal. Cxxxvii. W.W.

The Israelites in their captiuitie hearing the Chaldeans reproch and blasphemie God and his religion, desire God to punish the Edomites, who prophoketh the Babylonians against them, and prophesied the destruction of Babylon.

VV

When as we late in Babilon, the ri-
uers round about: and in remembrance
of Sion, the teares so? grief burst out, we
hangd our harps and instruments, the
willow trees vpon: For in that place men
so? their vs had planted many a one.

3 **W**hen they to whom we prisoners were
said to vs tauntingly:
How let vs heare your Hebrew songs,
and pleasant mellodie.
4 **A**las, said we, who can once frame,

his

his sorrowful heart to sing:
The praises of our louing God,
thus vnder a strange king:

5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harp to guide.
6 And let my tongue within my mouth
be tied for euer fast
If that I say before I see,
thy ful deliuerance past.

7 Therefore O Lord remember now,
the cursed noise and crie:
That Adams sonnes against vs made,
when they razde our citie.
Remember Lord their cruel words,
when as with one accord:
They cryed on sack, and razd their walles
in despite of the Lord.

8 Euen so Walt thou O Babilon
at length to dust be brought:
And happy that that man be calde,
that our reuenge hath wrought.
9 Yea blessed that that man be calde
that takes thy children young:
So dash their bones against hard stones,
which lie the strakes among.

Confitebor tibi. psal. cxxxviii. N.
*Dauid praiseth the goodnesse of God, toward him,
for which, euen forraine Princes shall praise the
Lord together with him. And he is assured to
haue like comfort of God hereafter, as here-
before.*

Sing this as the 47. psalme.

Thee wil I praise with my whole hart
my Lord my God alwaies:
Euen in the presence of our God,
I wil aduance thy praise.
2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankful mouth
thy holy name shalbe.

Euen for thy louing kindnes sake,
and for thy trueth withall:
For thou thy name hast by thy word
aduanced ouer all.
3 When I did cal thou heardest me,
and thou hast made also:
The power of increased strength,
within my soule to grow.

4 Yea al the kings on earth they shal,

geue praise to thee O Lord
For they of thy most holy name,
haue heard the mighty word
5 They of the waies of God the Lord
in singing shal intreat:
Because the glory of the Lord,
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly spirite:
But he contemning knowes a farre
the proud and lofty wight
7 Although in midst of trouble I
doe walke, yet shal I stand:
Renewed by thee O my Lord,
thou wilt stretch out thy hand.

Upon the wrath of all my foes,
and saued shal I be:
By thy right hand the Lord God wil,
performe his worke to me.
8 Thy mercy Lord endures for aie
Lord doe me not forsake:
Forsake me not that am the work,
which thine owne hand did make.

Domine probasti. psal. cxxxix. N

*Dauid to cleanse his heart from all hipocrisie, shew-
eth that nothing is secrete which God seeth not.
After, declaring his zeale and feare of God, hee
protesteth to be an enemy to all them that con-
temne God.*

Sing this as the 137. psalme.

O Lord thou hast me tried and knowen
my sitting thou doest know:
2 And rising eke, my thoughts a farre,
thou vnderstandst also.
3 My pathes yea and my lying downe,
thou compassist alwaies:
And by familiar custome art
acquainted with my waies.

4 So word is in my tongue O Lord
but knowen it is to thee:
5 Thon me behind holdst, and before
thou laist thy hand on me.
6 How wonderful about my reach,
Lord is thy cunning skil:
It is so high that I the same,
cannot attaine vntill.

7 From sight of thy al seeing spirite,
Lord whether shal I goe:
Or whether shal I flie away
thy presence to scape free:
8 To heauen if I mount aloft,

lo thou art present there:
In hel if I lye downe belowe,
euen there thou dost appeare.

9 Pea let me take the morning wing,
and let me goe and hide:
Euen there where are the farthest parts,
where flowing sea doth slide.
10 Pea euen thether also shall,
thy reaching hand me guide:
And thy right hand shall hold me fast,
and cause me to abide.

11 Pea if I say the darkenesse shall,
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shalbe light.
12 Pea darkenesse hideth not from thee,
but night doth shine as day:
Lo the the darkenesse and thee light,
are both alike alway.

The second part.

13 For thou possessed hast my raines,
and thou hast couered me:
When I within my mothers wombe,
enclosed was by thee.
14 Thee will I praise, made fearefully,
and wondrously I am:
Thy works are marueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bene made, and in the earth,
beneath I shaped was.
16 When I was formeles, then thine eie,
saw me, for in thy booke:
Where written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me:
And of them all how passing great,
the endlesse numbers be:
18 If I should count them, lo their summe,
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloudie men,
oh that thou wouldest flea:
Euen those (O God) to whom depart,
depart from me I say.
20 Euen those of thee (O Lord my God)
that speake full wickedly.
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfaigned hate,
euen as my bitter foes:
23 Eris me O God and know my heart,
my thoughts prone and disclose.
24 Consider Lord if wickednesse,
in me there any be:
And in thy way (O God my guide);
for euer lead thou me.

Eripe me Domine. Psal. cxl. N.

*David prayeth vnto the Lorde against the crueltie,
falshood and iniuries of his enemies, assuring him
selfe of his succour. Wherefore he prouoketh the
inst to praise the Lord, and to assure themselves of
his tuition.*

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruel wight:
2 Deliner me to which euil do,
imagine in their spirit.
Which make on me continuall warre
their tongues loe they haue whet:
3 Like serpents underneath their lips,
is Adders poison set.
4 Keepe me O Lord from wicked hands,
preferue me to abide:
Free from the cruel man that meanes,
to cause my steps to slide.
5 The proud haue laide a snare for me,
and they haue spread a net:
With cordes in my path way, and gins
for me eke haue they set.
6 Therefore I saide vnto the Lord,
thou art my God alone:
Heare me (O Lord) O heare the voice,
wherewith I pray and mone.
7 O Lord my God thou onely art,
the strength that saueth me:
My head in day of battaile hath
bene couered still by thee.
8 Let not O Lord the wicked haue,
the end of his desire:
Performe not his ill thoughtes least he,
with pride be set on fire.
9 Of them that compasse me about,
the chiefeest of them all:
Lord let the mischief of their lips,
vpon them selues befall.

- 10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits so as they may,
not rise out of the same.
11 For no backbiter shall on earth,
be set in stable plight:
And euil to destruction still,
shall hunt the cruel twight.
12 I knowe the Lord that afflicted will,
revenge and iudge the pooze:
13 The iust shall praise thy name, iust shall
dwel with thee euermore.

Domine clamaui, Psal. cxli. N.

*David being eniemonfly persecuted vnder Saul, desi-
reth succour and patience, till God take vengeance
of his enimies.*

Sing this as the 119 Psalme.

- O** Lord vpon thee do I call.
Lord hast thee vnto me:
And harken Lord vnto my voice,
when I do crye to thee.
2 As incense let my prayers be,
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.
3 O Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doze.
4 That I should wicked woorks commit,
incline thou not my heart:
With ill men of their belicates,
Lord let me eate no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me and the same,
a precious oile shalbe.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.
6 When when in stonie places downe,
their iudges shalbe cast:
Then shall they heare my wordes, for then,
they haue a pleasant tast.
7 Our bones about the graues mowth,
loe scattered are they found:
As he that betweth wood o; he,
that diggeth vp the ground.
8 But O my Lord my God mine eies,

- do looke vp vnto thee:
In thee is all my trust let not,
my soule forsaken be.
9 Which they haue laide to catch me i;,
Lord keepe me from the snare:
And from the subtil ginnes of them,
that wicked woorkers are.
10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape.
the daunger of them all.

Voce mea ad. Psal. cxlii. N.

*David neither for feare, nor anger, would kill Saul,
but with a quiet minde prayed vnto God who pre-
serued him.*

Sing this as the 141. Psalme.

- B**efore the Lord God with my voice,
I did send out my crye:
And with my strained voice vnto,
the Lord God prayed I.
2 My meditation in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed were my spirit,
my path was knowne to thee:
In way where I did walke a snare,
they slyly laid for me.
4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me and for,
my soule none cured tho.
5 When cryed I Lord to thee and said,
my hope thou onely art:
Thou in the land of liuing art,
my portion and my part.
6 Marke to my crye for I am brought,
full lowe deliuer me.
For them that do me persecute,
for me so strong they be.
7 That I may praise thy name, my soule,
from prison Lord bring out:
When thou art good to me, the iust
shall please me round about.

Domine exaudi, Psal. cxliii. N.

*An earnest prayer for remission of sinnes, acknow-
ledging that the enimies did cruelly persecute him
by Gods iust iudgement. Hee desireth to
bee restored to grace, to bee governed by his holy
spirit.*

spirit, that he may spend the rest of his life in the true feare and seruice of God,

Benedictus Dom. Psal. cxliiii. N.

Sing this as the 141. Psalme.

Lord heare my prayer, hearken the plaint,
that I do make to thee:
Lord in thy native trueth, and in
thy iustice answer me.

2 In iudgement with thy servant lord,
oh enter not at all:
For iustified be in thy sight,
not one that lieth shall.

3 The enimie hath pursued my soule,
my life to ground hath throwne:
And laide me in the darke like them,
that dead are long agone.

4 Within me in perplexitie,
was mine accombyd spirite:
And in me was my troubled heart,
amaied and affright.

5 Yet I recoyd time past in all,
thy woorkes I meditate:
Pea in thy woorkes I meditate,
which thy handes haue create.

6 To thee O Lord my God loe I,
do stretch my crawing hands:
My soule desireth after thee,
as do the thristie landes.

7 Heare me with speede my spirit both faile,
hide not thy face me fro:
As shall I be like them that downe,
into the pit do goe.

8 Let me thy louing kindnesse in,
the morning heare and know:
For in thee is my trust shew me,
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me:
From all mine enimies for I,
haue hidden me with thee.

10 Teach me to do thy will for thou,
thou art my God I say:
Let thy good spirit vnto the land,
of mercy me conuey.

11 For thy names sake with quickening grace
aloue do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy sea my foes,
O Lord destroy them all:
That do oppresse my soule for I,
thy seruant am and shall.

David prayseth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.

Sing this as the 141. Psalme.

Bless be the Lord my strength that doth,
instruct my handes to fight:
The Lord that doth my fingers frame,
to battaile by his might.

2 He is my goodnesse, fort and tower,
deliuerer and shield:
In him I trust my people he,
subdues to me to yelde.

3 O Lord what thing is man that him,
thou holdest so in price:
O sonne of man that vpon him,
thou thinkest in this wise:
4 Man is but like to vanitie,
so passe his dayes to end:
5 As fleeting shade both downe O lord,
the heauens and descend.

6 The mountaines touch and they shal smoke,
cast forth thy lightning flame:
And scatter them, thine arrowes shoote,
consume them with the same.
7 Send downe thy hand euen from above,
O Lord deliuer me:
Take me from waters great, from hand,
of straungers make me free:

8 Whose subtil mouth of vanitie,
and fondnesse doth entreat:
And their right hand is a right hand,
of falshood and deceite.
9 A new song will I sing O God,
and singing will I bee:
On viole and on instrument,
tenne stringed vnto thee,

10 Euen he it is that onely giues,
deliuerance to kinges:
Vnto his seruant David helpe,
from hurtfull sword he bringes.
11 From straungers hand me saue and shield,
whose mouth talkes vanitie:
And their right hand is a right hand,
of guile and subtiltie.

12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as carued corner stones,
like to a pallas faire.

With sundrie sortes be found:
Our sheepe bring thousandes in our streetes,
ten thousand may abound.

- 14 Our Men be to labor strong,
that none do vs invade:
There be no goings out no cryes,
within our streetes be made.
15 The people blessed are that with,
such blessings are so stozde:
Pea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*Dauid describeth the wonderfull providence of God,
in governing & preserving all the other creatures.
He prayeth God for his iustice, mercy, and speciall
louing kindnesse towards those that call upon
him, that feare him, and loue him.*

Sing this as the 84. Psalme.

Thee will I laude my God and king,
and blesse thy name for aye:

- 2 For euer will I prayse thy name,
and blesse thee day by day.
3 Great is the Lord most worthis praise,
his greatnesse none can reach:
From race to race they shall thy workes,
prayse, and thy power preach.

- 5 I of thy glorious maiestie,
thy beautie will recorde:
And meditate vpon thy workes,
most wonderfull Lord.
6 And they shall of thy power, and of
thy fearefull actes declare:
And I to publish all abroad.
thy greatnesse will not spare.

- 7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.

- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy and
to anger he is slow.

- 9 Pea good to all, and all his workes,
his mercy both exceed:
10 Lo all thy workes do prayse thee Lord,
and do thy honor spread:
11 Thy saintes do blesse thee and they do,
thy kingdomes glorie shew:
12 And blase thy power to cause the sonnes,
of men his power to know.

The second part.

- 13 And of his mightie kingdom eke,
to spread the glorious prayse:
Thy kingdom Lord a kingdom is,
that both endure alwaies.
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding he doth stay.

- 15 The eyes of all do waite on thee,
thou doest them all relieue:
And thou to each sufficing foode,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteouslie doest fill:
All thinges what soeuer do liue,
with gifts of thy good will.

- 17 The Lord is iust in all his waies,
his workes are holie all:
18 Feare all he is that call on him,
in trueth that on him call.
19 He the desires which they require,
that feare him will fulfill:
And he will heare them when they crye,
and saue them all he will.

- 20 The Lord preserves all those to him,
that beare a louing heart:
But he them all that wicked are,
will utterlie subuert.
21 My thankfull mouth shall gladly speake,
the praises of the Lord.
All such to praise his holie name
for euer shall accord.

Lauda anima mea. Psal. cxlvi. I.H.

*Dauid teacheth that none shoulde put their trust in
men but in God alone, who is almightie, and deli-
uereth the afflicted, nourisheth the poore, setteth
prisoners at libertie, comforteth the fatherlesse, wi-
dowes and strangers, and is king for euer.*

Sing this as the 137 Psalme.

My soule praise thee the Lord alwaies,
my God I will confesse:

- 2 While breath and life prolong my dayes,
my tongue no time shall cease.
3 Trust not in worldly riches then,
though they abound in wealth:
For in the sonnes of mortall men,
in whom their is no health.

- 4 For why their breath both soone depart,

Psalme Cxlvii. Cxlviii.

to earth an on they fall:
And then the counsels of their heart,
decay and perith all.

5 **W**happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staide.

6 **W**hich made the earth and waters deepe,
the heauens hye withall:

Which doth his word and promise keepe,
in trueth and euer shall.

7 **W**ith right alwaies he doth proceede,
for such as suffer wrong:
The pooze and hungrie he doth feede,
and loe the setters strong.

8 **T**he Lord doth send the blind their sight,
the lame to lims restoze:

The Lord (I say) doth loue the right,
and iust for euermore.

9 **H**e doth defend the fatherlesse,
the straunger sad in heart:
And quise the widow from distresse,
and ill mens waies subuert.

10 **T**he Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Laudate Dominum. Psal. Cxlvii. N.

The Prophet prayseth the the bountie, Wisedom, power, iustice and providence of God upon al his creatures, but especially upon his Church which hee gathereth together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

Praise ye the Lord for it is good,
vnto our God to sing:
For it is pleasant, and to praise,
it is a comely thing.

2 **T**he Lord his owne Jerusalem,
he buildeth vp alone:
And the disperst of Israel,
doth gather into one.

3 **H**e heales the broken in their heart,
their sore vp doth he bind:

4 **H**e countes the number of the stars,
and names them in their kind.

5 **G**reat is the Lord, great is his power,
his wisdom infinite:

6 **T**he Lord relieues the meeke and thyowes,
to ground the wicked wight,

7 **S**ing vnto God the Lord with praise,
vnto the Lord reioyce:

And to our God vpon the harpe
aduaunce your singing voice.

8 **H**e couers heauen with cloudes, and so:
the earth prepareth raine:

And on the mountaines he doth make,
the grasse to grow againe.

9 **H**e giues to beastes their soode and fo,
young hauens when they cry:

10 **H**is pleasure not in strength of horse
nor in mans legs doth lye.

11 **B**ut in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon,
his mercies shining light.

The second part.

12 **O** praise the Lord Jerusalem,
thy God O Sion praise:

13 **F**or he the barres hath forged strong,
wherewith thy gates he staies.

14 **T**hy children he hath bless in thee,
and in thy borders he:
Doth settle peace, and with the flower,
of wheat he filleth thee.

15 **A**nd his commandement vpon,
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runns about.

16 **H**e giueth snow like wole, hoze frost
like ashes doth he spread:

17 **L**ike morsels castes his ice, thereof
the cold who can abide:

18 **H**e sendeth forth his mightie word,
and melteth them againe:
His winde he make to blow and then,
the waters flow againe.

19 **T**he doctrine of his holy word:
to Jacob doth he shew:
His statutes and his iudgements he
giues Israel to know.

20 **W**ith enerie nation hath he not
so dealt, nor they haue knowne:
His secret iudgements, ye therefore,
praise ye the Lord alone.

Laudate Dominum. Psal. cxlviii. I. H.

¶ He prouoketh all creatures to praise the Lord, in heauen, and in all places, specially for the power that he hath giuen to his people Israel.

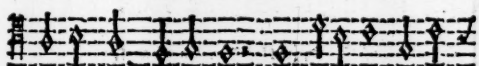
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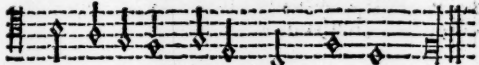
Due laud vnto the Lord, from heauen



that is so bie, Praise him in deed and woꝝd



aboue the skarie skie. And also ye, his an-



gels al, armies roꝝall, praise him with glie.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same of you be done,
Ye glistering stars of light.

4 And eke no lesse,
Ye heauens faire

5 And cloudes of the ayre,
His laud expresse.

6 For at his woꝝd they were,
All formed as we see:
At his voice did appeare,
All thinges in their degree.
Which he set fast,
To them he made
A law and trade
For aye to last.

7 Extoll and prayse Gods name,
On earth ye dragons fell:
All deepes do ye the same,
For it becommeth you wel.
8 Him magnifie,
Fire, Waile, Ice, Snow:
And flames that blow,
At his degree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His woꝝthie praise declare.
10 Beastes and cattel,
Pea birds flying
And woꝝmes creeping,
That on earth dwell.

11 All thinges both moꝝe and lesse
With all their pompous traine:
Princes and all iudges,
That in the woꝝld remaine.
Extall his name,
12 Young men and maides,

Old men and babes,
Do ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is far aboue,
The earth and firmament.
14 For sure he shall,
Extall with blisse:
The hoꝝne of his,
And helpe them all.

His Saintes all shall forth tell,
His praise and woꝝthinesse:
The children of Israel,
Chone both moꝝe and lesse.
15 And also they
That with good will
His woꝝdes fulfil,
And him obey.

Cantate Domino, Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord
for his victory and conquest that he giveth his
saintes against all mans power.*

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the prayse of him be heard,
his holy Saintes among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion eke,
be ioyfull in their king.

3 Let them sound praise with voice of flute,
vnto his holy name:
And with the Timbrell and the Harpe
sing prayses of the same.

4 For why? the Lord his pleasur all,
bath in his people set:
And by deliuerance he will rayse
the meeke to gloꝝy great.

5 With gloꝝy and with honour now,
let all the Saintes reioyce,
And now aloud vpon their beds,
aduaunce their singing voice.

6 And in their mouthes let be the actes,
of God the mightie Lord:
And in their handes eke let them beare,
a double edged swoꝝde,

7 To plague the Heathen and correct,
the people with their handes:
8 To blind their stately kinges in chaines,
their

Psalme Cl.

their Lordes in your hande:
 9 To execute on them the same,
 that written is before:
 This honour all his Saintes shall haue,
 praye ye the Lord therefore.

Laudate Dominum, Psal. cl. N.

An exhortation to praye the Lord without ceasing
 by all manner of waies, for all his mightie & wonderfull workes.

Sing this as the 147 Psalme.

Yeld vnto God the mightie Lord,
 praye in his sanctuarie:
 And praye him in the firmament,
 that shewes his power on hye.
 2 Advance his name and praise him in,
 his mightie actes alwayes:
 According to his excellencie,
 of greatnesse giue him praise.
 3 His prayes with the princely hoste,
 of sounding trumpets blow:
 Praise him vpon the Viol, and
 vpon the harpe also.
 4 Praise him with Timbrel and with Flute.
 Orgaines and Virginals:
 5 With sounding Cimbals praise ye him,
 praye him with loud Cimbals.
 6 What euer hath the benefit,
 of breathing praye the Lord:
 To praise the name of God the Lord.
 agree with one accord.

The end of the Psalmes of David in
 Meeter.

An exhortation to the praye of God to be sung
 before Morning prayer. T. B.

Sing this as the 100. Psalme.

Praise the Lord O ye Gentiles all,
 which hath brought you into his light:
 O praye him all people mortall,
 as it is most worthy and right.

For he is full determined,
 on vs to poure his mercy:
 And the Lordes trueth be ye assured,
 abideth perpetuall:

Glorie be to God the Father,
 and to Iesus Christ his true Sonne,
 with the holy Ghost in like manner,
 now and at euerie season.

An exhortation to be sung before Euening
 Prayer. T. B.

Sing this as the 100. Psalme.

Behold giue heed such as he,
 The Lordes seruants faithfull and true:
 Come praye the Lord euerie degree,
 with such songes as to him are due.

O ye that stand in the Lordes house,
 Euen in our owne Gods mansion:
 Praise ye the Lord so bounteous,
 which worketh our salvation.

Lift vp your handes in his holy place,
 Pea and that in the time of night:
 Praise ye the Lord which giueth all grace,
 For he is the Lord of might.

Then shall the Lord out of Sion,
 which made heauen and earth by his power,
 Giue to you and your nation,
 His blessing, mercy and sauour.

Glory be to God &c. As afore.

The x. Commandements of almighty God,
 Exod. xx. W. W.

Attend my people, and giue eare, of serly
 things I will thee tell: So that my wordes
 in mind thou beare & to my precepts list wel.

1 I am thy soueraigne Lord and God,
 which haue the brought from carefull thyall:
 And eke reclaimde from Pharaos rod:
 Make thee on them no Gods to call.

2 For fashioned for me of any thing,
 In heauen or earth to worship it:
 For I thy God by reuenging,
 with grievous plagues this same will smite.

3 Take not in vaine his holy name,
 Abuse it not after thy will:
 For so thou mightst soone purchase blame,
 And in his wrath he would the spill.

4 The Lord from worke the seventh day ceaseth,
 And brought all thinges to perfit end:

The Lords prayer.

So thou and thine that day take rest
That to Gods bestes ye may attend.

5 Unto thy parents honour giue,
As Gods commandements do pretend:
That thou long daies and good maiest liue
In earth where God a place doth lend.

6 Beware of murder and cruel hate
7 All filthie fornication feare:
8 See thou scale not in anie rate,
9 false witnes against no man beare.

10 Thy neighbours house with not to haue
His wife or ought that he calth mine:
His field, his Ore, his Ake, his Slaue,
Or any thing which is not thine.

A Prayer.

The spirite of grace graunt vs O Lord
To keepe these lawes our hartes restors:
And cause vs all with one accord
To magnifie thy name therfore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therfore O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,
Thou art our strength oh saviour Christ:
Of thee to speede how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With thy father in eeh respect:
And with thy holy spirit alwaies
The comforter of thine elect.

The Lords Prayer. D. Cox.

O

Our father which in heauen art, & makst

us al one brotherhood: To cal vpon thee with

one hart. Our heauenly father and our God:

Graunt we pray not with lips alone, But

with the hartes depe sigh and grone.

with the hartes depe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame:
In holy life for to abide
To magnifie thy holy name.
From all errors defend and keepe,
The litle flocke of thy poore sheepe.

Thy kingdome come euen at this houre
And henceforth euerlastingly,
Thine holy Ghost into vs powler,
Withall his giftes most plenteously.
From Sathans rage and filthie band
Defend vs with thy mightie hand.

Thy will be done with diligence
Like as in heauen in earth also
In trouble graunt vs patience
Thee to obey in wealt and woe.
Let not flesh, blood, or anie ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good giftes of thine:
Keepe vs from war and from bloudshed,
Also from sickenes, dearth, and pine.
That we may liue in quietnes,
Without all greedy carefullnes.

Forgiue vs our offences all,
Relieue our careful conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee
In perfect loue and vnitie.

O Lord into temptation,
Lead vs not when the fiend doth rage
To withstand his inuasion,
Giue power and strength to euerie age.
Arme and make strong thy feeble host,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlasting death saue vs
And in our last needs comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou O Lord art king of kings,
And thou hast power ouer all:
Thy glozy shineth in al things
In the wide world vniuersall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The xii. Articles of the Christian Faith.

The xii. Articles of the Christian faith.

All my beliefe and confidence, is in the
 Lord of might: The Father which all things
 hath made the day and eke the night. The
 heauens and the firmament, and also many
 a starre: The earth and all that is therein,
 which passe mans reason farre.

And in like maner I beliene,
 In Christ our Lord his sonne:
 Coequall with the father,
 And man in flesh and bone.
 Conceaued by the holy Ghost,
 His word doth me assure:
 And of his mother Marie bozne,
 Yet she a virgin pure.

Because mankind to Sathan was
 For sinne in bond and thrall:
 He came and offered up himselfe,
 To death to saue vs all.

And suffering most grievous paine,
 When Pilate being iudge:
 Was crucified on the Crosse,
 And therat did not grudge.

And so he dyed in the flesh
 But quickned in the spirite:
 His bodie then was buried,
 As is our ble and rite.
 His spirit did after this ascend,
 Into the lower partes:
 To them that long in darkenes were,
 The true light of their hartes.

And in the third day of his death,
 He rose to life againe:
 To shend he might be glorified,
 Out of all grieffe and paine.
 Ascending to the heauens hie,
 To sit in glorie still:
 On Gods right hand his father deare
 According to his will.

Untill the day of iudgement come,
 When he shal come againe:
 With Angels powler, yet of that daie
 We all be vncertaine.

To iudge all people righteously,
 Whom he hath dearely bought:
 The liuing and the dead also,
 Which he hath made of nought.

And in the holy spirite of God,
 By faith to satisfie:
 The third person in trinitie,
 Beliene I stedfastly.
 The holy and Catholike Church
 That Gods word doth maintaine:
 And holy scripture doth allow
 Which Sathan doth disdaine.

And also I do trust to haue,
 By Iesus Christ his death:
 Release and pardon of my finnes
 And that onely by faith.
 What time al flesh shal rise againe,
 Before the Lord of might:
 And see him with their badilie eies,
 Which now do giue them light.

And then shal Christ our Saviour,
 The shepe from goates deuide:
 And giue life everlasting
 To those whom he hath tride.
 Which is his Realme celestial
 In glorie for to rest:
 With all the holie companie,
 Of Saintes and Angels blest.

Which serue the Lord omnipotent,
 Obediently eue houre:
 To whom be al dominion,
 And praise for euermore.

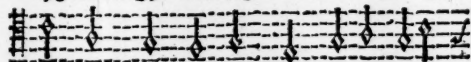
Da paoen Domine. E.G.

Give peace in these our daies O Lord
 great daungers are now at hand, thine eni-
 mies with one accord, Christs name in eue-
 rie land, seeke to deface, roote out and raze,
 thy

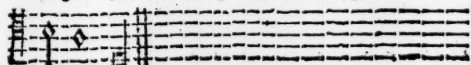
The Lamentation.



thy true right worship indeede: be thou the



stay, Lord we thee pray, thou helpest alone



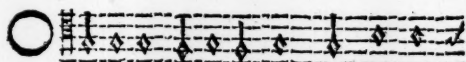
in all neede.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou doest not slacke,
Which we vnkindly gainefrine,
With fire and sword,
This healthfull word.
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Withou t sincere goodlines,

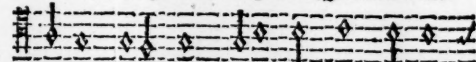
Giue peace and vs thy spirite down send,
With griefe and repentance true:
Do pearce our hartes our liues to amend,
And by faith Christ renew.
That feare and dread,
Warre and bloodshed,
Through thy sweete mercy and grace,
May from vs slide,
The truth may hide,
And shine in euery place.

The Lamentation.

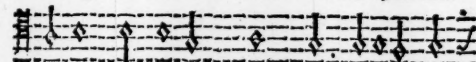
*Through perfect repentance the sinner hath a sure
trust in God, that his sinnes shall be washed away
in Christs blood.*



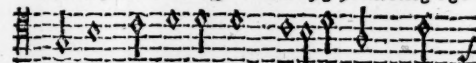
Lord in thee is al my trust, giue care vnto



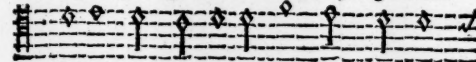
to my wofull cris: refuse me not that am



vnjust, but bowing downe thy heavenly eye.



Behold how I do still lament, my sinnes



wherein I do offend: O Lord for them shal

A thanksgiuing.



I be shent, with thee to please I do intend.

So, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shal repent,
thou grauntest with speede that they desire.
To thee therefore still shal I crye,
to wash away my sinfull crime:
Thy blood O Lord is not yet drye,
but that it may helpe me in time.

Hast thee O Lord hast thee I saie,
to poure on me thy giftes of grace:
That when this life must fleete away
in heauen with thee I may haue place.
Where thou doest raigne eternally
with God which once did downe thee send
Where Angels sing continuallie
to thee be praise worlde without end.

A thanksgiuing after the receiuing of the
Lords Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his giftes
and mercie euermore:
That he doth shew vnto his Saintes
to him be laud therefore.
Our tongues can not so praise the Lord
as he doth right deserue:
Our hartes of him can not so thinke
as he doth vs preferue.

His benefites they be so great,
to vs that be but sinne:
That at our hands for recompence
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord:
Thou doest deserue more worldeley
of him to be abhord.

Pought else but sinne and wretchednes
doth rest within our hartes:
And stubboznlly against the Lord
we daily play our partes.
The Sunne aboue in firmament
that is to vs a light:
Doth shew it selfe more cleare and pure
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
eachone in his degre.

They

A thankesgiuing.

They serue the Lord in their estate,
eachone in his degree.

They do not strue for maisterhip,
nor slack their office let :

But feare the Lord, and do his will,
hate is to them no let.

Also the earth and al therein,
of God it is in awe :

It doth obserue the formers will
by skilful natures law.

The sea and all that therein is,
doth bend when God doth beck :
The spirites beneath do tremble all,
and feare his wrathfull check.

But we alas for whom all these
were made them for to rule:

Do not so knowe of loue the Lord
as both the Wre of Hyle.

A law he gaue for vs to knowe
what was his holie will :

We would vs god, but we would not
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please :

For do the things that might vs ioin
to Christ our quiet ease.

Thus are we all his enemies
we can it not deny :

And he againe of his god will
would not that we should die:

Therefore, when remedie was none,
to bring vs unto life :

The sonne of God our flesh he took
to mend our mortall strife.

And al the law of God the Lord
he did it full obey :

And for our finnes vpon the crosse
his bloud our debts did pay.

And that we should not yet forget
what god he to vs wrought :

A signe he left our eyes to tel,
that he our bodies bought.

In bread and wine here visible,
vnto thine eyes and taste :

His mercies great thou maist recozd,
if that his spirit thou haste.

As once the corne did line and grow,
and was cut downe with sicke:

And threshed out with many stripes
out from his huske to vyne.

And as the Mill with violence
did teare it out so small :

And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hote
did close it vp in heate :

And all this done as I haue said,
that it should be our meate.

So was the Lord in his ripe age
cut downe with cruel death :

His soule he gaue in torments great,
and payed by his breath.

Because that he to vs might be
an euermoring bread :

With much reproch and troubles great
on earth his life he led.

And as the grapes in pleasant time
are pressed berie fore:

And plucked downe when they be ripe,
nor let to growe no more.

Because the iuice that in them is
as comfortable drinke :

We might receiue and isfull be
when sorowes make vs shrinke.

So Christs bloud cut pressed was
with nailes and eke with speare :

The iuice wherof doth saue all those
that rightly do him feare.

And as the cornes by vnitie,
into one loafe is knit :

So is the Lord and his whole Church,
though he in heauen sit .

As many grapes make but one wine,
so should we be but one

In faith and loue in Christ about,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace.

From enuie and from malice both
our hearts and tongues to cease,

Which if we do, then shall we shew,
that we his chosen be :

By faith in him to leade a life,
as alwaies willed he.

And that we may so do in deed:
God send vs all his grace:

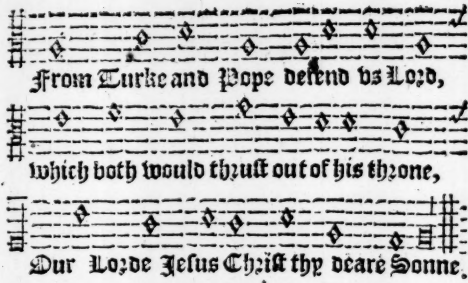
Then after death we shall be sure
with him to haue a place.

Robert Wisdome.

P

Reserue vs Lord by thy deare word,
from

Prayers.



Our Lorde Jesus Christ shew forth thy might,
that thou art Lord of Lordes by right.

Thy poore afflicted flocke defend,
that they may praise thee without end.
God holy Ghost our comforter,
be our patrone, helpe, and succour.
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Thou liuing God in persons three,
thy name be prayed in vnitie.
In all our neede so vs defend,
that we may praise thee world without end.

FINIS.

A forme of prayer to be vsed in priuate houses euery
Morning and Euening.

Morning Prayer.



Almightie God and most mercifull Father. wee doe not present our selues here before thy maiestie, trusting in our owne merits or worthinesse, but in thy manifold mercies which hast promised to heare our prayers and graunt our requestes which we shall make to thee in the name of thy beloued Sonne Jesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance that he will not onely bee amongst vs, but also be our mediator and advocate towards thy maiestie, that we may obtain all thinges which shall seeme expedient to thy blessed will for our necessities. Therefore wee beseech thee most mercifull father to turne thy loving countenance towards vs, and impute not vnto vs our manifold sins and offences, where by we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercy for Jesus Christes sake, accepting his death & passion as a iust recompence for all our offences, in whome onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: graunt (O heavenly father) that we may bestow this day wholly in thy seruice, so that all our thoughts, wordes & deedes, may rebound to the glory of thy name, and god ensample to all men, who seeing our god worke may glorifie thee our heavenly father. And forasmuch as of thy more fauor and loue, thou hast not onely created vs to thine owne similitude & likenesse, but also hast chosen vs to bee heires with thy deare Sonne Jesus Christ, of that immortal kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith and knowledge, and to lighten our hartes with thy holy spirit: that we may in the meane time liue in godly conuersati-

on and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, wee do not onely make request (O Lord) for our selues, and for them that thou hast already called to the true vnderstanding of thy heavenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy spirit to believe in thee their onely Saviour and redeemer. But forasmuch as they cannot believe except they heare no: can not heare but by preaching, & none can preach except they be sent: therefore (O Lorde) raise vp faithfull distributors of thy miseries, who setting apart all worldly respectes may both in their life and doctrine only seeke thy glory. Contrarily confound Satan, and Antichrist with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sectes, schismes, heresies & errors, disquiet thy little flocke. And because (O Lord) wee be fallen into the latter daies & dangerous times wherein ignorance hath got the upper hand, & Satan by his ministers seeke by all meanes to quench the light of thy Gospel, we beseech thee to maintain thy cause against these raueing wolues, and strengthen all thy seruants, whom they keepe in prison & bondage. Let not thy long suffering be an occasion either to increase their tyrannie or to discourage thy child: neither yet let our sins & wickedness be an hinderance to thy mercies, but with speede O Lord consider these great miseries. For thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sinnes were neuer so grievous if they once returned from their iniquitie, thou re-

reueidst them to mercy. We therefore most wretched sinners bewaile our manifold sins and earnestly repent vs of our former wickednesse and vngodly behauiour towarde thee: and whereas we can not of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christes sake to shew thy mercies vpon vs, and receiue vs againe to thy fauor. Graunt vs deare Father these our requestes, and all other thinges necessarie for vs and thy holy Church, according to thy promise in Iesus Christ our Lord. In whose name wee beseech thee as hee hath taught vs, saying. Our Father which art in Heauen, &c.

Euening Prayer.

O Lord God Father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers and graunt our requestes, if wee consider our owne deseruings, for our consciences do accuse vs and our sins do witnesse against vs, & we know that thou art an vpright Judge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments, yet most mercifull father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation. We utterly renounce all worldly confidence and fly to thy soueraigne bountie, as our onely stay and refuge: whereby we continually prouoke thy wrath & indignation against vs: neither our negligence & unkindnesse, which haue neither worthely esteemed, nor in our liues sufficiently exprest the sweete comfort of thy Gospel reuealed vnto vs: but rather to accept the obedience, and death of thy Sonne Iesus Christ, who by offering by his bodie in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs O Lord, and forgive vs our offences. Teach vs by thy holy spirit, that wee may rightly rightly way them and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken can not praise thee nor call vpon thy name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace shall euer set forth thy praise and glory.

And albeit wee be but wormes and dust, yet thou art our Creator, and we be the worke of thy handes: yea thou art our Father and we thy Children: thou art our shepheard and wee thy flocke: thou art our redeemer and wee thy people whome thou hast bought: thou art our

God, and we thine inheritaunce. Correct vs not therefore in thine anger (O Lord) neither according to our deserts punish vs, but mercifully chastice vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance as thou hast promised by thy holy Prophet.

Finally forasmuch as it hath pleased thee to make the night for man to rest in as thou hast ordained him the day to trauel in, graunt O deare Father y we may so take our bodely rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life, & in the meane season that wee not overcome by any fantasies, dreames or other temptations may fully set our munes vpon thee, loue thee, feare thee and rest in thee. Furthermore that our sleepe be not excessive or ouermuch after the vnstable desires of our flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to liue in all godlie conuersation to the glorie of thy holy name and the profit of our brethren, So be it.

A godly Prayer to be saide at all times.

Honor, and prayse be giuen to thee O Lord God almighty most deare Father of heauen for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord to elect and chuse vs to saluation, before the beginning of the world: and euen like continuall thanks be giuen to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were utterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succoring vs in all our needes and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as we knowledg to haue receiued them of thy onely goodnesse: euen so we beseech thee for thy deare Sonne Iesus Christes sake, grant vs alwaies thy holy spirit, that we may continually grow in thankfulness towards thee, to be led into all truth & comforted in all our aduersities, O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee and our neighbors for thy sake. Suffer vs not most deare Father to receiue thy
word

wozd any moze in vaine: but graunt vs alwaies the assistance of thy grace and holy spirite, that in heart, wo:zd and deede, we may sanctifie & doe wo:zship to thy name, helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest we may be hartely well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blese thou so all the wo:zkes of our hands, that we may haue sufficient and not to be chargeable but rather helpfull to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee & our neighbors so much the moze. Be thou our Father, our Captaine and defender in all temptations, hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences and end our liues in the sanctifying and hono: of thy holie name, through Iesus Christ our Lord and onely Sauio:.

Let thy mightie hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare sonne our saluation, thy true & holy wo:zd our instruction, thy grace and holie spirite our comfort and consolation vnto the end & in the end. So be it.

O Lord increase our Faith.

A Confession for all estates and times.

O Eternal God and most mercifull father, we confesse & acknowledge here befoze thy diuine maiestie, that we are miserable sinners, conceived and bozne in sinne and iniquitie, so that in vs there is no goodnesse. For the fleshyer moze rebelleth against the spirit, wherby we continually transgresse thy holy p:cepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heauenly Father,) forasmuch as we are displeased with our selues, for the sinnes that wee haue committed against thee, and do vnfainedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, to forgive vs al our sinnes, and increase thy holy spirit in vs: that we acknowledging fro the bottom of our hearts, our owne vnrightheousnesse may from hencefozt not onely mortifie our sinfull lustes and affections, but also bring forth such fruites as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ our onely Sauio:, whom thou hast already given an oblation and offering for our sinnes, and for whose

sake we are certainly perswaded that thou wilt deny vs nothing that we shall aske in his name according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him that nothing is able to remoue thy heauenlie grace and fauor from vs. To thee therefore (O father) with thy Sonne and the holy Ghost bee all hono: and glozie, wo:zd without end. Amen.

A Prayer to be saide before a man begin his worke.

O Lord God most mercifull father, and Sauio:, seeing it hath pleased thee to comānd vs to trauel, that we may relieue our needs, wee beseech thee of thy grace for to blese our labo:z that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauor may be a witnes vnto vs of thy bountifullnesse and assistance, so that thereby we may know y fatherly care y thou hast ouer vs.

Moreouer (O Lord) we beseech thee that thou wouldest strengthen vs with thy holy spirite, y we may faithfully trauel in our estate & vocatio without fraud or deceite: and that wee may endeavour our selues to follow thy holy ordinance rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee O Lord to prosper our labo:, giue vs a minde also to helpe them that haue neede according to that abilitie that thou of thy mercy shalt giue vs: and knowing that al good things come of thee: grant that wee may humble our selues to our neighbors, and not by any meanes lift vp our selues aboue them which haue not receiued so liberall a portion as of thy mercy thou hast giuen vnto vs. And if it please thee to trye and exercise vs by greater ponertie and neede then our fleshy would desire, that thou wouldest yet (O Lord) graunt vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie that we be not so tempted that we fall into distrust, but that we may patiently waite til thou fill vs, not onely with corporall graces and benefits but chiefly with thine heauenly and spirituall treasures, to the intent that wee may alwaies haue mo:z ample occasion to giue thee thanks and so wholly rest vpon thy mercies. Heare vs O Lord of mercy through Iesus Christ thy Sonne our Lord. Amen:

A Prayer for the whole estate of Christes Church.

Almightie God and most mercifull father, we humbly submit our selues & sal dozone befoze thy maiestie, beseeching thee from the bottom of our hearts, that this seede of thy wo:zd

now solone amongst vs in ay take such deepe
roote that neither the burning heat of persecuti-
on cause it to wither, neither the thornie cares of
this life choake it, but that as seede solone in good
ground it may bring forth thirtie, sixtye and an
hundred fold, as thy heauenly wisdom hath ap-
pointed. And because we haue neede continual-
ly to craue many thinges at thy handes. We
humbly beseech thee O heauenly father, to grant
vs thy holy spirit to direct our petitiois, that they
may procede from such a feruent minde as may
be agreeable to thy most blessed will, and seeing
that our infirmity is able to do nothing without
thy helpe and that thou art not ignozant with
how manie and great temptations wee poze
wretches are on euery side enclosed and compas-
sed: Let thy strength O Lord sustain our weak-
nesse, that we being defended with the force of
thy grace, may bee safely preserved against all
assaults of Sathan, who goeth about continual-
lie like a roaring Lyon seeking to deuoure vs.
Encrease our faith, O mercifull father that wee
do not swerne at anie time from thy heauenlie
word, but augment in vs hope and loue, with a
carefull keeping of al thy commandements that
no hardnesse of heart, no hypocrisse, no concu-
piscence of the eyes, nor inticements of y^e world,
do draw vs away from thy obedience. And seeing
we liue now in these most perilous times, let
thy fatherly prouidence defend vs against the
violence of our enemies, which doe seeke by all
meanes to oppresse thy trueth.

Furthermoze for asmuch as by thy holy A-
ppostle, we be taught to make our prayers & sup-
plications for all men: wee pray not onelie for
our selues here present, but beseech thee also to
reduce all such as be yet ignozant, from the mi-
serable captiuitie of blindness and errors, to the
pure vnderstanding and knowledge of thy truth
that we al with one consent, and vnitie of mind,
may worship thee our onelie God and Saniou.
And that all pastors, shepheardes, & ministers
to whom thou hast committed the dispensation
of thy holy word, and charge of thy chosen peo-
ple, may both in their life and doctrine be found
faithfull, setting onelie before their eyes thy glo-
rie, and that by them all poore sheepe which
wander and goe astray, may bee gathered and
brought home to thy fold.

Speceker because the hearts of rulers are in
thy handes, wee beseech thee to directe and go-
uerne the heartes of all kinges, princes and ma-
gistrates, to whome thou hast committed the
sword: specially O Lord according to our bound-
en dutie, we beseech thee to maintaine and in-
crease the honorabie estate of the Quenes ma-
iestie, and all her most noble Counsellors and
Magistrates, with all the spirituall pastors
and ministers, & all the whole bodie of this com-

mon weale. Let thy fatherly fauor so preserve
them, and thy holie spirit so gouerne their hartes
that they may in such sort execute their office,
that thy religion may bee purely maintained,
manners reformed, and sin punished according
to the precise rule of thy holy word, and for that
we be all members of the mysticall bodie of Je-
sus Christ, we make our requests vnto thee O
heauenlie father, for all such as are afflicted with
anie kind of crosse or tribulatio, as war, plague,
famine, sicknesse, pouertie, imprisonment, perse-
cution banishment, or anie other kinde of thy
rods, wheter it be calamitie of bodie, or berati-
on of minde, that it would please thee to giue
to them patience & constancie, til thou send them
full deliuerance of al their troubles. Cast out fro
hence (O Lord) all rauening wolues which to fil
their bellies, seeke to destroy thy flocke, & shew
thy great mercies vpon those our brethren in o-
ther countreies, which are persecuted, cast into
prison, and dayly condemned for the testimonie
of thy trueth. And though they be utterly desti-
tute of all mans aide: Yet let thy sweet comfort
neuer depart from them: but so inflame their
heartes with thy holie spirit that they may bold-
ly and chearefully abide such tryal, as thy godly
wisdom shall appoint. So that at length as wel
by their death as by their life, the kingdom of thy
deare Sonne Iesus Christ may encrease & shine
thorough all the world. In whose name we make
our humble petitions vnto thee. As hee hath
taught vs. Our Father which art. &c.

¶ A Prayer against the Diuel & his manifold temptations made by *S. Augustine.*

There wanted a tempter, and thou wast the
cause that he was wanting: there wanted
time and place, and thou wast the cause that
they wanted. The tempter was present & there
wanted neither place nor time: but thou heldest
me backe that I should not consent. The temp-
ter came full of darkenesse as hee is: and thou
diddest harden me that I might despise him. The
tempter came armed and strongly, but to the
intent he should not overcome me, thou diddest
restrain him and strengthen me. The tempter
came transformed into an Angel of light: and to
the intent he should not deceiue me, thou diddest
rebuke him: and to the intent I should know
him, thou diddest lighten me. For he is the great
red dragon, the old serpent called the diuel & sa-
than, which hath seuen heades and ten hornes,
whom thou hast created to take his pleasure in
this huge & broad Sea, wherein there creepe li-
uing wights innumerable, & beasts great & small,
that is to say, diuers sortes of fiendes, which
practise

paradise nothing els day or night, but to go about seeking whom he may deuour except thou rescue him O Lord Iesus, for it is that old dragon which draweth down the third part of the starres of heauen with his taile and casteth them to the ground, which with his venim poisoned the waters of the earth, that as manie men as drinke of them may die, which trampleth vpon gold as if it were mire, and is of opinion that Jordan shall runne into his mouth, and which is made of such a mold that he feareth no man. And who shall saue vs from his chappes O Lord Iesus: who shall plucke vs out of his mouth sauing thou O Lord, who hast broken the head of this great Dragon: Helpe vs Lord, spread out thy wings ouer vs O Lord that we may flee vnder them from the face of this dragon that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his onely desire to deuour the soules which thou hast created. And therefore we crie vnto thee O God: deliuer vs from our deadly aduersarie, who whether we sleepe or wake, whether we eate or drinke, or whether we be doing of anie thing else, presseth vpon vs by all kind of meanes assailing vs daye and night with traines and pollices, and shooting his venomous arrowes at vs, sometime openly and sometime priuily to slea our soules. And yet such is our great madnes O Lord, in that whereas we see the Dragon continually in a readines to deuour vs with open mouth: we neuertheless do sleepe and reioice in our owne slothfulness, as though we were out of his danger who desireth nothing else but to destroye vs. Our mischieuous enimie to the intent to kill vs, watcheth continuall and neuer sleepe, and yet will not we awake from sleepe to saue our soules. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie trappes, to catch our soules. And who can escape O Lord Iesu, so manie and great daungers: He hath laid snares for vs in our riches, in our pouserty, in our meat, in our drinke in our pleasures, in our sleepe, and in our waking: he hath set snares for vs in our wordes, and our workes, and in all our life. But thou O Lord deliuer vs from the net of the foulers and from hard wordes that we may giue praise to thee saying: blessed be the Lord who hath not giuen vs vp to be a praise for their teeth, our soule is deliuered as a sparrow out of the foulers net, the net is broken, and we escaped.

¶ The confession of the Christian faith.

I beleue and confesse my Lord God eternall, infinite, vnmearurable, incomprehensible and inuisible, one in substance, and thre in person,

Father, Sonne, and holy Ghost, who by his almightie power and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne Image, that he might in him be glorified, but also by his fatherly prouidence governeth, maintaineth and preserueth the same according to the purpose of his will.

I beleue also and confesse, Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant and became man in all things like vnto vs, except sinne, to assure vs of mercy and forgiveness. For when through our father Adams transgression, wee were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace which was his by nature, made vs thorow faith, the children of God, who when that fulnes of time was come, was conceived by the power of the holy Ghost, borne of the virgin Marie (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyrannie of the priestes, he was guiltles condemned vnder Pontius Pilate, then president of Iewrie, and most shamefully hanged on the Crosse betwene two theeues as a notorious trespasser, where taking vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And for as much as he being onely God could not feele death, neither being onely man coulde ouercome death, he toynd both together and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as he had bene in extreme torment of hell, and therefore cried with a loud voice: my God my God, why hast thou forsaken me: Thus of his mercie without compulsion, hee offered by himselfe as the onely sacrifice to purge the sins of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiencie thereof. Which death, albeit it did sufficiently reconcile vs to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death: euen so the victory of our flesh standeth in his resurrection, and therefore without the one, we cannot feele the benefites of the other. For as by his death sin was taken away, so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome, by the aboundant power of his spirite: by whom we are most assured of his continuall intercession towards god the father for vs.

And although he be in haauen as touching his corporall presence, where the father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preserving & governing vs with his effectuell power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his prophets since the world began, will come in the same visible forme in which he ascended, with an vnspokeable maiestie, power & companie, to separate the lambs from the goates, the elect from the reprobate. So that none whether he be aliue then, or dead before, shall escape his iudgement.

Whereouer I beleue & confesse the holy ghost, God equall with the father, and the sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto al truth, perfwading most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, & fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent & mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benesses to vs which are Gods elect.

I beleue therefore & confesse, one holy church which as members of Iesus Christ, the onely head therof, consent in faith hope and charitie, vsing the giftes of God, whether they be temporall or spirituall, to the profite and furtherance of the same, which church is not seene to mans eye, but onely known to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued. The which in due time he calleth to integritie of life, and godly conuersation, to make them a glorious church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens and markes, whereby it is known. First the word of God contained in the old and new testament, which as it is aboue the authoritie of the same church, and onely sufficient to instruct vs of all things concerning saluation, so is it left for all degrees of men to read, and vnderstand. For without this word neither church, counsel, or decre, can establish any point touching saluation. The second is the holy sacraments, to wit, of baptisme, and the Lords Supper, which sacraments Christ hath left vnto vs, as holy signes and seales of his promises. For as by baptisme once receiued is signified that we (as well infants as others of age and discretion) being straungers from God by originall sinne, are receiued into his familie and congregation, with full assurance, that al-

though this roote of sinne lie hidde in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident father, doth not onely feede our bodies: but also spiritually nourisheth our soules with the graces and benesses of Iesus Christ (which the scripture calleth eating of his flesh, and drinking of his blood, neither must we in the administration of these sacraments follow mans fantasie, but as Christ him selfe hath ordained, so must they be ministered, and by such as by ordinarie vocation are therunto called. Wherefore who soeuer reserueth and worshippeth these sacraments, or contrariwise contemneth them in time & place, procureth himselfe damnation.

The third marke of this Church, is Ecclesiastical discipline, which standeth in admonition and correction of faultes. The final end wherof, is excommunication by the consent of the church determined, if the offender be obstinate. And besides this ecclesiastical discipline, I acknowledge to belong to this church a politike Magistrate, who ministreth to euery man iustice, defending the good and punishing the euil. To whom we must render honour, & obedience in all thinges which are not contrarie to the worde of God. And as Moses, Eleazar, Josias, & other god rulers purged the Church of god from superstition and Idolatrie, so the defence of Christs church appertaineth to Christian Magistrates against all Idolaters and heretikes, as Papists, Anabaptists, with such like lims of Antichrist, to rote al doctrine of diuels, and men, as the Masse, purgatorie, Limbus patrum, prayers to saintes, & for the dead, freewill, distinction of meates, apparel and daies, bowes of single life, presence at Idoll seruice, mans merites, with such like, which bring vs from the societie of Christs church wherin standeth onely remission of sins purchased by Christs blood to all them that beleue: whether they be Jewes or Gentiles, and lead to vs vaine confidence in creatures & trust in our own imaginations. The punishment wherof although God oftentimes deferreth in this life, yet after the generall resurrection when our soules and bodies shall rise againe to immortallitie, they shall be damned to vnquenchable fire, and then we which haue forsaken all mans wisdom to cleane vnto Christ, shall heare the ioyful voice: Come ye blessed of my father, inherite the kingdome prepared for you from the beginning of the world: and so shall go triumphing with him in bodie and soule to remaine everlastingly in glorie, where we shall see God face to face, and shall no moze neede to instruct one another, we shall al know him from the highest to the lowest. To whom with the sonne and the holy Ghost be all praise honour and glorie now and euer. So be it. 66 JY 65

¶ A Table for the number of the whole Psalmes, and also in what leafe
you may finde euery of them,

<i>Psalms.</i>	<i>Folio.</i>				
A					
30 All laud and	10				
28 All people that	17				
78 Attend my people	26				
82 Amid the praise	32				
100 Al people that	38				
B					
81 Be light and glad	31				
119 Blessed are they	46				
128 Blessed art thou	52				
144 Behold and haue	53				
142 Before the Lord	84				
144 Blessed be the Lord	85				
D					
83 Do not O God re.	32				
E					
127 Except the Lord	52				
G					
29 Giue to the Lord	9				
37 Grudge not to see	21				
48 Great is the Lord	17				
54 God saue me for	10				
105 Giue praises vnto	40				
107 Giue thanks vnto	42				
148 Giue laud vnto	58				
H					
12 Help Lord for	4				
13 How long wilt	4				
48 Haue mercie on	19				
56 Haue mercie Lord	21				
67 Haue mercie on vs	24				
73 How euer it be yet	27				
84 How pleasant is	32				
91 He that within	35				
I					
5 Incline thine eares	1				
11 I trust in God	3				
20 In trouble and ad.	6				
35 I lift mine hart	8				
24 I will giue laud	11				
39 I said I will looke	14				
40 I waited long and	14				
43 I udge and reuenge	15				
77 I with my voice	29				
92 It is thing both	36				
100 In God the Lord	38				
101 I mercie will and	38				
109 In speeches silence	43				
116 I loue the Lord	45				
120 In trouble and	50				
121 I lift mine eyes	50				
122 I did in hart re.	50				
L					
6 Lord in thy wrath	2				
16 Lord keepe me	4				
26 Lord be my iudge	9				
47 Lord plead my	12				
42 Like as the hart	15				
68 Let God arise	24				
27 Lord giue thy	26				
86 Lord bow thine	33				
88 Lord God of health	33				
130 Lord to thee I	51				
140 Lord saue	56				
143 Lord heare my	84				
M					
23 My shepheard is	8				
45 My hart doth take	16				
62 My soule to God	22				
71 My Lord my God	26				
103 My soule giue	39				
104 My soule praise	39				
146 My soule praise	57				
N					
115 Not vnto vs	45				
124 Now Israel may	51				
O					
3 O Lord how are	1				
4 O God that art	1				
7 O Lord my God	2				
8 O God our Lord	2				
15 O Lord within	4				
17 O Lord giue care	5				
18 O God my strength	5				
21 O Lord how ioyful	7				
22 O God my God	7				
31 O Lord I put	10				
44 Our eares haue	15				
51 O Lord consider	19				
55 O Lord giue care	20				
59 O Lord thou didst	22				
63 O God my God	23				
54 O Lord vnto my	23				
70 O God to me take	26				
79 O Lord the Gentiles	31				
94 O Lord thou doest	36				
95 O come let vs	37				
98 O sing ye now	38				
102 O heare my prayer	38				
108 O God my hart	43				
117 O all ye nations	45				
118 O giue ye thanks	46				
123 O Lord that heauen	51				
122 Of thy they now Israel	52				
131 O Lord I am not	52				
133 O how happie a	53				
135 O praise the Lord	53				
137 O laud the Lord	94				
139 O Lord thou hast	55				
141 O Lord vpon thee	84				
P					
38 Put me not to rebuke	31				
106 Praise ye the Lord	41				
136 Praise ye the Lord	54				
147 Praise ye the Lord for	57				
R					
61 Regard O Lord	22				
132 Remember Dauids	53				
S					
59 Send ayde and saue	21				
69 Saue me O Lord	25				
96 Sing ye with	37				
155 Sing as in God	51				
149 Sing ye vnto the	58				
T					
1 The manis blest	1				
14 There is no God	7				
19 The heauens and	6				
23 The Lord is onely	8				
24 The earth is all	8				
27 The Lord is both	9				
28 Thou art O Lord	9				
32 The man is blest	10				
36 The wicked with	12				
41 The man is blest	14				
46 The Lord is our	16				
50 The mightie God	17				
60 The God of Gods	22				
53 The foolish man	20				
57 Take pittie for thy	21				
65 Thy praise alone	23				
76 To all that now	28				
80 Thou Heard that	31				
85 Thou hast bene	33				
87 That Citie shall	33				
89 To sing the mer.	34				
90 Thou Lord hast	35				
93 The Lord is king	36				
97 The Lord doth	39				
99 The Lord doth raigne	38				
110 The Lord did say	44				
112 The man is blest	44				
125 Those that do put	51				
138 Ther will I praise	55				
145 Ther will I laud	56				
V					
75 Vnto thee God	28				
W					
2 Why did the Gentiles.	1				
9 With hart and mouth	2				
10 What is the cause	3				
52 VVhy doest thou	19				
74 VVhy art thou Lord	28				
111 VVith hart I do	44				
114 VVhen Israel by	45				
126 VVhen that the	51				
157 VVhen as we sat	54				
Y					
23 Ye righteous in	18				
47 Ye people all in	17				
58 Ye rulers that,	21				
66 Ye men on earth	23				
113 Ye children which	45				
150 Yeld vnto	45				
¶ These ye shall haue in the beginning of the booke.					
Veni creator Spiritus Venite exultemus Te Deum laudamus. The song of the three children Benedictus Dominus Magnificat anima mea Nunc dimittis The Lamentation of a sinner Quicunque vult The pater noster The x. Commandements The humble sute of a sinner.					
¶ These follow after the Psalms					
Praise the Lord Behold now giue Attend my people and giue Our father which in All my belife and confidence Giue peace in these O Lord in thee is all Preferue vs Lord by					
FINIS					



L O N D O N
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Me Thomas Smith his Book

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